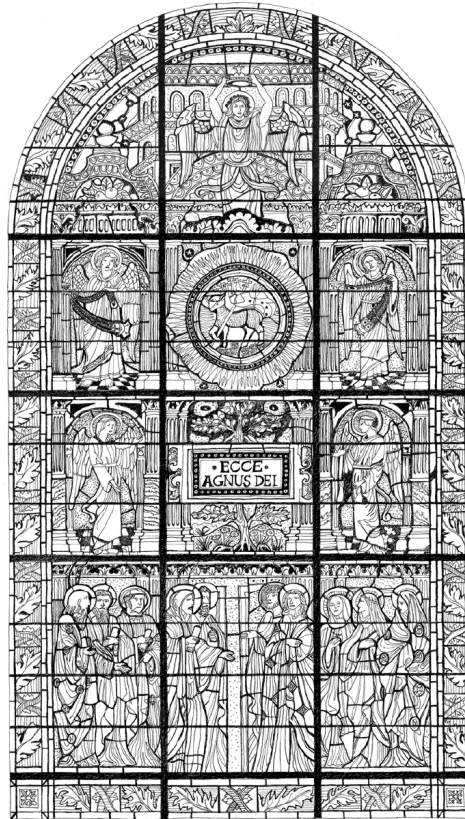


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Powell* 2011

## THE THIRD SUNDAY OF EASTER

MORNING PRAYER: RITE I

APRIL 23, 2023 • 10:30 A.M.





# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, [saintphilips.church](http://saintphilips.church), where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



# MORNING PRAYER: RITE I

## OPENING VOLUNTARY

Improvisation  
The King of Love

Henry G. Ley (1887-1962)  
Dale Wood (1934-2003)

## THE INTROIT

*Oculi Omnium*

Charles Wood (1866-1926)

*Oculi omnium in te sperant Domine,  
et tu das escam illorum in tempore opportuno.  
Gloria tibi Domine. Amen.*

The eyes of all wait upon thee, O Lord,  
and thou givest them their meat in due season.  
Glory be to thee, O Lord. Amen.

Text: Psalm 144:15. Music: Charles Wood (1866-1926)

## THE WORD OF GOD

*The people are invited to stand and sing the opening hymn.*

## PROCESSIONAL HYMN

I Know That My Redeemer Lives

*Duke Street*

I know that my Redeemer lives! What comfort this assurance gives!  
He lives, he lives, who once was dead; He lives, my everliving head!

He lives triumphant from the grave; he lives eternally to save;  
He lives exalted throned above; he lives to rule his church in love.

He lives to bless me with his love; he lives to plead for me above;  
He lives my hungry soul to feed; he lives to help in time of need.

He lives, my kind, wise, heav'nly friend; he lives and loves me to the end;  
He lives, and while he lives, I'll sing; he lives, my Prophet, Priest, and King.

He lives, all glory to his name! He lives, my Savior, still the same.  
What comfort this assurance gives: I know that my Redeemer lives!

Words: Samuel Medley (1775). Music: *Duke Street*, John Hatton (1805).

*The people remain standing as the officiant begins the service with the opening sentences.*

## THE OPENING SENTENCES

### THE CONFESSION OF SIN

*All kneeling, officiant and people together*

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

# THE INVITATORY AND PSALTER

*All standing, the officiant says*

O Lord, open thou our lips.

*People* ***And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.***

*The people remain standing and sing the canticle.*

## CANTICLE

*Gloria in Excelsis*

Philip W.J. Stopford (b. 1977)

4

Glo - ry to God, to God in the high - est, and  
peace to his peo - ple on earth. Lord\_ God, heaven-ly King,  
Al - migh - ty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ on - ly Son of the Fa - ther Lord God, Lamb of God,  
you take a - way the sins of the world have mer - cy on  
us; you are seat-ed at the right hand of the Fa - ther;  
re - ceive our prayer. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, you a - lone are the Most High, Je - sus  
Christ with the Ho - ly Spi - rit, in the glo - ry of God the  
Fa - ther. A - men. A - - - - - men.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

PSALM 116:11–16

*The people remain standing and read the psalm responsively by whole verse.*

<sup>11</sup> What shall I give unto the LORD  
for all the benefits that he has done unto me?

