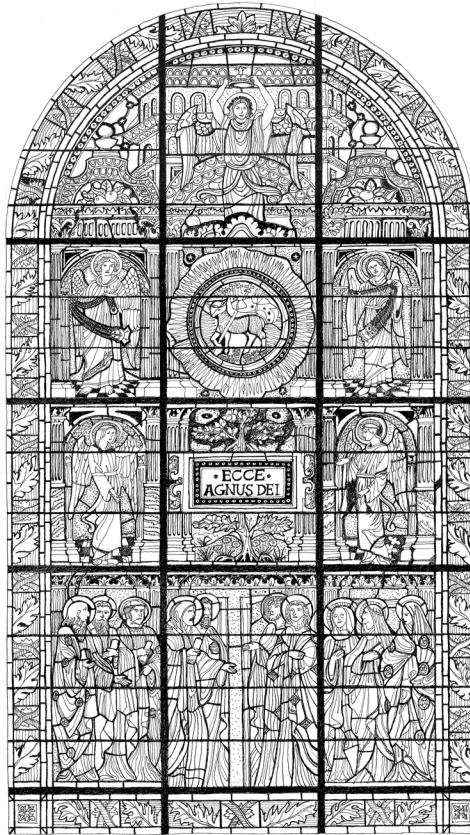


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Grant* 2011

## THE FOURTH SUNDAY OF EASTER

**HOLY COMMUNION: RITE I**  
**APRIL 30, 2023 • 10:30 A.M.**





# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

---

**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, [saintphilips.church](http://saintphilips.church), where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



# HOLY COMMUNION: RITE I

10:30 a.m.

THE PRELUDE

Sonata no. 2, Spirituoso  
Tacy Edwards and Pam Dickson, *flute*

G.P. Telemann (1681-1767)

INTROIT

This Is the Day  
Hallelujah  
The Cherub, St. Nicholas, and St. Cecilia Choirs  
Dr. Heather Dawson, *piano*

Natalie Sleeth (1930-1992)  
Traditional American

## THE WORD OF GOD

*The people stand and sing the processional hymn.*

THE PROCESSIONAL HYMN 345

The King of Love my Shepherd Is

*St. Columba*

The King of love my shepherd is, whose goodness faileth never;  
I nothing lack if I am his, and he is mine forever.

Where streams of living water flow, my ransomed soul he leadeth,  
And where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love he sought me,  
And on his shoulder gently laid, and home, rejoicing, brought me.

In death's dark vale I fear no ill with thee, dear Lord, beside me;  
Thy rod and staff my comfort still, thy cross before to guide me.

Thou spread'st a table in my sight; thy unction grace bestoweth;  
And oh, what transport of delight from thy pure chalice floweth!

And so through all the length of days thy goodness faileth never:  
Good Shepherd, may I sing thy praise within thy house for ever.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23  
Music: *St. Columba*, Irish melody

THE ACCLAMATION

*The people standing, the celebrant says*

Alleluia. Christ is risen.

*People* ***The Lord is risen indeed. Alleluia.***

THE COLLECT FOR PURITY

*The celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love  
thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

## THE SUMMARY OF THE LAW

*The celebrant says*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## THE KYRIE

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

*The people kneel.*

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. **Amen.**

*The people sit for the reading of God's Word.*

## THE LESSON

Psalm 23

<sup>1</sup>The LORD is my shepherd;

I shall not want.

<sup>2</sup>He maketh me to lie down in green pastures;

he leadeth me beside the still waters.

<sup>3</sup>He restoreth my soul;

he leadeth me in the paths of righteousness for his Name's sake.

<sup>4</sup>Yea, though I walk through the valley of the shadow of death, I will fear no evil;

for thou art with me; thy rod and thy staff, they comfort me.

<sup>5</sup>Thou preparest a table before me in the presence of mine enemies;

thou anointest my head with oil; my cup runneth over.

<sup>6</sup>Surely goodness and mercy shall follow me all the days of my life,

and I will dwell in the house of the LORD for ever.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people are invited to stand and sing the gradual hymn.*

Shepherd of souls, refresh and bless thy chosen pilgrim flock  
With manna in the wilderness, with water from the rock.

