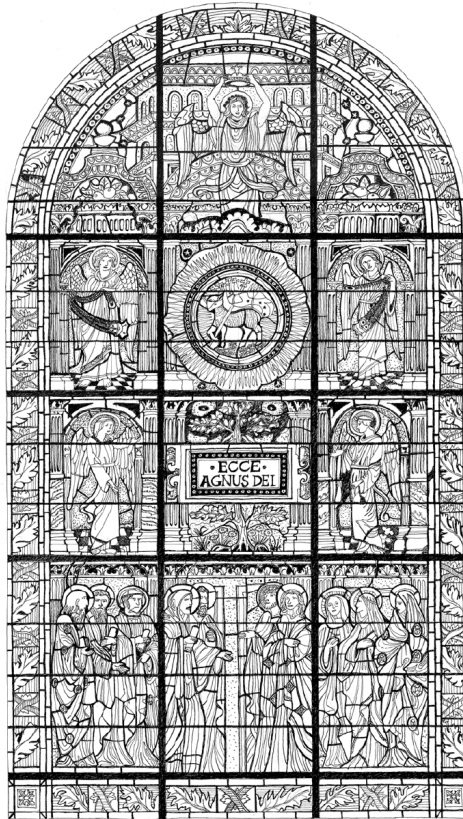


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Paul 2011

THE FIFTH SUNDAY OF EASTER

MORNING PRAYER

APRIL 28, 2024 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



MORNING PRAYER

10:30 A.M.

OPENING VOLUNTARY

The Peace May Be Exchanged
from *Rubrics*
Folk Tune

Dan Locklair (b. 1949)

Percy Whitlock (1903–1946)

THE INTROIT

This Joyful Eastertide

Charles Wood (1866-1926)

This joyful Eastertide, away with sin and sorrow!
My Love, the Crucified, hath sprung to life this morrow.
Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain: but now hath Christ arisen.
My flesh in hope shall rest, and for a season slumber:
Till trump from east to west shall wake the dead in number.
Death's flood hath lost his chill, since Jesus crossed the river:
Lover of souls, from ill my passing soul deliver.

Text: George Ratcliffe Woodward (1848-1934)

Music: 17th cent. Dutch melody, harm. by Charles Wood (1866-1926)

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN 537 Christ for the World We Sing!

Moscow

Christ for the world we sing! The world to Christ we bring, with loving zeal—
The poor and them that mourn, the faint and overborne,
Sin-sick and sorrow-worn, whom Christ doth heal.

Christ for the world we sing! The world to Christ we bring with fervent prayer—
The wayward and the lost, by restless passions tossed,
Redeemed at countless cost from dark despair.

Christ for the world we sing! The world to Christ we bring with one accord—
With us the work to share, with us reproach to dare,
With us the cross to bear, for Christ our Lord.

Christ for the world we sing! The world to Christ we bring with joyful song—
The newborn souls, whose days, reclaimed from error's ways,
Inspired with hope and praise, to Christ belong.

Words: Samuel Wolcott; Tune *Moscow*, Felice De Giardini

The People remain standing as the Officiant begins the service with the opening sentences.

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, the Officiant and People say

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from thy grace, there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. ***Amen.***

THE INVITATORY AND PSALTER

All standing, the Officiant says

O Lord, open thou our lips.

People ***And our mouth shall show forth thy praise.***

Officiant O God, make speed to save us;

People ***O Lord, make haste to help us.***

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

People ***As it was in the beginning, is now, and ever shall be, world without end. Amen.***

Officiant Praise ye the Lord.

People ***The Lord's Name be praised.***

The People are seated for the canticle.

CANTICLE

O Be Joyful
Episcopal jubilate

Philip Stopford (b. 1977)

O be joyful in the Lord, all ye lands:

Serve the Lord with gladness, and come before His presence with a song.

Be ye sure that the Lord he is God. It is He that hath made us, and not we ourselves.

We are His people and the sheep of His pasture.

O go your way into His gates with thanksgiving, and into His courts with praise;
be thankful unto Him and speak good of His name.

For the Lord is gracious, His mercy is everlasting,

And his truth endureth from generation to generation.

Glory be to the Father and to the Son and to the Holy Ghost.

As it was in the beginning is now and ever shall be: world without end. Amen.

