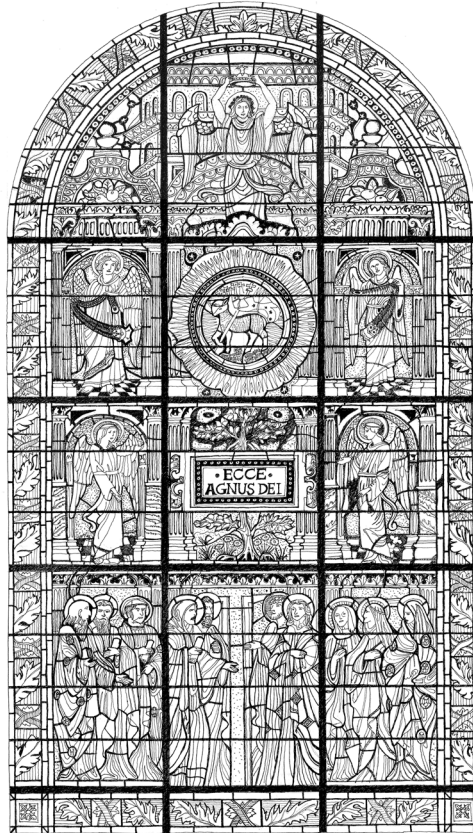


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Smith* 2011

## THE FOURTH SUNDAY OF EASTER

**HOLY EUCHARIST AND BAPTISM**

**APRIL 21, 2024 • 10:30 AM**





# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, [saintphilips.church](http://saintphilips.church), where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!





## HOLY BAPTISM

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism," *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church  
these children who are to be baptized during the service today:*

**William King Bryan IV**

son of Elizabeth and William Bryan

**Leo Andre Cheatham**

son of Alecia and Michael Cheatham

**Charlotte McCrady Grimball**

daughter of Charlotte and Henry Grimball, Jr.

# HOLY EUCHARIST AND BAPTISM

10:30 A.M.

OPENING VOLUNTARY                      Fantasy on *Easter Hymn*                      William Henry Harris (1883-1973)

THE INTROIT                      My Shepherd Will Supply My Need                      Virgil Thompson (1896-1989)

My Shepherd will supply my need, Jehovah is his Name;  
In pastures fresh he makes me feed beside the living stream.  
He brings my wandering spirit back when I forsake his ways,  
He leads me, for his mercy's sake, in paths of truth and grace.  
When I walk through the shades of death, thy presence is my stay;  
One word of thy supporting breath drives all my fears away.  
Thy hand, in sight of all my foes, doth still my table spread;  
My cup with blessings overflows, thine oil anoints my head.  
The sure provisions of my God attend me all my days;  
Oh, may thy house be mine abode and all my work be praise.  
There would I find a settled rest, while others go and come;  
No more a stranger or a guest, but like a child at home.

Text: Isaac Watts (1674-1748); para. of Psalm 23. Music: Virgil Thompson (1896-1989) ©1947 H.W. Gray.

## THE WORD OF GOD

*The People are invited to stand and sing the opening hymn.*

THE PROCESSIONAL HYMN 345                      The King of Love My Shepherd Is                      *St. Columba*

The King of love my shepherd is, whose goodness faileth never;  
I nothing lack if I am his, and he is mine forever.  
Where streams of living water flow, my ransomed soul he leadeth,  
And where the verdant pastures grow, with food celestial feedeth.  
Perverse and foolish oft I strayed, but yet in love he sought me,  
And on his shoulder gently laid, and home, rejoicing, brought me.  
In death's dark vale I fear no ill with thee, dear Lord, beside me;  
Thy rod and staff my comfort still, thy cross before to guide me.  
Thou spread'st a table in my sight; thy unction grace bestoweth;  
And oh, what transport of delight from thy pure chalice floweth!  
And so through all the length of days thy goodness faileth never:  
Good Shepherd, may I sing thy praise within thy house for ever.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23  
Music: *St. Columba*, Irish melody

## THE ACCLAMATION

*The People standing, the Celebrant says*

Alleluia! Christ is risen!

