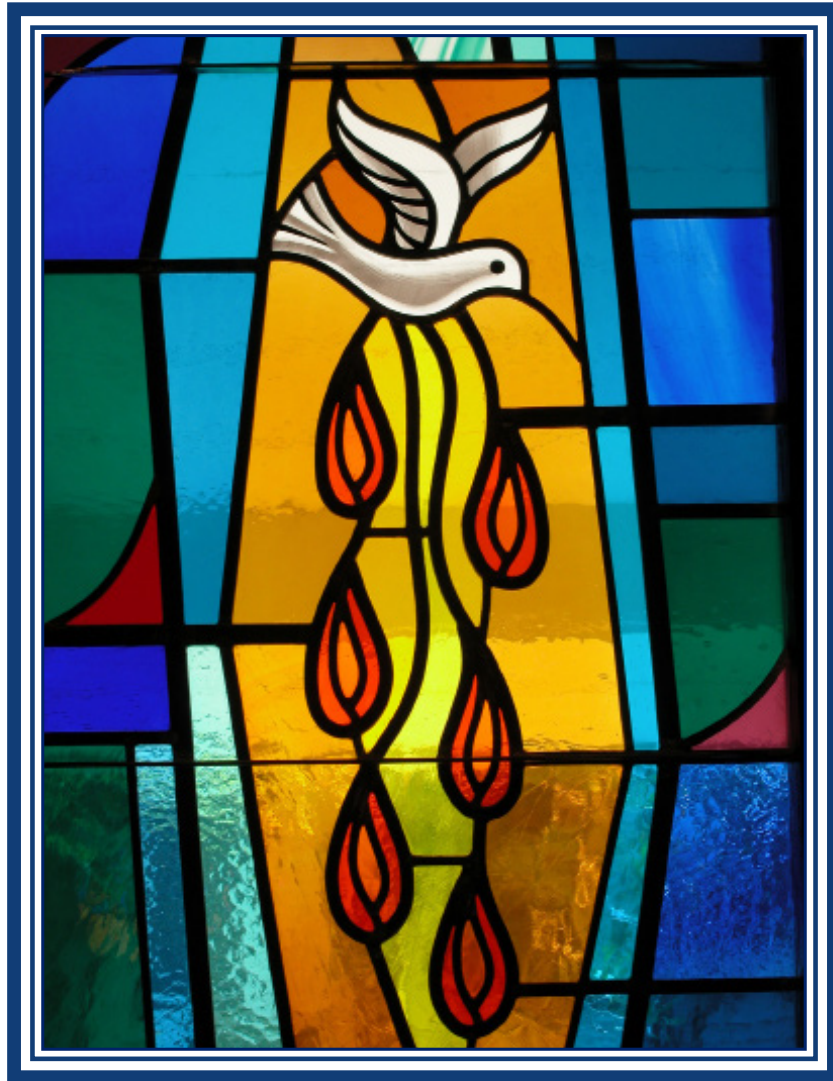


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



THE SECOND SUNDAY OF EASTER

## CONFIRMATION SUNDAY

APRIL 24, 2022 • 10:30 A.M.



# WELCOME

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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# CONFIRMATION

The Anglican Church requires a public and personal profession of the Faith from every adult believer in Jesus Christ. Confirmation or Reception by a Bishop is its liturgical expression. Confirmation is clearly grounded in Scripture: the Apostles prayed for, and laid their hands on those who had already been baptized (2 Timothy 1:6-7; Acts 8:14-17; 19:6).

In Confirmation, through the Bishop's laying on of hands and prayer for daily increase in the Holy Spirit, God strengthens the believer for Christian life in the service of Christ and his kingdom. Grace is God's gift, and we pray that he will pour out his Holy Spirit on those who have already been made his children by adoption and grace in Baptism.

# CONFIRMATION AND HOLY COMMUNION: RITE I

THE OPENING VOLUNTARY

Praeludium

Johann Pachelbel (1653-1706)

THE INTROIT

Love's Redeeming Work is Done

Michael Larkin (b. 1951)

Tricia Woods, *mezzo soprano*

Love's redeeming work is done, fought the fight, the battle won.  
Death in vain forbids him rise; Christ has opened paradise. Alleluia!  
Lives again our glorious King; where, O death, is now thy sting?  
Once he died our souls to save, where thy victory, O grave?  
Soar we now where Christ has led, following our exalted Head;  
Made like him, like him we rise, ours the cross, the grave, the skies.