We would not live by bread alone, but by the word of grace,  
In strength of which we travel on to our abiding place.

Be known to us in breaking bread, but do not then depart;  
Saviour, abide with us, and spread thy table in our heart.

Lord, sup with us in love divine; thy Body and thy Blood,  
That living bread, that heavenly wine, be our immortal food.

Words: James Montgomery, 1825. Music: *St. Agnes*, John Bacchus Dykes, 1866.

## THE GOSPEL

John 10:1–11

*The people remain standing. The priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. John.

*People* ***Glory be to thee, O Lord.***

Jesus said, “Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber.<sup>2</sup> But he who enters by the door is the shepherd of the sheep.<sup>3</sup> To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out.<sup>4</sup> When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.<sup>5</sup> A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.”<sup>6</sup> This figure of speech Jesus used with them, but they did not understand what he was saying to them.<sup>7</sup> So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep.<sup>8</sup> All who came before me are thieves and robbers, but the sheep did not listen to them.<sup>9</sup> I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture.<sup>10</sup> The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.<sup>11</sup> I am the good shepherd. The good shepherd lays down his life for the sheep.”

*After the Gospel, the priest says*

The Gospel of the Lord.

*People* ***Praise be to thee, O Christ.***

## THE SERMON

*The Voice of Strangers*

The Rev. Andrew R. O’Dell

## THE NICENE CREED

*All stand and say in unison*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The leader and people kneel and pray responsively*

Father, we pray for your holy catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

*The celebrant continues*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

## CONFESSION OF SIN

*Celebrant* Let us humbly confess our sins unto Almighty God.

*The celebrant and people say in unison*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

## THE ABSOLUTION

*The celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The celebrant reads several sentences from Scripture.*

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

## THE PEACE

*All stand.*

*Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

#### OFFERTORY ANTHEM

He Is Marvelous

Rosephanye Powell (b. 1962)

The Canterbury and St. David Choirs

Dustin Chavis, *baritone*

He is marvelous! Jesus is wonderful!  
Give him glory! Shout to the Lord and proclaim:  
He is marvelous, oh, so wonderful!  
Give him the glory and praise!  
For he is King of kings. He is the King!  
And he is Lord of all creation!  
Yes, he is King of kings, and Lord of lords.  
Shout to the Lord!

Text and music: Rosephanye Powell (b. 1962)

*All are invited to stand and sing*

#### THE DOXOLOGY HYMN

*Vigiles et Sancti*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
Alleluia! Alleluia! Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!



*The celebrant faces the people and says*

The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up unto the Lord.***

*Celebrant* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing*

## THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory, Hosanna in the highest.

Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

*All kneel. The celebrant continues the Eucharistic Prayer, concluding with*

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

## THE LORD'S PRAYER

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Remaining kneeling, all are invited to sing the Agnus Dei.*

## THE AGNUS DEI

Philip W.J. Stopford (b. 1977)

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

## THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

***The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.***

### COMMUNION HYMN

Come With Us, O Blessed Jesus

*Werde munter*

Come with us, O blessed Jesus, with us evermore to be;  
And though leaving now thine altar, let us nevermore leave thee.  
Be thou one with us for ever, in our life thy love divine  
Our own flesh and blood has taken, and to us thou givest thine.

Come with us, O mighty Savior, God from God, and Light from Light;  
Thou art God, thy glory veiling, so that we may bear the sight.  
Now we go to seek and serve thee, through our work as through our prayer;  
Grant us light to see and know thee, in thy people everywhere.

Come with us, O King of glory, by angelic voices praised;  
In our hearts as in thy heaven, be enraptured anthems raised;  
Let the mighty chorus ever sing its glad exultant songs;  
Let its hymn be heard for ever - peace for which creation longs.

Words: John Henry Hopkins, Jr. (1820-1891) and Charles P. Price (b. 1920).