*People*           ***The Lord is risen indeed! Alleluia!***

*Celebrant*       There is one Body and one Spirit;

*People*           ***There is one hope in God's call to us;***

*Celebrant*       One Lord, one Faith, one Baptism;

*People*           ***One God and Father of all.***

## THE COLLECT OF THE DAY

*Celebrant*    The Lord be with you.

*People*       ***And with thy spirit.***

*Celebrant*    Let us pray.

*The People kneel.*

O God, whose Son Jesus is the Good Shepherd of thy people: Grant that when we hear his voice, we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Ghost, liveth and reigneth, ever one God, world without end. ***Amen.***

*The People sit for the reading of God's Word.*

## THE LESSON

Psalm 23

<sup>1</sup>The LORD is my shepherd;  
I shall not want.

<sup>2</sup>He maketh me to lie down in green pastures:  
he leadeth me beside the still waters.

<sup>3</sup>He restoreth my soul:  
he leadeth me in the paths of righteousness for his Name's sake.

<sup>4</sup>Yea, though I walk through the valley of the shadow of death, I will fear no evil:  
for thou art with me; thy rod and thy staff they comfort me.

<sup>5</sup>Thou preparest a table before me in the presence of mine enemies:  
thou anointest my head with oil; my cup runneth over.

<sup>6</sup>Surely goodness and mercy shall follow me all the days of my life:  
and I will dwell in the house of the LORD for ever.

*Reader*   The Word of the Lord.

*People*   ***Thanks be to God.***

*The People stand and sing the gradual hymn.*

## THE GRADUAL HYMN

Come, Thou Fount of Every Blessing

*Nettleton*

Come, thou fount of every blessing, tune my heart to sing thy grace!  
Streams of mercy never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above.  
Praise the mount! Oh, fix me on it, mount of God's unchanging love.

Here I raise my Ebenezer; hither, by thy help, I've come;  
And I hope, by thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger wandering from the fold of God;  
He, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be!  
Let thy goodness, like a fetter, bind my wandering heart to thee:  
Prone to wander, Lord, I feel it, prone to leave the God I love;  
Here's my heart, oh, take and seal it, seal it for thy courts above.

Oh, that day when freed from sinning, I shall see thy lovely face;  
Clothed then in the blood-washed linen, how I'll sing thy wondrous grace!  
Come, my Lord, no langer tarry; take my ransomed soul away;  
Send thine angels soon to carry me to realms of endless day.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813.

## THE GOSPEL

John 10:1-15

*The People remain standing. The Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. John.

*People* ***Glory be to thee, Lord Christ.***

Jesus said, <sup>1</sup> "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. <sup>2</sup> But he who enters by the door is the shepherd of the sheep. <sup>3</sup> To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. <sup>4</sup> When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. <sup>5</sup> A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." <sup>6</sup> This figure of speech Jesus used with them, but they did not understand what he was saying to them. <sup>7</sup> So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. <sup>8</sup> All who came before me are thieves and robbers, but the sheep did not listen to them. <sup>9</sup> I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. <sup>10</sup> The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly. <sup>11</sup> I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup> He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. <sup>13</sup> He flees because he is a hired hand and cares nothing for the sheep. <sup>14</sup> I am the good shepherd. I know my own and my own know me, <sup>15</sup> just as the Father knows me and I know the Father; and I lay down my life for the sheep."

*After the Gospel, the Priest says*

The Gospel of the Lord.

*People* ***Praise be to thee, Lord Christ.***

## THE SERMON

*The Good Shepherd and His Sheep*

The Rev. Jeffrey S. Miller

*The People stand and sing the baptismal hymn.*

HYMN

Be Thou My Vision

*Slane*

Be Thou my vision, O Lord of my heart; all else be nought to me, save that Thou art,  
Thou my best thought, by day or by night, waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true Word; I ever with Thee and Thou with me, Lord,  
Thou my great Father, thine own may I be, Thou in my dwelling and I one with Thee.