Text: Psalm 100, Coverdale Psalter, Myles Coverdale (1488-1569). Music: Philip Stopford (b. 1977)
© 2014 by Hal Leonard Corporation. ARR.

The People stand and read the psalm responsively by whole verse.

PSALM 66:1–8

¹ Be joyful in God, all you lands;
sing praises to the honor of his Name; make his praise to be glorious.

² *Say to God, “How wonderful are your works;
through the greatness of your power shall your enemies cower before you.*

³ For all the world shall worship you,
sing to you, and praise your Name.”

⁴ *O come and see the works of God,
how wonderful he is in his doing toward all people.*

⁵ He turned the sea into dry land, so that they went through the water on foot;
therefore in him let us rejoice.

⁶ *He rules with his power for ever; his eyes keep watch over the nations;
let not the rebellious exalt themselves.*

⁷ Bless our God, you peoples,
and make the voice of his praise to be heard,

⁸ *Who holds our soul in life,
and does not allow our feet to slip.*

*Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

The People are seated for the reading of God’s Word.

THE FIRST LESSON

Isaiah 52:13-53:12

¹³ Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. ¹⁴ As many were astonished at you— his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind— ¹⁵ so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand. ^{53:1} Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? ² For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³ He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. ⁴ Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵ But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. ⁶ All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. ⁷ He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ⁸ By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹ And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. ¹⁰ Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. ¹¹ Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one,

my servant, make many to be accounted righteous, and he shall bear their iniquities.¹² Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand and sing the canticle.

CANTICLE, HYMN 681

Pascha Nostrum

Wilbur Lee (1921-2013)



Christ our Passover is sacrific|ed for us:
therefore | let us keep the feast,

Not with old leaven, neither with the leaven of | malice • and wickedness;
but with the unleavened bread of sin|cerity and truth.

Christ being raised from the dead | dieth • no more;
death hath no more do|minion over him.

For in that he died, he died unto | **sin** once:
but in that he liveth, he | liveth unto God.

Likewise reckon ye also yourselves to be dead in|deed • unto • sin,
but alive unto God through | Jesus Christ our Lord.

Christ is risen | from the dead,
and become the | firstfruits • of | them that slept.

For since by | man came death,
by man came also the resur|rection of the dead.

For as in Adam | **all** die,
even so in Christ shall | all be made alive.

Glory be to the Father and | to the Son,
and | to the Holy Ghost;

As it was in the begin|ning, is now and | ever shall be,
world without | **end.** | **Amen.**

The People are seated for the reading of God's Word.

THE SECOND LESSON

Acts 8:26-40

²⁶Now an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place.²⁷ And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship²⁸ and was returning, seated in his chariot, and he was reading the prophet Isaiah.²⁹ And the Spirit said to Philip, "Go over and join this chariot."³⁰ So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?"

³¹ And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. ³² Now the passage of the Scripture that he was reading was this: "Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth." ³³ In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." ³⁴ And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" ³⁵ Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. ³⁶ And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" ³⁸ And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. ³⁹ And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. ⁴⁰ But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand and sing the hymn.

HYMN

O Sion, Haste

Tidings

O Sion, haste, thy mission high fulfilling,
To tell to all the world that God is light;
That he who made all nations is not willing
One soul should perish, lost in shades of night.

Refrain: Publish glad tidings, tidings of peace;
Tidings of Jesus, redemption, and release.

Proclaim to every people, tongue, and nation
That God, in whom they live and move, is Love:
Tell how he stooped to save his lost creation,
And died on earth that man might live above. *Refrain*

Give of thy sons to bear the message glorious;
Give of thy wealth to speed them on their way;
Pour out thy soul for them in pray'r victorious
Till God shall bring his kingdom's joyful day. *Refrain*

He comes again! O Sion, ere thou meet him,
Make known to every heart his saving grace;
Let none whom he hath ransomed fail to greet him,
Through thy neglect, unfit to see his face. *Refrain*

Text: Mary Ann Thomson (1834-1923) alt. Music: *Tidings*, James Walsh (1837-1901)

THE SERMON

A Divine Appointment

The Rev. Justin C. Hare

THE APOSTLES' CREED

All standing, Officiant and People say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us pray.

The People kneel.

Officiant Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Officiant Lord, have mercy upon us.