### COMMUNION HYMN

We Know that Christ is Raised and Dies No More

*Engelberg*

We know that Christ is raised and dies no more.  
Embraced by death he broke its fearful hold;  
And our despair he turned to blazing joy. Alleluia!

We share by water in his saving death.  
Reborn we share with him an Easter life  
As living members of a living Christ. Alleluia!

The Father's splendor clothes the Son with life.  
The Spirit's power shakes the Church of God.  
Baptized we live with God the Three in One. Alleluia!

A new creation comes to life and grows  
As Christ's new body takes on flesh and blood.  
The universe restored and whole will sing: Alleluia! Amen.

Words: John Brownlow Geyer (b. 1932), alt.  
Music: *Engelberg*, Charles Villiers Stanford (1852-1924)

## COMMUNION HYMN

Leaning on the Everlasting Arms

*Showalter*

What a fellowship, what a joy divine,  
 Leaning on the everlasting arms;  
 What a blessedness, what a peace is mine,  
 Leaning on the everlasting arms.

*Refrain:* Leaning, leaning, safe and secure from all alarms;  
 Leaning, leaning, leaning on the everlasting arms.

O how sweet to walk in this pilgrim way,  
 Leaning on the everlasting arms;  
 O how bright the path grows from day to day,  
 Leaning on the everlasting arms. *Refrain*

What have I to dread, what have I to fear,  
 Leaning on the everlasting arms?  
 I have blessed peace with my Lord so near,  
 Leaning on the everlasting arms. *Refrain*

Text: E. A. Hoffman (1887). Tune: *Showalter*

## COMMUNION ANTHEM

All Things Bright and Beautiful

arr. Mack Wilberg (b. 1955)

The Canterbury and St. David Choirs  
 Tacy Edwards and Pam Dickson, *flute*

All things bright and beautiful, all creatures great and small,  
 All things wise and wonderful: the Lord God made them all.  
 Each little flower that opens, each little bird that sings,  
 He made their glowing colors, he made their tiny wings.  
 The purple headed mountain, the river running by,  
 The sunset and the morning that brightens up the sky.  
 The cold wind in the winter, the pleasant summer sun.  
 The ripe fruits in the garden: he made them everyone.  
 He gave us eyes to see them, and lips that we might tell.  
 How great is God Almighty, who has made all things well.

Text: Cecil Frances Alexander (1818-1895)

Music: Martin F. Shaw (1875-1958), arr. Mack Wilberg (b. 1955)

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The people join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

CHORAL BLESSING                      The Lord Bless You and Keep You      Ben A. Hagood, Jr. (b. 1957)  
The St. Cecilia, Canterbury, and St. David Choirs

*This anthem is dedicated to the Children's Choirs of St. Philip's Church*

The Lord bless you and keep you.  
The Lord make his face to shine upon you and be gracious to you.  
The Lord bless you and keep you.  
The Lord turn his face toward you and give you peace.

Text: Numbers 6:24-26  
Music: Ben A. Hagood, Jr. (b. 1957)

THE BLESSING

*After the blessing, all are invited to stand and sing the closing hymn.*

PROCESSIONAL HYMN 426                      He Leadeth Me                      *Aughton*

He leadeth me: O blessed thought! O words with heavenly comfort fraught!  
Whate'er I do, where'er I be, still 'tis God's hand that leadeth me.

*Refrain:* He leadeth me! He leadeth me! By his own hand he leadeth me!  
His faithful follower I would be, for by his hand he leadeth me.

Sometimes mid scenes of deepest gloom, sometimes where Eden's bowers bloom,  
By waters calm, o'er troubled sea, still 'tis God's hand that leadeth me. *Refrain*

Lord, I would clasp thy hand in mine, nor ever murmur nor repine;  
Content, whatever lot I see, since 'tis my God that leadeth me. *Refrain*

And when my task on earth is done, when, by thy grace, the victory's won,  
E'en death's cold wave I will not flee, since God through Jordan leadeth me. *Refrain*

Text: Joseph Henry Gilmore (1934-1918)  
Music: William Bradbury (1816-1868)

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY                      Choral Song                      S.S. Wesley (1810-1876)