High King of heaven, when vict'ry is won, may I reach heaven's joys, bright heaven's Sun!  
Heart of my heart, whatever befall, still be my vision, O Ruler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880–1931); tr. Eleanor H. Hull (1860–1935), alt.  
Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927.

## HOLY BAPTISM

### THE EXHORTATION

*The Priest says to the People*

Dearly beloved, the Scripture teacheth us that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ saith, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God"; and he commissioned the Church to "teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Ghost, born again, and received into the Church as living members of Christ's body. Therefore, I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

### THE PRESENTATION AND PROFESSION OF FAITH

*The Priest says*

The Candidates for Holy Baptism will now be presented.

*Godparents and Sponsoring Parents*

**I present William King Bryan IV to receive the Sacrament of Baptism.**

**I present Leo Andre Cheatham to receive the Sacrament of Baptism.**

**I present Charlotte McCrady Grimball to receive the Sacrament of Baptism.**

*The Priest says*

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?



*Godparents and Sponsoring Parents*

**I am, the Lord being my helper.**

*The Priest then examines the Godparents and Sponsoring Parents who will speak on behalf of the infants.*

*Question* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Answer* **I renounce them.**

*The Priest prays over the Candidates and may anoint each Candidate with the Oil of Exorcism, saying*

Almighty God deliver thee from the powers of darkness and evil, and lead thee into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

*Question* Do you turn to Jesus Christ and accept him as your Lord and Savior?

*Answer* **I do.**

*Question* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Answer* **I do.**

*Question* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Answer* **I will, the Lord being my helper.**

*The Priest then addresses the Congregation, first inviting them to stand.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Priest* Let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

*Priest* Do you believe and trust in God the Father?

*People* **I do. I believe in God the Father almighty, creator of heaven and earth.**

*Priest* Do you believe and trust in Jesus Christ?

*People* **I do. I believe in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.**

*Priest* Do you believe and trust in the Holy Ghost?

*People* **I do. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## LITANY FOR THE CANDIDATES

*A person appointed leads the following petitions*

Let us now pray for these Candidates who are to receive the Sacrament of Baptism.

*Leader* That these children may come to confess their faith in Jesus Christ as Lord and Savior.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That all these candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That as living members of the Body of Christ, they may grow up in every way into him who is the head.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

*People* ***We beseech thee to hear us, Good Lord.***

*Other petitions may be added.*

## PRAYER FOR THE CANDIDATES

*The Priest now prays for the Candidates as follows*

Let us pray.

Almighty and everlasting Father, who of thy great mercy didst save Noah and his family in the ark from perishing by water, thereby prefiguring the Sacrament of Holy Baptism; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon these thy servants. Wash them and sanctify them with the Holy Ghost, that they, being delivered from thy wrath, may be received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. ***Amen.***

*The Congregation is seated.*

## THANKSGIVING OVER THE WATER

*Priest* The Lord be with you.

*People* ***And with thy spirit.***

*Priest* Lift up your hearts.

*People* ***We lift them up unto to the Lord.***

*Priest* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*The Priest continues*

We thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation; through it thou didst lead the children of Israel out of their bondage in Egypt into the land of promise, and in it thy Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Ghost. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

*Here the Priest touches the water and says*

Now, Father, sanctify this water by the power of thy Holy Spirit, and grant that all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior; to whom, with thee, in the unity of the Holy Ghost, be all honor and glory, world without end. ***Amen.***

## THE BAPTISM

*The Candidates are presented by name to the Priest, who then baptizes them.*

*When the Candidates have been baptized, the Priest prays over them, saying*

Heavenly Father, we thank thee that by water and the Holy Ghost thou hast bestowed upon these thy servants the forgiveness of sin, received them as thine own children by adoption, made them members of thy holy Church, and raised them to the new life of grace. Sustain them, O Lord, in thy Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. ***Amen.***

*Priest* Let us welcome the newly baptized.