The Officiant and People pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Officiant O Lord, show thy mercy upon us;

People ***And grant us thy salvation.***

Officiant O Lord, guide those who govern us;

People ***And lead us in the way of justice and truth.***

Officiant Endue thy ministers with righteousness;

People ***And make thy chosen people joyful.***

Officiant O Lord, save thy people;

People ***And bless thine inheritance.***

Officiant Give peace in our time, O Lord;

People ***And defend us by thy mighty power.***

Officiant Let not the needy, O Lord, be forgotten;

People ***Nor the hope of the poor be taken away.***

Officiant O God, make clean our hearts within us;

People ***And take not thy Holy Spirit from us.***

THE COLLECT OF THE DAY

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

PRAYER FOR MISSION

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. *Amen.*

THE PRAYERS OF THE PEOPLE

The Officiant says the following prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence*

Officiant Lord, in thy mercy:

People **Hear our prayer.**

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue. *Silence*

Officiant Lord, in thy mercy:

People **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Foley, our Archbishop; Chip, our Bishop; and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

Officiant Lord, in thy mercy:

People **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. We pray thy blessing on our home and world missions ...

The Officiant adds the names of our partner ministries.

Silence

Officiant Lord, in thy mercy:

People **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially ...

The Officiant adds the names of those who are on our parish prayer list.

Silence

Officiant Lord, in thy mercy:

People **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially ...] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Officiant Lord, in thy mercy:

People **Hear our prayer.**

The Officiant concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful: and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, who hast given us grace at this time, with one accord to make our common supplications unto thee; and who hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of thy truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

The Officiant says this or another concluding sentence.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

WELCOME AND ANNOUNCEMENTS

OFFERTORY ANTHEMS

“Thine Be The Glory”
and “Hallelujah, Amen”
from *Judas Maccabaeus*

G.F. Handel (1685-1759),
arr. Paul Reese (b. 1980)

Thine be the glory, risen, conquering Son; endless is the victory thou o'er death hast won.
Angels in bright raiment rolled the stone away, kept the folded grave-clothes where thy body lay.
Lo! Jesus meets us, risen from the tomb; lovingly he greets us, scatters fear and gloom; let the church with gladness hymns of triumph sing, for her Lord now liveth, death hath lost its sting.
No more we doubt thee, glorious Prince of Life; life is naught without thee:
Aid us in our strife; make us more than conquerors, through thy death-less love:
Bring us safe through Jordan to thy home above.

Hallelujah, amen.

Oh Judah, rejoice, in songs divine, with cherubim and seraphim harmonious join.

Text: Edmund Budry (1854-1932), Thomas Morell (1703-1784)

Music: G.F. Handel (1685-1759)

All are invited to stand and sing the Doxology.

THE DOXOLOGY HYMN

Lasst uns Erfreuen

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Alleluia! Alleluia! Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

PROCESSIONAL HYMN

O, For a Thousand Tongues to Sing

Azmon

O for a thousand tongues to sing my dear Redeemer's praise,
The glories of my God and King, the triumphs of his grace.

My gracious Master and my God, assist me to proclaim
And spread through all the earth abroad the honors of thy name.

Jesus! the Name that charms our fears and bids our sorrows cease;
'Tis music in the sinner's ears, 'tis life and health and peace.

He speaks; and, listening to his voice, new life the dead receive,
The mournful broken hearts rejoice, the humble poor believe.

Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;
Ye blind, behold your Savior come; and leap, ye lame, for joy.

Glory to God and praise and love be now and ever given
by saints below and saints above, the Church in hearth and heaven.

Words: Charles Wesley (1707-1788), alt.

Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

THE DISMISSAL

The Priest dismisses the People, and the People respond: Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

Postlude
on *Azmon*

D. Cherwien (b. 1957),
B. Harbach (b. 1946)



ALTAR FLOWERS

The flowers on the altar are given to the glory of almighty God, in loving honor of

Mr. and Mrs. Bonner Lee Cousins
Mr. Peter Nicholas Trivelas

in loving memory of

Harriet Albers
Seth Harold Albers
Audrey Jean Fouts
John Wayne Fouts
Anne Honeycutt Rink
John Felix Rink, senior
Marilyn Williams

and in celebration of the marriage of

Elizabeth Parker Rink and Justin Wayne Fouts

SERVING IN WORSHIP

Preacher

The Rev. Justin C. Hare

Greeters

Nancy and Lawrence Hollingsworth

Lectors

Bob Kunes, Carolyn Warlick

Ushers

Jimmy Hagood, Penn Hagood,
Alex Finland, Hamlin O'Kelley

Acolyte Mentor

Clay Hershey

Acolyte Mentor

Thomas Hershey, Rhett Hershey, James Ray,
Josh Ray, Emily Manuel, William Warnock