Text: Charles Wesley (1707-1788) Music: Michael Larkin (b. 1951)

## THE WORD OF GOD

*All are invited to stand and sing*

THE PROCESSIONAL HYMN 86

Hail Thee, Festival Day!

*Salve festa dies*

*Refrain:* Hail thee, festival day! Blest day that art hallowed forever;  
Day whereon Christ arose, breaking the kingdom of death.

Lo, the fair beauty of the earth, from the death of the winter arising!  
Ev'ry good gift of the year now with its Master returns: *Refrain*

He who was nailed to the cross is Lord and the ruler of all men;  
All things created on earth sing to the glory of God: *Refrain*

Daily the loveliness grows, adorned with the glory of blossom;  
Heaven her gates unbars, flinging her increase of light: *Refrain*

Rise from the grave now, O Lord, who art author of life and creation.  
Treading the pathway of death, life thou bestowest on man: *Refrain*

Words: Venantius Honorius Fortunatus (540?-600?); trans. *English Hymnal 1906*, alt.  
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)

THE ACCLAMATION

*The people standing, the Bishop says*

Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Bishop* The Lord will pour out his Spirit upon all flesh,

*People* **And your sons and daughters shall prophesy.**

*Bishop* Your old men shall dream dreams,

*People* **And your young men shall see visions.**

*Bishop* You shall know that the Lord is in the midst of his people,

*People* **That he is the Lord and there is none else.**

*Bishop* And it shall come to pass

*People* **That everyone who calls on the Name of the Lord shall be saved.**

THE COLLECT OF THE DAY

*Bishop* The Lord be with you.

*People* **And with thy spirit.**

*Bishop* Let us pray.

*The people kneel.*

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit for the reading of God's Word.*

THE LESSON

Revelation 1:1-8

<sup>1</sup> The revelation of Jesus Christ, which God gave him to show to his servants the things that must soon take place. He made it known by sending his angel to his servant John, <sup>2</sup> who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. <sup>3</sup> Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near. <sup>4</sup> John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup> and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood <sup>6</sup> and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. <sup>7</sup> Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen. <sup>8</sup> "I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*All stand and sing the gradual hymn.*

THE GRADUAL HYMN 98

That Easter Day with Joy Was Bright

*Puer Nobis*

That Easter day with joy was bright: the sun shone out with fairer light,  
When, to their longing eyes restored, th'apostles saw their risen Lord.

His risen flesh with radiance glowed, his wounded hands and feet he showed;  
Those scars their solemn witness gave that Christ was risen from the grave.

O Jesus, King of gentleness, do thou thyself our hearts possess,  
That we may give thee all our days the willing tribute of our praise.

O Lord of all, with us abide in this our joyful Eastertide;  
From ev'ry weapon death can wield thine own redeemed forever shield.  
All praise, O risen Lord, we give to thee, who, dead, again dost live;  
To God the Father equal praise, and God the Holy Ghost, we raise.

Text: Latin, 8th cent.; Hymnal Version 1939

Music: Adapted by Michael Praetorius, 1609; har. by George R. Woodward, 1904

THE GOSPEL

John 20:19-31

*The people stand. The priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. John.

*People* **Glory be to thee, O Lord.**

<sup>19</sup> On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup> When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." <sup>22</sup> And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld." <sup>24</sup> Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe." <sup>26</sup> Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed." <sup>30</sup> Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup> but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

*After the Gospel, the priest says*

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

THE SERMON

The Rt. Rev. Chip Edgar III

THE NICENE CREED

*All stand and say in unison*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was

crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

*The congregation may be seated while the candidates remain standing.*

## THE PRESENTATION, EXHORTATION, AND EXAMINATION

*Presenters*    **Reverend Father in God, we present these persons to receive the laying on of hands.**

*Bishop*        Have they been adequately prepared?

*Presenters*    **They have.**

*The Bishop then says*

Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, these Candidates desire publicly to confess their faith in Jesus Christ as Savior and their commitment to follow him as Lord. They also desire the strengthening of grace through the laying on of hands, that the Holy Spirit may fill them more and more for their ministry in the Church and in the world.

*The Bishop then addresses the Candidates*

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

*Candidates*    **I do.**

*Bishop*        Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Candidates*    **I renounce them.**

*Bishop*        Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Candidates*    **I renounce them.**

*Bishop*        Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Candidates*    **I renounce them.**

*Bishop*        Do you turn to Jesus Christ and confess him as your Lord and Savior?

*Candidates*    **I do.**

*Bishop*        Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Candidates*    **I do.**

*Bishop*        Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Candidates*    **I will, the Lord being my helper.**

*The Bishop addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People*        **We will.**

*The Bishop stands and says*

Let us pray.

Almighty and everliving God, we beseech you to strengthen these your servants for witness and ministry through the power of your Holy Spirit. Daily increase in them your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. **Amen.**

*The people are seated as the candidates for Confirmation come forward. The Bishop lays hands upon each one and says one of the prayers found on page 178 and 179 of The Book of Common Prayer (2019).*

*The Bishop concludes with the following prayer.*

Almighty and everliving God, let your fatherly hand ever be upon these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Holy Word, that they may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

*The people stand and the Peace is then exchanged.*

## THE PEACE

*Bishop* The peace of the Lord be always with you.

*People* ***And with thy spirit.***

## THE WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

#### THE OFFERTORY ANTHEM

Most Glorious Lord of Life

W.H. Harris (1883-1973)

Most glorious Lord of life, that on this day didst make thy triumph over death and sin,  
And having harrowed hell, didst bring away Captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin, and grant that we for whom thou diddest die,  
Being with thy dear blood clean-washed from sin, may live for ever in felicity.

And that thy love we weighing worthily, may likewise love thee for the same again;  
And for thy sake, that all like dear didst buy, with love may one another entertain.  
So let us love, dear Love, like as we ought; love is the lesson which the Lord us taught.

Text: Edmund Spenser (1552-1599). Music: W.H. Harris (1883-1973)

*All are invited to stand and sing*

#### DOXOLOGY HYMN

*Lasst Uns Erfreuen*

Praise God from whom all blessings flow; praise him, all creatures here below;

Alleluia, alleluia!

Praise him above ye heavenly host: praise Father, Son, and Holy Ghost.

Alleluia, alleluia, alleluia, alleluia, alleluia!

Words: Thomas Ken (1637-1711). Tune: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. Ralph Vaughan Williams (1872-1958).

*The celebrant faces the people and says*

The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up unto the Lord.***

*Celebrant* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing*

#### THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:

Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

*All kneel. The celebrant continues the Eucharistic Prayer, concluding with*

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

#### THE LORD'S PRAYER

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Remaining kneeling, all are invited to sing*

THE AGNUS DEI

Philip W.J. Stopford (b. 1977)

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .*

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

COMMUNION MOTET

A Repeating Alleluia

C. Hampton (1934-1986)

COMMUNION HYMN

We Walk by Faith and not by Sight

*St. Botolph*

We walk by faith and not by sight, no gracious words we hear  
From him who spoke as none e'er spoke, but we believe him near.  
We may not touch his hands, and side, not follow where he trod,  
But in his promise we rejoice, and cry, "My Lord and God!"  
Help then, O Lord, our unbelief, and may our faith abound,  
To call on you when you are near, and seek where you are found.  
That when our life of faith is done, in realms of clearer light  
We may behold you as you are, with full and endless sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979). Meter CM

COMMUNION HYMN 99

O Sons and Daughters

*O Filii et Filiae*

Alleluia, alleluia, alleluia!

O sons and daughters, let us sing! The King of heav'n, the glorious King,  
O'er death today and hell rose triumphing. Alleluia!

That Easter morn, at break of day, the faithful women went their way  
To seek the tomb where Jesus lay. Alleluia!

An angel clad in white they see, who sat, and spoke unto the three,  
"Your Lord doth go to Galilee." Alleluia!

That night the apostles met in fear; amidst them came their Lord most dear,  
And said, "My peace be on all here." Alleluia!

When Thomas first the tidings heard, how they had seen the risen Lord,  
He doubted the disciples' word. Alleluia!

"My pierced side, O Thomas, see, my hands and feet, I show to thee;  
Not faithless but believing be." Alleluia!

No longer Thomas then denied; he saw the feet, the hands, the side.  
"Thou art my Lord and God!" he cried. Alleluia!

How blest are they who have not seen and yet whose faith has constant been,  
For they eternal life shall win. Alleluia!

On this most holy day of days, to God, your hearts and voices raise,  
In laud, and jubilee, and praise. Alleluia!

Alleluia, alleluia, alleluia!

Text: J. Tisserand, 15th cent.; Tr. J.M. Neale, 1852 Music: French Melody, 15th cent.; Solesmes Version, Mode II, harmonized by W.D., 1918

“Welcome, happy morning,” age to age shall say:  
 Hell today is vanquished, heaven is won today!  
 Lo! the dead is living, God forevermore!  
 Him their true Creator, all his world adore!