*People* ***We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.***

## THE PEACE

*All stand.*

*Priest* The Peace of the Lord be always with you.

*People* ***And with thy spirit.***

## THE WELCOME AND ANNOUNCEMENTS

## THE HOLY EUCHARIST

### THE OFFERTORY ANTHEM

The Lord Is My Shepherd

John Rutter (b. 1945)

The Lord is my shepherd; therefore can I lack nothing.  
He shall feed me in a green pasture, and lead me forth beside the waters of comfort.  
He shall convert my soul and bring me forth in the paths of righteousness, for his Name's sake.  
Yea, though I walk through the valley of the shadow of death, I will fear no evil,  
For thou art with me. Thy rod and thy staff comfort me.  
Thou shalt prepare a table for me against them that trouble me:  
Thou hast anointed my head with oil and my cup shall be full.  
But thy loving kindness and mercy shall follow me all the days of my life:  
And I will dwell in the house of the Lord, forever.

Text: Psalm 23 Music: John Rutter ©Oxford University Press, Inc. 1978. Renewed 2010.

*All are invited to stand and sing the doxology.*

### THE DOXOLOGY HYMN

*Lasst uns Erfreuen*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Alleluia! Alleluia! Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

*The Celebrant faces the People and says*

The Lord be with you.

*People*

***And with thy spirit.***

*Celebrant*

Lift up your hearts.

*People*

***We lift them up unto the Lord.***

*Celebrant*

Let us give thanks unto our Lord God.

*People*

***It is meet and right so to do.***

*All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing*

### THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory, Hosanna in the highest.  
Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

*All kneel. The Celebrant continues with the Eucharistic Prayer, concluding with*

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

## THE LORD'S PRAYER

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Remaining kneeling, all are invited to sing the Agnus Dei.*

## THE AGNUS DEI

Philip W.J. Stopford (b. 1977)

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

## THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

***The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.***

## COMMUNION HYMN

## Come With Us, O Blessed Jesus

*Werde munter*

Come with us, O blessed Jesus, with us evermore to be;  
 And though leaving now thine altar, let us nevermore leave thee.  
 Be thou one with us for ever, in our life thy love divine  
 Our own flesh and blood has taken, and to us thou givest thine.

Come with us, O mighty Savior, God from God, and Light from Light;  
 Thou art God, thy glory veiling, so that we may bear the sight.  
 Now we go to seek and serve thee, through our work as through our prayer;  
 Grant us light to see and know thee, in thy people everywhere.

Come with us, O King of glory, by angelic voices praised;  
 In our hearts as in thy heaven, be enraptured anthems raised;  
 Let the mighty chorus ever sing its glad exultant songs;  
 Let its hymn be heard for ever - peace for which creation longs.

Words: John Henry Hopkins, Jr. (1820-1891) and Charles P. Price (b. 1920).

## COMMUNION HYMN 213

## Shepherd of Souls, Refresh and Bless

*St. Agnes*

Shepherd of souls, refresh and bless thy chosen pilgrim flock  
 With manna in the wilderness, with water from the rock.

We would not live by bread alone, but by the word of grace,  
 In strength of which we travel on to our abiding place.

Be known to us in breaking bread, but do not then depart;  
 Saviour, abide with us, and spread thy table in our heart.

Lord, sup with us in love divine; thy Body and thy Blood,  
 That living bread, that heavenly wine, be our immortal food.

Words: James Montgomery, 1825. Music: *St. Agnes*, John Bacchus Dykes, 1866.

## COMMUNION HYMN 426

## He Leadeth Me

*Aughton*

He leadeth me: O blessed thought! O words with heavenly comfort fraught!  
 Whate'er I do, where'er I be, still 'tis God's hand that leadeth me.

*Refrain:* He leadeth me! He leadeth me! By his own hand he leadeth me!  
 His faithful follower I would be, for by his hand he leadeth me.