Flower Guild

Laura Jenkins Thompson, Kirsten Barr, Florance Anderson,
Mara Brockbank, Jane Crosby, Spruill Hayes, Elaine Jarrett,
Ann Rhett, Nancy Rhett, Bryn Redman, Chase Wood

ANNOUNCEMENTS

Our Monthly Men's Lunch for all men of the community will be this Wednesday, May 1, at noon in the Parish Hall with speaker Hugh Weathers, South Carolina's Commissioner of Agriculture. All men of the community are encouraged to join us!

Grandparents@Prayer monthly drop-in is this Thursday, May 2, from 11:00 to 11:45 a.m. in the chapel, conveniently timed for you to stop by before the Rector's Bible Study to pray intentionally for your grandchildren. Resources and prayer team members are available.

Discover Your Spiritual Gifts for Ministry with the Rev. Andrew O'Dell! Everyone, including YOU, has a God-given gift for ministry, and this two-day workshop this weekend (the evening of Friday, May 3, from 7:00 to 9:00 p.m. and Saturday, May 4, from 9:00 a.m. to 3:00 p.m.) will help you discover your gifts and find ways to use them in the service of Christ. Scan the QR code or visit our website to register.



Special Rector's Forum, Cinco Carnival, Choral Evensong: Join the Rev. Jeffrey S. Miller next Sunday at 9:30 a.m. in the Parish Hall to hear a very special announcement! We will follow up the excitement with a family-friendly carnival on the Parish House lawn from 3:00 to 5:30 p.m. (details on the opposite page), and then close the day with a service of Choral Evensong led by the Canterbury and St. David Choirs at 5:30 p.m.

Our Diaper Drive for Lowcountry Pregnancy Center (LPC) is Sunday, May 12. Bring your donations of diapers and wipes with you to church, drop them off in the church office May 13–17, or take them with you when you go to the May Saturday Serve!

Our **May Saturday Serve** is at LPC in North Charleston on Saturday, May 18, from 9:00 to 11:00 a.m. Participants will tour the facility and help with some light spring cleaning or knit/crochet baby booties. Sign up on our website.



Vacation Bible School (VBS) registration is open now! Please visit our website to register your children currently in 3k–5th-grade for an amazing “Jungle Journey” through the Bible June 17–20! Our Good News Cruise begins in Genesis and ends in Revelation as we discuss why our God deserves all the glory forever (1 Timothy 1:17). Participants will worship and learn together in small groups and enjoy playing games and creating crafts.



Important Dates

- May 14 ~ ECW Springtime Celebration (5:30 p.m. on the Parish House lawn)
- May 15 ~ Final Wednesdays Alive! before summer recess
- May 16 ~ Final Rector's Bible Study before summer recess
- May 16 ~ Pop-Up Chamber Concert (11:00 a.m.)
- May 19 ~ Graduating Senior Recognition Sunday; final Sunday School, Rector's Forum

For further details about all of our upcoming events and for registrations, please visit saintphilips.church/events

Join us next Sunday, May 5!

8:15 a.m. ~ Holy Eucharist

9:15 a.m. ~ Children's Sunday School

9:30 a.m. ~ Special announcement at Rector's Forum (Parish Hall)

10:30 a.m. ~ Holy Eucharist

3:00 p.m. ~ Cinco Carnival (come douse your clergy!)

5:30 p.m. ~ Choral Evensong

with the Canterbury and St. David Choirs



Cinco Carnival

GAMES • PRIZES • TASTY TREATS

Join us from 3:00 to 5:30 p.m. on the Parish House lawn as we gather for an old-fashioned, family-friendly carnival with a Mexican twist—it's Cinco de Mayo, after all! There will be games and prizes (including a cake walk!), a jump castle, face-painting, and even an opportunity to douse your clergy—so much fun and fellowship as we raise awareness for the Shine the Light Campaign! Kona Ice and Papa Grande food truck will be on site. Register on our website.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Foster Gaillard, *Senior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Penn Hagood, *Junior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry