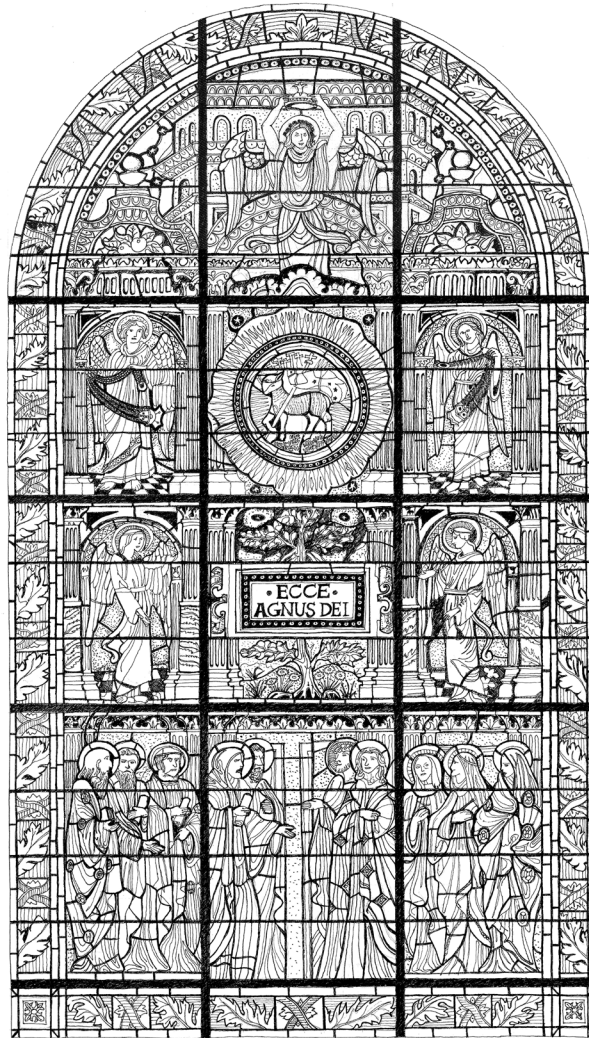


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Grand* 2011

## THE THIRD SUNDAY OF EASTER

MORNING PRAYER: RITE I

APRIL 26, 2020 • 10:30 AM



# WELCOME

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

# MORNING PRAYER: RITE I

10:30 A.M.

THE PRELUDE

Introduction: Choral and Allegro  
from *Suite Gothique*

Leon Boellmann

INTROIT

Blessed Be the God and Father

Samuel Sebastian Wesley

Andrea White, *soprano*; Rachel Murphy, *alto*; Matt Campbell, *tenor*; Dan Fogle, *bass*

Blessed be the God and Father of our Lord Jesus Christ,  
Which, according to His abundant mercy,  
Hath begotten us again unto a lively hope  
By the resurrection of Jesus Christ from the dead  
To an inheritance incorruptible and undefiled,  
That fadeth not away, reserved in heaven for you,  
Who are kept by the power of God,  
Through faith unto salvation  
Ready to be revealed in the last time.  
But as He who has called us is holy,  
So be ye holy in all manner of conversation.  
Pass the time of your sojourning here in fear.  
Love one another with a pure heart fervently,  
See that ye love one another.  
Being born again, not of corruptible seed,  
But of incorruptible, by the Word of God.  
For all flesh is as grass and all the glory of man as the flower of grass.  
The grass withereth and the flower thereof falleth away.  
But the Word of the Lord endureth forever. Amen.

Words: I Peter 1:3-5, 15-17, 22-25. Music: Samuel Sebastian Wesley. Novello and Company, London

## THE WORD OF GOD

THE ACCLAMATION AND OPENING SENTENCES

*Officiant* Alleluia. Christ is risen!

*People* ***The Lord is risen indeed. Alleluia!***

*The officiant continues with the opening sentences found on page 39 of the Book of Common Prayer.*

THE CONFESSION OF SIN

*All kneeling, officiant and people together*

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

*People* ***Amen.***

THE INVITATORY AND PSALTER

*All standing, the officiant says*

O Lord, open thou our lips.

