

# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. J. Paul* 2011

## THE FIFTH SUNDAY IN LENT

**HOLY COMMUNION: RITE I**  
**APRIL 3, 2022 • 10:30 AM**



# WELCOME

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

# HOLY COMMUNION: RITE I

## OPENING VOLUNTARY

*O Welt, ich muß dich lassen*  
O World, I Must Leave Thee  
*O Gott, du frommer Gott*  
O God, You Righteous God

Johannes Brahms (1833-1897)

## THE INTROIT

Agnus Dei

Charles Gounod (1818-1893)

from *Messe solennelle en l'honneur de Sainte-Cécile*

Corbin Fuller, *tenor*; Esther Spade, *soprano*

*Agnus Dei, qui tollis peccata mundi*  
*Miserere nobis.*  
*Domine, non sum dignus*  
*Ut intres sub tectum meum:*  
*Sed tantum dic verbo*  
*Et sanabitur anima mea.*  
*Dona nobis pacem.*

Lamb of God, who takes away the sins of the world,  
Have mercy upon us.  
Lord, I am not worthy  
That thou shouldst come under my roof:  
But speak the word only,  
And my soul shall be healed.  
Grant us peace.

Text: Latin mass  
Music: Charles Gounod (1818-1893) CPDL.org

## THE WORD OF GOD

*The people stand and sing the processional hymn.*

## THE PROCESSIONAL HYMN 522

Lord Christ, When First Thou Came To Men

*Bohemian Brethren*

Lord Christ, when first thou cam'st to men, upon a cross they bound thee,  
And mock'd thy saving kingship then by thorns with which they crowned thee:  
And still our wrong may weave thee now, new thorns to pierce that steady brow,  
And robe of sorrow round thee.

O awful Love, which found no room in life where sin denied thee,  
And, doomed to death, must bring to doom the power which crucified thee,  
Till not a stone was left on stone, and all a nation's pride, o'erthrown,  
Went down to dust beside thee!

New advent of the love of Christ, shall we again refuse thee,  
Till in the night of hate and war we perish as we lose thee?  
From old unfaith our souls release to seek the kingdom of thy peace,  
By which alone we choose thee.

O wounded hands of Jesus, build in us thy new creation;  
Our pride is dust, our vaunt is stilled, we wait thy revelation:  
O love that triumphs over loss, we bring our hearts before thy cross,  
To finish thy salvation.

Words: Walter Russel Bowie, 1928  
Music: Melody of the *Unitas Fratrum*, pub. 1566

## THE ACCLAMATION

*The people standing, the celebrant says*

Bless the Lord who forgiveth all our sins.

*People* ***His mercy endureth forever.***

## THE COLLECT FOR PURITY

*The celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

## THE DECALOGUE

*The celebrant and people continue responsively*

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

***Lord have mercy upon us, and incline our hearts to keep this law.***

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

***Lord have mercy upon us, and incline our hearts to keep this law.***

Thou shalt not take the Name of the Lord thy God in vain.

***Lord have mercy upon us, and incline our hearts to keep this law.***

Remember that thou keep holy the Sabbath day.

***Lord have mercy upon us, and incline our hearts to keep this law.***

Honor thy father and thy mother.

***Lord have mercy upon us, and incline our hearts to keep this law.***

Thou shalt do no murder.

***Lord have mercy upon us, and incline our hearts to keep this law.***

Thou shalt not commit adultery.

***Lord have mercy upon us, and incline our hearts to keep this law.***

Thou shalt not steal.

***Lord have mercy upon us, and incline our hearts to keep this law.***

Thou shalt not bear false witness against thy neighbor.

***Lord have mercy upon us, and incline our hearts to keep this law.***

Thou shalt not covet.

***Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.***

## THE KYRIE

*Celebrant* Lord, have mercy upon us.

*People* ***Christ, have mercy upon us.***

*Celebrant* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Let us pray.

*The people kneel.*

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***

*The people sit for the reading of God's word.*

## THE LESSON

Philippians 3:7-16

<sup>7</sup> But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup> Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup> that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup> that by any means possible I may attain the resurrection from the dead. <sup>12</sup> Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup> Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup> I press on toward the goal for the prize of the upward call of God in Christ Jesus. <sup>15</sup> Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. <sup>16</sup> Only let us hold true to what we have attained.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*The people are invited to stand and sing the gradual hymn.*

In the cross of Christ I glory, towering o'er the wrecks of time;  
All the light of sacred story gathers round its head sublime.

When the woes of life o'ertake me, hopes deceive, and fears annoy,  
Never shall the cross forsake me: Lo! it glows with peace and joy.

When the sun of bliss is beaming light and love upon my way,  
From the cross the radiance streaming adds new luster to the day.

Bane and blessing, pain and pleasure, by the cross are sanctified;  
Peace is there that knows no measure, joys that through all time abide.

In the cross of Christ I glory, towering o'er the wrecks of time;  
All the light of sacred story gathers round its head sublime.

Text: Isaac Watts (1674-1748)

Music: Rathbun, Ithamar Conkey (1815-1867)

## THE GOSPEL

Luke 20:9-19

*The people remain standing. The priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

*People* **Glory be to thee, O Lord.**

<sup>9</sup> And Jesus began to tell the people this parable: "A man planted a vineyard and let it out to tenants and went into another country for a long while. <sup>10</sup> When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. <sup>11</sup> And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. <sup>12</sup> And he sent yet a third. This one also they wounded and cast out. <sup>13</sup> Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.' <sup>14</sup> But when the tenants saw him, they said to themselves, 'This is the heir. Let us kill him, so that the inheritance may be ours.' <sup>15</sup> And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? <sup>16</sup> He will come and destroy those tenants and give the vineyard to others." When they heard this, they said, "Surely not!" <sup>17</sup> But he looked directly at them and said, "What then is this that is written: 'The stone that the builders rejected has become the cornerstone?' <sup>18</sup> Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him." <sup>19</sup> The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people.

*After the Gospel, the priest says*

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## THE SERMON

*Whose Vineyard?*

The Rev. Brian K. McGreevy

## THE NICENE CREED

*All stand and say in unison*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The leader and people kneel and pray responsively*

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

*The celebrant continues*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

*Celebrant* Let us humbly confess our sins unto Almighty God.

*The celebrant and people say in unison*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

*The celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

*The celebrant reads several sentences from Scripture.*

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

*All stand.*

*Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

**THE HOLY COMMUNION**

THE OFFERTORY ANTHEM

The Call of Wisdom

Will Todd (b. 1970)

Lord of wisdom, Lord of truth, Lord of justice, Lord of mercy;  
Walk beside us down the years till we see you in your glory.  
Striving to attain the heights, turning in a new direction,  
Entering a lonely place, welcoming a friend or stranger.

I am here, I am with you. I have called: do you hear me?  
I am here, I am here, I am with you.

Silver is of passing worth, gold is not of constant value,  
Jewels sparkle for a while; what you long for is not lasting.

Rulers govern under me with my insight and my wisdom.  
Those who know me know my love, those who seek me find their answer.

God the Father and the Son, Holy Spirit coeternal.  
Glory, glory be ascribed to you, now and to the end, to the end of ages.

Words by Michael Hampel (based on Proverbs 8)  
Music by Will Todd (b. 1970), Copyright ©2012 Oxford University Press

*All are invited to stand and sing*

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree,  
And having with us him that pleads above, we here present, we here spread forth to thee,  
That only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874) Tune: *Unde et Memores*, Public Domain

*The celebrant faces the people and says*

The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up unto the Lord.***

*Celebrant* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*All remain standing as the celebrant continues with the Eucharistic Prayer.*

#### THE SANCTUS AND BENEDICTUS, HYMN 796

John Merbecke (1510-1585)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:

Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

*All kneel. The celebrant continues with the Eucharistic Prayer, concluding with*

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

#### THE LORD'S PRAYER

*People and Celebrant*

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Remaining kneeling, all are invited to sing*

#### THE AGNUS DEI, HYMN 706

John Merbecke (1510-1585)