<sup>12</sup> ***I will lift up the cup of salvation  
and call upon the Name of the LORD.***

<sup>13</sup> I will pay my vows unto the Lord in the presence of all his people;  
dear in the sight of the LORD is the death of his saints.

<sup>14</sup> ***O LORD, I am your servant;  
I am your servant, and the child of your handmaid; you have broken my bonds asunder.***

<sup>15</sup> I will offer you the sacrifice of thanksgiving  
and will call upon the Name of the LORD.

<sup>16</sup> ***I will pay my vows unto the LORD in the sight of all his people,  
in the courts of the LORD's house, even in the midst of you, O Jerusalem. Praise the LORD.  
Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

*The people are seated for the reading of God's Word.*

THE FIRST LESSON

Acts 2:14a, 36-47

<sup>14</sup> Peter, standing with the eleven, lifted up his voice and addressed the crowd: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>36</sup> Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.” <sup>37</sup> Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” <sup>38</sup> And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup> For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” <sup>40</sup> And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” <sup>41</sup> So those who received his word were baptized, and there were added that day about three thousand souls. <sup>42</sup> And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. <sup>43</sup> And awe came upon every soul, and many wonders and signs were being done through the apostles. <sup>44</sup> And all who believed were together and had all things in common. <sup>45</sup> And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. <sup>46</sup> And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, <sup>47</sup> praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*The people stand and sing the canticle.*

## CANTICLE

*Pascha Nostrum*

Richard Woodward (1744-1777)



Alleluia, | alle- | luia.  
 Alle- | luia, | alle- | luia.

Christ our Passover is | sacri - ficed for | us  
 therefore | let us | keep the | feast,

Not with old leaven, neither with the leaven of | malice and | wickedness,  
 but with the unleavened | bread of sin- | cerity and | truth.

Alleluia, | alle- | luia.  
 Alle- | luia, | alle- | luia.

Christ being raised from the dead | dieth no | more;  
 death hath | no more do- | minion | over him.

For in that he died, he died unto | sin | once;  
 but in that he liveth, he | liveth | unto | God.

Likewise reckon ye also yourselves to be dead in- | deed unto | sin,  
 but alive unto God through | Jesus | Christ our | Lord.

Alleluia, | alle- | luia.  
 Alle- | luia, | alle- | luia.

Christ is | risen from the | dead,  
 and become the | first fruits of | them that | slept.

For since by | man came | death,  
 by man came also the resur- | rection | of the | dead.

For as in | Adam all | die,  
 even so in Christ shall | all be | made a- | live.

Alleluia, | alle- | luia.  
 Alle- | luia, | alle- | luia.

*The people are seated for the reading of God's Word.*

## THE SECOND LESSON

Luke 24:13–35

<sup>13</sup> That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup> But their eyes were kept from recognizing him. <sup>17</sup> And he said to them, “What is this conversation which you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup> Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup> And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened.

<sup>22</sup> Moreover, some women of our company amazed us. They were at the tomb early in the morning <sup>23</sup> and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see.” <sup>25</sup> And he said to them, “O foolish men, and slow of heart to believe all that the prophets have spoken! <sup>26</sup> Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup> And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself. <sup>28</sup> So they drew near to the village to which they were going. He appeared to be going further, <sup>29</sup> but they constrained him, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup> When he was at table with them, he took the bread and blessed, and broke it, and gave it to them. <sup>31</sup> And their eyes were opened and they recognized him; and he vanished out of their sight. <sup>32</sup> They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?” <sup>33</sup> And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them, <sup>34</sup> who said, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup> Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand and sing the sermon hymn.*

THE SERMON HYMN

That Easter Day with Joy Was Bright

*Puer Nobis*

That Easter day with joy was bright: the sun shone out with fairer light,  
When, to their longing eyes restored, th’apostles saw their risen Lord.

His risen flesh with radiance glowed, his wounded hands and feet he showed;  
Those scars their solemn witness gave that Christ was risen from the grave.

O Jesus, King of gentleness, do thou thyself our hearts possess,  
That we may give thee all our days the willing tribute of our praise.

O Lord of all, with us abide in this our joyful Eastertide;  
From ev’ry weapon death can wield thine own redeemed forever shield.