*Refrain:* “Welcome, happy morning,” age to age shall say.

Earth her joy confesses, clothing her for spring,  
 All fresh gifts returned with her returning King;  
 Bloom in every meadow, leaves on every bough,  
 Speak his sorrow ended, hail his triumph now. *Refrain*

Months in due succession, days of lengthening light,  
 Hours and passing moments praise thee in their flight.  
 Brightness of the morning, sky and fields and sea,  
 Vanquisher of darkness, bring their praise to thee. *Refrain*

Maker and Redeemer, life and health of all,  
 Thou from heaven beholding human nature’s fall,  
 Of the Father’s Godhead true and only Son,  
 Mankind to deliver, manhood didst put on. *Refrain*

Thou, of life the author, death didst undergo,  
 Tread the path of darkness, saving strength to show;  
 Come then, true and faithful now fulfill thy word,  
 ’Tis thine own third morning! rise, O buried Lord! *Refrain*

Loose the souls long prisoned, bound with Satan’s chain;  
 All that now is fallen raise to life again;  
 Show thy face in brightness, bid the nations see;  
 Bring again our daylight: day returns with thee! *Refrain*

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt.  
 Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900)

## COMMUNION HYMN

## To God Be the Glory

*To God Be the Glory*

To God be the glory, great things he hath done; so loved he the world that he gave us his Son,  
 Who yielded his life an atonement for sin, and opened the life-gate that all may go in.

*Refrain:* Praise the Lord, praise the Lord; let the earth hear his voice!  
 Praise the Lord, praise the Lord; let the people rejoice!  
 O come to the Father through Jesus the Son,  
 And give him the glory; great things he hath done.

O perfect redemption, the purchase of blood, to every believer the promise of God;  
 The vilest offender who truly believes, that moment from Jesus a pardon receives. *Refrain*

Great things he hath taught us, great things he hath done, and great our rejoicing through Jesus the Son;  
 But purer and higher and greater will be our wonder, our transport, when Jesus we see. *Refrain*

Words: Fanny J. Crosby, 1875, alt.  
 Tune: (*To God Be the Glory* 11 11 11 11 with refrain): William H. Doane, 1875.

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The people join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*After the blessing, all are invited to stand and sing the closing hymn.*



THE PROCESSIONAL HYMN

Christ Is Alive

*Truro*

Christ is alive! Let Christians sing, His cross stands empty to the sky.  
Let streets and home with praises ring, His love in death shall never die.

Christ is alive! No longer bound to distant years in Palestine,  
He comes to claim the here and now and conquer every place and time.

Not throned above, remotely high, untouched, unmoved by human pains,  
But daily, in the midst of life, our Savior with the Father reigns.

In every insult, rift and war where color, scorn, or wealth divide,  
He suffers still, yet loves the more, and lives, though ever crucified.

Christ is alive! His Spirit burns through this and every future age,  
Till all creation lives and learns his joy, his justice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from Psalmodia Evangelica, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

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THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Trumpet Tune

Nicholas Bowden (b. 1966)

***Our abundant thanks go to those who played a role in preparing  
our candidates for Confirmation, especially:***

Al Phillips, Kat Phillips, Ashton Phillips, and Andrew J. O'Dell.



## CONFIRMATION CANDIDATES

Charles Robertson Allen III  
Lucie Fielding Allen  
Molly Bissell Anderson  
Kathleen Maclane Applegate  
Lydia Ellis Applegate  
Jackson James Chadwick Arnold  
Caitlin Ella Baden  
James Julian Bailey III  
Bennett Anderson Bair  
Bowen Christopher Barber  
James Patrick Barber  
Frank Daniel Batten V  
Makena Gray Bergren  
Charles Trott Branan  
Elizabeth McNab Brisson  
Katherine Middleton Burke  
Grace Walker Coleman  
Mary Preston Collins  
Charlotte Elizabeth Connor  
Caroline Rose Copenhaver  
Banks Blanchard Cummings  
Anne Perry Davis  
Davis Trask Dobbins  
John Nolte Dukes, Jr.  
Llewellyn Ruth Hood Egleston  
Smith Groome Ferguson  
Julia Burdick Gaddy  
Penélope Ann Galván  
Robert Tazewell Gamble  
Woods Pollard Gamble  
Frederick Walker Festner  
Suzanne Whitney Groat  
Connell Reddish Grubb  
Theodore Aiken Guerard  
Henrietta Turnbull Hershey  
Elizabeth Vining Hood  
Henry Woodson Hunter  
Rutledge Hampton Kinloch Hyman