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

#### THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion.*

#### PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

*The congregation is invited to sing the following hymns.*

## COMMUNION HYMN

## My Song Is Love Unknown

*Love Unknown*

My song is love unknown, my Saviour's love to me;  
 Love to the loveless shown, that they might lovely be.  
 O who am I, that for my sake my Lord should take frail flesh and die?  
 He came from his blest throne salvation to bestow;  
 But men made strange, and none the longed-for Christ would know.  
 But O, my Friend, my Friend indeed, who at my need his life did spend!  
 Sometimes they strew His way, and His strong praises sing;  
 Resounding all the day hosannas to their King.  
 Then "Crucify!" is all their breath, and for His death they thirst and cry.  
 Why, what hath my Lord done? What makes this rage and spite?  
 He made the lame to run, he gave the blind their sight.  
 Sweet injuries! yet they at these themselves displease, and 'gainst him rise.  
 They rise, and needs will have my dear Lord made away;  
 A murderer they save, the Prince of Life they slay.  
 Yet steadfast He to suffering goes, that He His foes from thence might free.  
 In life no house, no home my Lord on earth might have;  
 In death no friendly tomb but what a stranger gave.  
 What may I say? Heav'n was his home; but mine the tomb wherein he lay.  
 Here might I stay and sing: no story so divine;  
 Never was love, dear King, never was grief like Thine!  
 This is my Friend, in Whose sweet praise I all my days could gladly spend.

Words: Samuel Grossman (1624-1683)

Music: *Love Unknown*, John Ireland (1879-1962)

## COMMUNION HYMN 426

## He Leadeth Me

*Aughton*

He leadeth me: O blessed thought! O words with heavenly comfort fraught!  
 Whate'er I do, where'er I be, still 'tis God's hand that leadeth me.

*Refrain:* He leadeth me! He leadeth me! By his own hand he leadeth me!  
 His faithful follower I would be, for by his hand he leadeth me.

Sometimes mid scenes of deepest gloom, sometimes where Eden's bowers bloom,  
 By waters calm, o'er troubled sea, still 'tis God's hand that leadeth me. *Refrain*

Lord, I would clasp thy hand in mine, nor ever murmur nor repine;  
 Content, whatever lot I see, since 'tis my God that leadeth me. *Refrain*

And when my task on earth is done, when, by thy grace, the victory's won,  
 E'en death's cold wave I will not flee, since God through Jordan leadeth me. *Refrain*

Text: Joseph Henry Gilmore (1934-1918) Music: William Bradbury (1816-1868)

## COMMUNION HYMN

## And Can It Be?

*Sagina*

And can it be that I should gain an interest in the Savior's blood?  
 Died he for me, who caused his pain? For me, who him to death pursued?  
 Amazing love! how can it be that thou, my God, shouldst die for me?  
 Amazing love! how can it be that thou, my God, shouldst die for me?

He left his Father's throne above, so free, so infinite his grace!  
 Emptied himself of all but love, and bled for Adam's helpless race!  
 'Tis mercy all, immense and free, for O my God, it found out me.  
 'Tis mercy all, immense and free, for O my God, it found out me.

Long my imprisoned spirit lay fast bound in sin and nature's night.  
 Thine eye diffused a quickening ray; I woke: the dungeon flamed with light!  
 My chains fell off, my heart was free, I rose, went forth, and followed thee.  
 My chains fell off, my heart was free, I rose, went forth, and followed thee.

No condemnation now I dread: Jesus, and all in him, is mine!  
 Alive in him, my living Head, and clothed in righteousness divine,  
 Bold I approach the eternal throne, and claim the crown, through Christ my own.  
 Bold I approach the eternal throne, and claim the crown, through Christ my own.

Words: Charles Wesley (1707-1788). Music: SAGINA, Thomas Campbell (1777-1844)



THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The people join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

*After the blessing, all are invited to stand and sing the closing hymn.*

THE PROCESSIONAL HYMN

Lift High the Cross

*Crucifer*

*Refrain:* Lift high the cross, the love of Christ proclaim  
till all the world adore his sacred Name.

Led on their way by this triumphant sign,  
The hosts of God in conquering ranks combine. *Refrain*

Each newborn servant of the Crucified  
Bears on the brow the seal of him who died. *Refrain*

O Lord, once lifted on the glorious tree,  
As thou hast promised, draw the world to thee. *Refrain*

So shall our song of triumph ever be:  
Praise to the Crucified for victory. *Refrain*

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956)  
Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God.***

CLOSING VOLUNTARY

Prelude No. 3 in D minor

Ernest Bloch (1880-1959)

# HOLY WEEK AND EASTER

## **Sunday of the Passion: Palm Sunday (April 10)**

8:15 a.m. Holy Eucharist: Rite I and Liturgy of the Palms  
*(in-person only)*

10:30 a.m. Holy Eucharist: Rite I and Liturgy of the Palms  
*(in-person, online)*

*Note: No Sunday school, Rector's Forum, or Foundations.  
Nursery and Children's Church available during 10:30 service.*