## ALTAR FLOWERS

*The flowers on the altar are given to the glory of God, in honor of the marriage of  
Juliana Morehouse and Taylor Locklear, and in loving memory of*

Eugene Jenkins, Opal Jenkins, Patti Jenkins, Lynn C. Morehouse Sr.,  
Caroline Cole, C.B. Mathis, Nettie Patterson, and Jack Patterson

# SERVING IN WORSHIP

## **Preacher**

The Rev. Andrew R. O'Dell

## **Lector**

Kingston Newton

## **Ushers**

Team 8: John Blincow, captain

## **Greeters**

Tripp Hathaway, Kitti Mullins

## **Chalice**

Bob Kunes, Noel Casey, Foster Gaillard

## **Acolyte Mentor**

Jason Ayers

## **Acolytes**

Miles Gardner, John Gardner,  
Bennett Bair, Palmer Lancaster

## **Altar Guild**

Ginny Ravenel, Louise Sheridan

## **Flower Guild**

The Fifth Sunday Team

# SERMON NOTES

# ANNOUNCEMENTS

*Please join us for brunch in the Parish Hall following this service to celebrate the launch of our Shine the Light capital campaign.*

*Those who missed the information session may also pick up their campaign packet.*

**The Diaper Drive** for Lowcountry Pregnancy Center, one of our Home Mission ministry partners, begins tomorrow in the church office. Please drop off your donations of diapers and wipes in the office this week or bring them with you to church next Sunday. Home Missions Team members will also be collecting in front of the church office on Monday, May 8, from 9:00 to 10:00 a.m.

**Our monthly men's lunch** is this Wednesday, May 3, at noon in the Parish Hall. Men of all faiths are welcome to enjoy a delicious meal and hear the testimony of Gantt Folline, Citadel alum and owner of Folline Commercial Appraisal and Consulting, LLC.

**All are invited to** witness the confirmation, reception, and reaffirmation of our adult candidates this Wednesday, May 3, at 6:00 p.m. with the Rt. Rev. Chip Edgar III. A reception in the Parish Hall will follow. The Rev. Brian McGreevy's **C.S. Lewis class** will not meet, and our regular Wednesdays Alive! service, supper, and class will resume May 10.

**The final Grandparents@Prayer** drop-in at the chapel before summer recess is this Thursday from 11:00 to 11:45. Prayer resources and guidance available.

**Dessert and Q&A with the Rev. Jeff Miller, "A Christian Response to Modern Cultural Challenges Facing the Next Generation":** All parents, grandparents, and mentors are invited to join our Rector on Tuesday, May 9, at 7:00 p.m. in the Parish Hall to discover how we can share our biblical beliefs with a generation facing a different set of cultural challenges from what we faced growing up. Register and submit your questions at [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events).



**Seniors' Excursion:** Join the clergy of St. Philip's May 12 for a special outing to Millford Plantation in Pinewood, SC! We anticipate most guests will be over 60, but we will be happy to welcome anyone who'd like to come! The cost of \$145 per person includes coach fare, lunch at Summerton Diner, entrance fee for our group's private tour of Millford Plantation, and all gratuities. Register early at [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events) as the event is capped at 40 guests.



**Vacation Bible School (VBS)** registration is open now! Please visit our website, [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events), to register your children currently in 3k-5th-grade for an amazing adventure, "Ready, Set, Move: Follow Jesus Here, There, and Everywhere!" VBS runs June 19-22, 9:00 a.m. to noon, with a family lunch on the last day.



## **Other Important Dates:**

- **May 11** - ECW Spring Social at the Rectory (5:30 p.m.)
- **May 21** - Graduating Senior Recognition Sunday (high school, college, and grad school)  
*submit your graduate's information at [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events) by May 14*

*Please check your email inbox or visit [stphilipchurchsc.org/news](http://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week's news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Penn Hagood, *Senior Warden*, [pennhagood@gmail.com](mailto:pennhagood@gmail.com), (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, [foster.gaillard@wbd-us.com](mailto:foster.gaillard@wbd-us.com), (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***