Nora Anne Kanich  
Lily Crawford Keenan  
Andrew Hewitt King  
Trenton Lee Kirk  
Jeffrey Clayton Kotz, Jr.  
Neely Bennett Escobar Lauffer  
Helen Belle Livesay  
Louise Burton Martin  
Molly Archer Mettler  
Josiah Lee Miller  
Mary Elizabeth Molten  
Richard Leland Morrison  
Susan Perrin Mueller  
Jay Scott Orvin III  
John William Orvin  
Granger Christian Osborne III  
Telfair Hodgson Parker III  
James Harrison Ray  
Robert Harold Rumsey  
Daisy Gardner Ryan  
Frank Rothert Schmidt  
Virginia Parsons Schmidt  
Owens Ackerman Settle  
William Jackson Shealy  
Graceyn Ellen Skipper  
Cole Jonathan Strecker  
Samuel Wright Terrell  
Hunter Eeds Thiem  
John Jackson Thomas III  
Jeffrey Scott Tibbals, Jr.  
Hampton Wyatt McFall Turrentine  
Anna Wright Tyler  
John Lucas Tyler  
William Shapard Ashley Warnock  
Elizabeth Tillman Werntz  
Nita Kahrs Williams  
**Adult Candidate**  
Grace Dawson Beatty

## ANNOUNCEMENTS

*We are honored and blessed to have the Rt. Rev. Chip Edgar III,  
Bishop of the Anglican Diocese of South Carolina, leading us in worship today.*

- **Reception for confirmands:** Please join us in the Parish Hall after the service for a reception provided by the ECW (Every Church Woman) of St. Philip's.
  - **Donating to the Tea Room Gift Shop?** The Tea Room Committee is gratefully accepting your donations of non-perishable food items, hand-made jewelry and scarves, handmade soaps and candles, original artwork and photography, new coffee table books and cookbooks, and other similar items in the church office now through opening day (May 2). Volunteer sign-up is also open! Scan the QR code at right or visit [stphilipchurchsc.org/volunteers-tea-room](http://stphilipchurchsc.org/volunteers-tea-room) to sign up or to let the committee know what you're donating!
- 
- **Adult Confirmation:** All are invited to witness the confirmation, reception, and reaffirmation of our adult candidates this Wednesday, April 27, at 6:00 p.m. A reception will follow.
  - **Wednesdays Alive!** (service, supper, and class) is in recess this week. During Tea Room next week (May 4), there will be service and class only (Philadelphia Alley at 7:00 p.m.; simple supper preceding).
  - **The Rector's Thursday Bible Study** is in recess and will resume May 12.

### Important Dates

- May 2-6 ~ St. Philip's Tea Room
- May 11 ~ Monthly Men's Lunch (12 noon in the Parish Hall)
- May 15 ~ Choral Evensong with the Canterbury Choir (5:00 p.m.)
- May 22 ~ Senior Recognition Sunday
- June 5 ~ Choral Evensong with the Canterbury Choir (5:00 p.m.)
- June 6-10 ~ Preschool Summer Camp (session one)
- June 13-16 ~ Vacation Bible School (VBS)
- July 18-22 ~ Preschool Summer Camp (session two)

*Please check your email inbox or visit [stphilipchurchsc.org/news](http://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week's news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipschurchsc.org/clergy](http://stphilipschurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*

Patricia M. Gould, *Organist & Choirmaster Emeritus*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

***Staff contact information is available at [stphilipschurchsc.org/staff](http://stphilipschurchsc.org/staff)***

### Vestry

**[vestry@stphilipschurchsc.org](mailto:vestry@stphilipschurchsc.org)**

Kat Phillips, *Senior Warden*, [kphillips@stphilipschurchsc.org](mailto:kphillips@stphilipschurchsc.org), (c) (843) 696-9863

Penn Hagood, *Junior Warden*, [phagood@stphilipschurchsc.org](mailto:phagood@stphilipschurchsc.org), (c) (843) 709-9803

Jason Ayers, Gantt Folline, Cordes Ford, Foster Gaillard, Joanna Ghegan,

Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle

***Additional vestry contact information is available at [stphilipschurchsc.org/vestry](http://stphilipschurchsc.org/vestry)***