*People* ***And our mouth shall show forth thy praise.***

***Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.***

O be joyful in the Lord | all ye lands:  
 serve the Lord with gladness, and come before his | presence with a song.  
 Be ye sure that the Lord he is God; it is he that hath made us and not | we ourselves;  
 we are his people and the | sheep of • his **p**asture.  
 O go your way into his gates with thanksgiving, and into his | courts with praise;  
 be thankful unto him and | **speak** | good of • his Name.  
 For the Lord is gracious, his mercy is | everlasting;  
 and his truth endureth from generation to | generation.  
 Glory be to the Father and | to the Son,  
 and to the Holy Ghost;  
 As it was in the beginning, is now and | ever shall be,  
 world without | **end. Amen.**

## PSALM 111

*Standing, the officiant and people read the psalm in unison.*

<sup>1</sup> **Praise the Lord! I will give thanks to the Lord with my whole heart,  
 in the company of the upright, in the congregation.**

<sup>2</sup> **Great are the works of the Lord,  
 studied by all who delight in them.**

<sup>3</sup> **Full of splendor and majesty is his work,  
 and his righteousness endures forever.**

<sup>4</sup> **He has caused his wondrous works to be remembered;  
 the Lord is gracious and merciful.**

<sup>5</sup> **He provides food for those who fear him;  
 he remembers his covenant forever.**

<sup>6</sup> **He has shown his people the power of his works,  
 in giving them the inheritance of the nations.**

<sup>7</sup> **The works of his hands are faithful and just;  
 all his precepts are trustworthy;**

<sup>8</sup> **they are established forever and ever,  
 to be performed with faithfulness and uprightness.**

<sup>9</sup> **He sent redemption to his people;  
 he has commanded his covenant forever.**

**Holy and awesome is his name!**

<sup>10</sup> **The fear of the Lord is the beginning of wisdom;  
 all those who practice it have a good understanding.  
 His praise endures forever.**

**Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

*The people are seated for the reading of God's word.*

## THE FIRST LESSON

1 Peter 1:3-9

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup> to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup> who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. <sup>6</sup> In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, <sup>7</sup> so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. <sup>8</sup> Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, <sup>9</sup> obtaining the outcome of your faith, the salvation of your souls.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people remain seated as the choir sings the canticle.*

O sons and daughters, let us sing! Alleluia!  
Unto our glorious risen King! Alleluia!

When Thomas first the triumphant tidings heard, how they had seen the risen Lord,  
He doubted the disciples' word. Alleluia! Alleluia!

"My pierced side, O Thomas, see: My hands, my feet, I show to thee;  
Not faithless but believing be." Alleluia! Alleluia!

No longer Thomas then denied, he saw the feet, the hands, the side:  
"Thou art my Lord and God," he cried. Alleluia! Alleluia!

Words: Jean Tisserand (d. 1494), English version by Dr. John Mason Neale (1818-1866)  
Music: 15th c. French Melody, arr. Alice Parker and Robert Shaw

## THE SECOND LESSON

John 20:19-31

<sup>19</sup> On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup> When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." <sup>22</sup> And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld." <sup>24</sup> Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe." <sup>26</sup> Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed." <sup>30</sup> Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup> but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## THE SERMON HYMN 98

That Easter Day With Joy Was Bright

*Puer nobis*

That Easter day with joy was bright: the sun shone out with fairer light,  
When, to their longing eyes restored, th'apostles saw their risen Lord.

His risen flesh with radiance glowed, His wounded hands and feet he showed;  
Those scars their solemn witness gave that Christ was risen from the grave.

O Jesus, King of gentleness, do thou thyself our hearts possess,  
That we may give thee all our days the willing tribute of our praise.

O Lord of all, with us abide in this our joyful Eastertide;  
From ev'ry weapon death can wield thine own redeemed forever shield.

All praise, O risen Lord, we give to thee, who, dead, again dost live;  
To God the Father equal praise, and God the Holy Ghost, we raise.