Sometimes mid scenes of deepest gloom, sometimes where Eden's bowers bloom,  
 By waters calm, o'er troubled sea, still 'tis God's hand that leadeth me. *Refrain*

Lord, I would clasp thy hand in mine, nor ever murmur nor repine;  
 Content, whatever lot I see, since 'tis my God that leadeth me. *Refrain*

And when my task on earth is done, when, by thy grace, the victory's won,  
 E'en death's cold wave I will not flee, since God through Jordan leadeth me. *Refrain*

Text: Joseph Henry Gilmore (1934-1918)

Music: William Bradbury (1816-1868)



1. Come un - to Je - sus all you who are wea - ry.      Come to the mer - cy seat,  
 2. Joy of the com - fort - less, Light for the stray - ing,      Hope of the pen - i - tent,  
 3. Come, taste the Bread of Life, bro - ken for sin - ners.      Drink from the cup of his  
 4. Come, now and fol - low him, this life for - sak - ing.      All that was gain, count as



fer - vent - ly kneel.      Here, bring your wound - ed hearts, bro - ken and need - y.  
 Peace in our strife.      Here speaks the Com - fort - er, ten - der - ly say - ing,  
 prom - ise made sure.      Feast at his ta - ble as sons and as daugh - ters.  
 noth - ing but loss.      Trade all this world for his king - dom un - fad - ing.



Come un - to Je - sus,      might - y to heal. (to vs. 2)  
 "My yoke is ea - sy, my bur - den is light." (to Chorus)  
 Grace o - ver - flow - ing is yours ev - er - more. (to Chorus)  
 Come un - to Je - sus, (next line)



4. take up your cross.      Come un - to Je - sus, take up your cross.



*Chorus*  
 Come un - to Je - sus.      Come un - to Je - sus.      Lay down your bur - dens, he is e - nough.



Come un - to Je - sus.      Come un - to Je - sus.      Lay down your bur - dens,



he is e - nough.      Come un - to Je - sus., rest in his love.

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The People join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*All are invited to stand and sing the closing hymn.*

### PROCESSIONAL HYMN 355

All Hail the Power of Jesus' Name

*Coronation*

All hail the power of Jesus' Name! let angels prostrate fall;  
Bring forth the royal diadem, and crown Him Lord of all!  
Bring forth the royal diadem, and crown Him Lord of all!

Crown him, ye martyrs of our God, who from his altar call:  
Praise him whose way of pain ye trod, and crown him Lord of all!  
Praise him whose way of pain ye trod, and crown him Lord of all!

Hail him, the Heir of David's line, whom David Lord did call,  
The God incarnate, Man divine, and crown him Lord of all!  
The God incarnate, Man divine, and crown him Lord of all!

Ye seed of Israel's chosen race, ye ransomed of the fall,  
Hail him who saves you by his grace, and crown him Lord of all!  
Hail him who saves you by his grace, and crown him Lord of all!

Sinners, whose love can ne'er forget the wormwood and the gall,  
Go, spread your trophies at his feet, and crown him Lord of all!  
Go, spread your trophies at his feet, and crown him Lord of all!

Let every kindred every tribe on this terrestrial ball,  
To Him all majesty ascribe, and crown Him Lord of All!  
To Him all majesty ascribe, and crown Him Lord of All!

Words: Edward Perronet, 1779, alt. Music: Coronation, Oliver Holden, 1793

## THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

### CLOSING VOLUNTARY

Carillon

Herbert Murrill (1909-1952)