## **Holy Monday, Holy Tuesday, Holy Wednesday (April 11-13)**

8:00 a.m. Holy Eucharist: Rite I  
*(in-person only, in the church)*

*Note: No Wednesdays Alive! service/supper/class during Holy Week*

## **Maundy Thursday (April 14)**

6:00 p.m. Holy Eucharist: Rite I  
*(in-person, online)*

## **Good Friday (April 15)**

12 noon Good Friday Liturgy  
*(in-person, online)*

5:00 p.m. Fellowship Supper  
*(Parish Hall, with kid-friendly meal options)*

6:00 p.m. Stations of the Cross  
*(in-person only, on the Parish House lawn—weather permitting—or in the sanctuary)*

*Note: The church office will be closed on Good Friday.*

## **Easter (April 17)**

6:30 a.m. Holy Eucharist: Rite II  
*(in-person only, on the Parish House lawn)*

7:30 a.m. Fellowship Breakfast  
*(Parish Hall)*





9:00 a.m. Festival Holy Eucharist: Rite I  
*(in-person only, nursery available)*

11:15 a.m. Festival Holy Eucharist: Rite I  
*(in-person, online)*

*Note: No Sunday school, Rector's Forum, Foundations, or Children's Church on Easter.  
Nursery available during 9:00 a.m. service only.*

*Note: The church office will be closed Easter Monday and Tuesday.*

## ANNOUNCEMENTS

- **Easter Flower Memorial** and thanksgiving information is due by this Friday, April 8, for inclusion in the Easter bulletins. Scan the QR code at right or visit [stphilipchurchsc.org/easter-flower-memorials](http://stphilipchurchsc.org/easter-flower-memorials) to submit your information and make a donation. Forms are also available in the narthex. 
- **The Monthly Men's Lunch** is this Wednesday, April 6, at 12 noon in the Parish Hall. Our speaker, Al Phillips, is president of Carolina Eastern, a Charleston-based fertilizer marketing and distribution company, but he is perhaps best known locally for his role in revamping the confirmation class at St. Philip's and introducing hundreds of seventh-graders to the Christian faith and world of Anglicanism over the past twenty years. Men of all faiths are encouraged to attend!
- **The Annual Palm Cross Supper** is this Wednesday, April 6, following the 5:30 p.m. Wednesdays Alive! service (about 6:15 p.m. in the Parish Hall). Enjoy fellowship and Chef Connie Stahl's chicken marbella while making the palm crosses we'll wear on Palm Sunday.
- **The Annual Easter Egg Hunt** for children in the fifth grade and younger is this Saturday, April 9, at 10:00 a.m. on the Parish House lawn. Remember to BYOB—bring your own basket! Scan the QR code at right or visit [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events) to register. 
- **Tea Room** volunteer sign-up is open! Whether you prefer to make desserts or soup at home or wish to join us in the dining room, kitchen, or gift shop May 2-6, we hope you will consider giving us a little bit of your time. We need many volunteers to make the week successful. Scan the QR code at right or visit [stphilipchurchsc.org/volunteers-tea-room](http://stphilipchurchsc.org/volunteers-tea-room) to sign up! 
- **Spring Clean-Up at Star Gospel Mission** on Meeting St., one of our home mission partners, is Saturday, April 23, beginning at 8:00 a.m. There are big jobs and small tasks and lots in between (including intercessory prayer)—something for everyone! Scan the QR code at right or visit our website, [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events), to sign up. 

### Save the Date:

- April 10-17 ~ Holy Week and Easter (see schedule on opposite page)
- April 15-19 ~ Church office closed
- April 24 ~ Youth Confirmation Sunday
- April 27 ~ Adult Confirmation (6:00 p.m.)
- May 2-6 ~ St. Philip's Tea Room
- June 6-10 ~ Preschool Summer Camp (session one)
- June 13-16 ~ Vacation Bible School (VBS)
- July 18-22 ~ Preschool Summer Camp (session two)

*Please check your email inbox or visit [stphilipchurchsc.org/news](http://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week's news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

*Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)*

### Program Staff

David L. Gilbert, *Youth Minister*

Patricia M. Gould, *Organist & Choirmaster Emeritus*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

*Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)*

### Vestry

[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)

Jason Ayers, Gantt Folline, Cordes Ford, Foster Gaillard, Joanna Ghegan, Penn Hagood,  
Langdon Hartsock, Bob Kunes, Robby Marion, Kat Phillips, Suzanne McCord, Jill Settle

*Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)*

[www.stphilipchurchsc.org](http://www.stphilipchurchsc.org)