Text: Latin, 8th cent.; Hymnal Version 1939  
Music: Adapted by Michael Praetorius, 1609; harm. by George R. Woodward, 1904

## THE HOMILY

*Faithful Thomas*

The Reverend Brian K. McGreevy

## THE APOSTLES' CREED

*All standing, officiant and people say*

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE PRAYERS

*Officiant* The Lord be with you.

*People* **And with thy spirit.**

*Officiant* Let us pray.



*All kneeling, officiant and people pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE SUFFRAGES

O Lord, show thy mercy upon us; *and grant us thy salvation.*

Endue thy ministers with righteousness; *and make thy chosen people joyful.*

Give peace, O Lord, in all the world; *for only in thee can we live in safety.*

Lord, keep this nation under thy care; *and guide us in the way of justice and truth.*

Let thy way be known upon earth; *thy saving health among all nations.*

Let not the needy, O Lord, be forgotten; *nor the hope of the poor be taken away.*

Create in us clean hearts, O God; *and sustain us with thy Holy Spirit.*

#### THE COLLECT OF THE DAY

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

#### A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

#### A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

*The officiant leads the congregation in several brief prayers.*

Let us pray for the Church and for the world, saying, Lord, in your mercy, *hear our prayer.*

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer.*

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, *hear our prayer.*

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, *hear our prayer.*

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, *hear our prayer.*

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, *hear our prayer.*

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, *hear our prayer.*

Surround with kindness those who are bereaved. Lord, in your mercy, *hear our prayer.*

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, *hear our prayer.*

#### A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

## THE GENERAL THANKSGIVING

### *Officiant and People*

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

## THE DOXOLOGY

*Vigiles et sancti*

Praise God, from whom all blessings flow;

Praise him, all creatures here below; Alleluia! Alleluia!

Praise him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost. Alleluia! Alleluia! Alleluia! Alleluia!

Music: *Vigiles et Sancti*. Words: Thomas Ken, 1637-1711

## THE CLOSING PRAYERS AND BLESSING

*Priest* The Lord be with you.

*People* **And with thy spirit.**

*Priest* Let us pray.

## THE CLOSING HYMN

Come, Ye Faithful, Raise the Strain

*St. Kevin*

Come, ye faithful, raise the strain of triumphant gladness;  
God hath brought his Israel into joy from sadness;  
Loosed from Pharaoh's bitter yoke Jacob's sons and daughters;  
Led them with unmoistened foot through the Red Sea waters.

'Tis the spring of souls today; Christ hath burst his prison,  
And from three days' sleep in death, as a sun hath risen;  
All the winter of our sins, long and dark, is flying  
From his light, to whom we give laud and praise undying.

Now the queen of seasons, bright with the day of splendor,  
With the royal feast of feasts, comes its joy to render;  
Comes to glad Jerusalem, who with true affection  
Welcomes in unwearied strains Jesus' resurrection.

Neither might the gates of death, nor the tomb's dark portal,  
Nor the watchers, nor the seal hold thee as a mortal:  
But today amidst thine own thou didst stand, bestowing  
Thine own peace, which evermore passeth human knowing.

Text: St. John of Damascus, 8th cent.; Tr. J. M. Neale, 1853. Music: Arthur Seymour Sullivan

## THE DISMISSAL

*The priest dismisses the people, and the people respond:*

**Thanks be to God. Alleluia, alleluia, alleluia.**

## THE POSTLUDE

Postlude in G Major

George F. Händel



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Marc R. Boutan, *Assistant for Pastoral Care*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. Ryan T. Streett, *Assistant for Young Adult & College Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*  
Patricia M. Gould, *Organist/Choirmaster*  
Jolene C. Hethcox, *Assistant Organist/Choirmaster*  
Amy Watson Smith, *Director of Ministry to Children and Families*  
***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

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Reid Davis, Joanna Ghegan, Guv Gottshalk, Elizabeth Hagood, Bob Kunes,  
Robby Marion, Kat Phillips, Connie Rink, Sam Robinson, Bill Warlick

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