All praise, O risen Lord, we give to thee, who, dead, again dost live;  
To God the Father equal praise, and God the Holy Ghost, we raise.

Text: Latin, 8th cent.; Hymnal Version 1939

Music: Adapted by Michael Praetorius, 1609; har. by George R. Woodward, 1904

THE SERMON

*Lives Shattered, Lives Restored*

The Rev. William K. Christian III

THE APOSTLES’ CREED

*All standing, officiant and people say*

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



## THE PRAYERS

*Officiant* The Lord be with you.

*People* ***And with thy spirit.***

*Officiant* Let us pray.

*All kneeling, officiant and people pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***

Endue thy ministers with righteousness; ***and make thy chosen people joyful.***

Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***

Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***

Let thy way be known upon earth; ***thy saving health among all nations.***

Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***

Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

## THE COLLECT OF THE DAY

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

## A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

## A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

*The officiant leads the congregation in several brief prayers.*

Let us pray for the Church and for the world, saying, Lord, in your mercy, ***hear our prayer.***

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, ***hear our prayer.***

For Foley, our Archbishop; for Chip, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, **hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. We pray especially for ...

*The officiant adds the names of our partner ministries.*

... and for your Church's mission and ministry at home ...

*The officiant adds the names of our partner ministries.*

Lord, in your mercy, **hear our prayer.**

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, **hear our prayer.**

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, **hear our prayer.**

Grant your healing grace to all who are sick or injured. We pray especially for ...

*The officiant adds the names of those who are on our parish prayer list.*

Lord, in your mercy, **hear our prayer.**

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, **hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

*The officiant adds the names of members of the parish who are serving on active duty in the armed forces.*

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, **hear our prayer.**

Surround with kindness those who are bereaved, [especially...]

*The officiant adds the names of parishioners who have recently lost a loved one.*

Lord, in your mercy, **hear our prayer.**

O most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us.

Lord, in your mercy, **hear our prayer.**

## THE GENERAL THANKSGIVING

### *Officiant and People*

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

## WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM Blessed Be the God and Father S.S. Wesley (1810-1876)

Blessed be the God and Father of our Lord Jesus Christ,  
Which according to his abundant mercy  
Hath begotten us again unto a lively hope  
By the resurrection of Jesus Christ from the dead,  
To an inheritance incorruptible, and undefiled, that fadeth not away,  
Reserved in heaven for you, who are kept by the power of God  
Through faith unto salvation ready to be revealed in the last time.  
But as he which hath called you is holy,  
So be ye holy in all manner of conversation.  
Pass the time of your sojourning here in fear.  
Love one another with a pure heart fervently.  
See that ye love one another.  
Being born again, not of corruptible seed,  
But of incorruptible, by the Word of God.  
For all flesh is as grass, and all the glory of man as the flower of grass.  
The grass withereth, and the flower thereof falleth away.  
But the Word of the Lord endureth for ever. Amen.

Text: 1 Peter 1:3-5, 15, 17b, 22b, 23a, 24-25a *Authorized Version*  
Music: Samuel Sebastian Wesley (1810-1876)

*All are invited to stand and sing the Doxology.*

## THE DOXOLOGY HYMN

*Vigiles et Sancti*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
Alleluia! Alleluia! Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

## THE CLOSING PRAYERS AND BLESSING

*Priest* The Lord be with you.

*People* **And with thy spirit.**

*Priest* Let us pray.

*All kneel. After the blessing, all stand and sing the closing hymn.*

THE PROCESSIONAL HYMN 94

Come, Ye Faithful, Raise the Strain

*St. Kevin*

Come, ye faithful, raise the strain of triumphant gladness;  
God hath brought his Israel into joy from sadness;  
Loosed from Pharaoh's bitter yoke Jacob's sons and daughters;  
Led them with unmoistened foot through the Red Sea waters.

'Tis the spring of souls today; Christ hath burst his prison,  
And from three days' sleep in death, as a sun hath risen;  
All the winter of our sins, long and dark, is flying  
From his light, to whom we give laud and praise undying.

Now the queen of seasons, bright with the day of splendor,  
With the royal feast of feasts, comes its joy to render;  
Comes to glad Jerusalem, who with true affection  
Welcomes in unwearied strains Jesus' resurrection.