# SERVING IN WORSHIP

## **Preacher**

The Rev. Jeffrey S. Miller

## **Lector**

Chloë Huddleston

## **Ushers**

Brad Wallace, Gant Folline,  
Jason Stryker, Lea Kerrison

## **Greeters**

Honoré LeClercq, Joanne Harth

## **Chalice**

Malcolm Rhodes, Bill Stafford,  
Gerry McCord, Ken Humphries

## **Prayer Teams**

Suzanne McCord and Juanita Orvin,  
Rhett Smith and Frenchie Richards

## **Acolyte Mentor**

Chris Mettler

## **Acolytes**

Lucy Mettler, Molly Metter, Charles Finland, Claire Finland

## **Altar Guild**

Claudia Phillips, Cam Stuhr

## **Flower Guild**

Becky Barber, Anne Crawford, Carrie Gabriel, Marsee Lee, Allison McAdams,  
Kim Meyer, Toni Rhett, Ruth Scott, Cordes Simpson, Martha Stoney, Pat Wardlaw

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## ALTAR FLOWERS

*The flowers on the altar are given to the glory of almighty God and in loving memory of*

George Rawling Evans

# SERMON NOTES

# ANNOUNCEMENTS

**The St. Philip's Tea Room** starts tomorrow! Join us any day this week, Monday through Friday, from 11:30 a.m. to 2:00 p.m. daily for a lowcountry lunch and delicious dessert! We still have volunteer spots to fill, and we can always use homemade desserts! Sign up online at [saintphilips.church/volunteers-tea-room](http://saintphilips.church/volunteers-tea-room).



## Schedule Changes This Week:

**Wednesday:** No supper or class following Wednesdays Alive! service (5:30 p.m.)

**Thursday:** Rector's Bible Study in recess

**Lowcountry FCA Annual Banquet** with Jessica Kolp, author of *Leaving It All on the Field*, is tomorrow at 6:30 p.m. in North Charleston—silent auction begins at 5:30 p.m. Visit [saintphilips.church/events](http://saintphilips.church/events) to get a free seat at one of St. Philip's sponsored tables (enter "St. Philip's" as your table host).



**Theology on Tuesdays**, conversations about life and God for all young adults, meets this Tuesday at 7:00 p.m. in the Whiskey Room at Henry's on the Market. Park for free in the church parking lot, and bring a friend!

**Discover Your Spiritual Gifts for Ministry** with the Rev. Andrew O'Dell! Everyone, including YOU, has a God-given gift for ministry, and this two-day workshop (the evening of Friday, May 3, from 7:00 to 9:00 p.m. and Saturday, May 4, from 9:00 a.m. to 3:00 p.m.) will help you discover your gifts and find ways to use them in the service of Christ. Register at [saintphilips.church/events](http://saintphilips.church/events).



**Cinco Carnival:** Join us Sunday, May 5, from 3:00 to 5:30 p.m. on the Parish House lawn for an old-fashioned carnival with a Mexican twist. Have fun with your parish family and help us raise awareness for the Shine the Light Campaign! Register at [saintphilips.church/events](http://saintphilips.church/events).



## Important Dates

- May 1 ~ Monthly Men's Lunch (noon in the Parish Hall)
- May 2 ~ Grandparents@Prayer monthly drop-in (11:00–11:45 a.m. in the chapel)
- May 4 ~ Anglican Women's Gathering (Pawleys Island, register at [adosc.org](http://adosc.org))
- May 5 ~ Choral Evensong with the Canterbury and St. David Choirs
- May 12 ~ Diaper Drive for Lowcountry Pregnancy Center
- May 16 ~ Pop-Up Chamber Concert (11:00 a.m.)
- May 18 ~ "Saturday Serves": Lowcountry Pregnancy Center
- May 19 ~ Graduating Senior Recognition Sunday
- June 17–20 ~ Vacation Bible School (VBS, registration opens soon)

*For further details about all of our upcoming events  
and for registrations, please visit  
[saintphilips.church/events](http://saintphilips.church/events)*

*To sign up to receive our weekly newsletter, please visit  
[saintphilips.church/inspire-newsletter](http://saintphilips.church/inspire-newsletter)*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Foster Gaillard, *Senior Warden*, [foster.gaillard@wbd-us.com](mailto:foster.gaillard@wbd-us.com), (c) (843) 696-4300

Penn Hagood, *Junior Warden*, [pennhagood@gmail.com](mailto:pennhagood@gmail.com), (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***