Neither might the gates of death, nor the tomb's dark portal,  
Nor the watchers, nor the seal hold thee as a mortal:  
But today amidst thine own thou didst stand, bestowing  
That thy peace, which evermore passeth human knowing.

Text: St. John of Damascus, 8th cent.; Tr. J. M. Neale, 1853 (1818-1866)

Music: Arthur Seymour Sullivan, 1872 (1842-1900)

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Prelude in E minor, BWV 533

J.S. Bach (1685-1750)

# SERVING IN WORSHIP

## **Preacher**

The Rev. William K. Christian III

## **Lectors**

Georgia Bell, Carol McLaren

## **Ushers**

Jimmy Hagood, Hamlin O'Kelley,  
Penn Hagood, Alex Finland

## **Greeters**

Gary Becker, Joy Hansen

## **Acolyte Mentor**

Clay Hershey

## **Acolytes**

Thomas Hershey, Rhett Hershey

## **Flower Guild**

Laura Jenkins Thompson, Kirsten Barr,  
Mara Brockbank, Ann Rhett, Nancy Rhett,  
Florance Anderson, Bryn Redman

# ANNOUNCEMENTS

**Wine and Cheese Reception (Anderton residence on Sullivan's Island):** Grandparents, enjoy wine and refreshments and learn about Generations Ministry's 2023-2024 plans today from 4:00 to 6:00 p.m. Parents, you are welcome to come learn about the ministry and bring your own parents even if they do not attend St. Philip's. Register and get address at [stphilipchurchsc.org/events](https://stphilipchurchsc.org/events).



**Theology on Tap,** conversations about life and God for young adults (~20s–30s) led by Justin Hare and Brian McGreevy, resume its biweekly schedule this Tuesday, April 25, at 7:00 p.m. at Henry's on the Market.

**Shine the Light** capital campaign will launch next Sunday, April 30. During the Rector's Forum at 9:30 a.m., learn about the plans to restore and improve our buildings and property for our church today and future generations, and then join us for a celebration brunch following the 10:30 service (about noon in the Parish Hall).

## Tea Room Week Schedule Changes

April 26: No supper or class following Wednesdays Alive! service (5:30 p.m.)

April 27: Rector's Bible Study in recess

**Dessert and Q&A with the Rev. Jeff Miller, "A Christian Response to Modern Cultural Challenges Facing the Next Generation":** All parents, grandparents, and mentors are invited to join our Rector on Tuesday, May 9, at 7:00 p.m. in the Parish Hall to discover how we can share our biblical beliefs with a generation facing a different set of cultural challenges from what we faced growing up. Register and submit your questions at [stphilipchurchsc.org/events](https://stphilipchurchsc.org/events).



**Seniors' Excursion:** Join us May 12 for a special outing to Millford Plantation in Pinewood, SC! We anticipate most guests will be 65+, but we will be happy to welcome anyone who'd like to come! The cost of \$145 per person includes coach fare, lunch at Summerton Diner, entrance fee for our group's private tour of Millford Plantation, and all gratuities. Register early at [stphilipchurchsc.org/events](https://stphilipchurchsc.org/events) as the event is capped at 40 guests.



## Other Important Dates:

- April 28–29 - Southeastern Intentional Grandparenting Conference ([grandparenting.co](https://grandparenting.co))
- May 1-8 - Diaper drive for Lowcountry Pregnancy Center
- May 4 - Grandparents@Prayer drop-in (11:00–11:45 in the chapel)
- May 11 - ECW Spring Social (6:00 p.m.)
- May 21 - Graduating Senior Recognition Sunday
- June 19-22 - Vacation Bible School (VBS)
- June 26–30 - GrandCamp 2023

*Please check your email inbox or visit [stphilipchurchsc.org/news](https://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week's news.*

St. Philip's Church

# TEA ROOM

*and Gift Shop*



**April 24-28**

**11:30 a.m.-2:00 p.m.**

*Bring a friend and come by for a  
Lowcountry lunch and delicious dessert!*

**NEW: Tea Room favorites such as shrimp salad and  
pimento cheese will be available by the pound!**

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**Volunteers and desserts needed!**

Volunteer sign-up and our favorite recipes available at  
[stphilipchurchsc.org/volunteers-tea-room](http://stphilipchurchsc.org/volunteers-tea-room)





# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

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