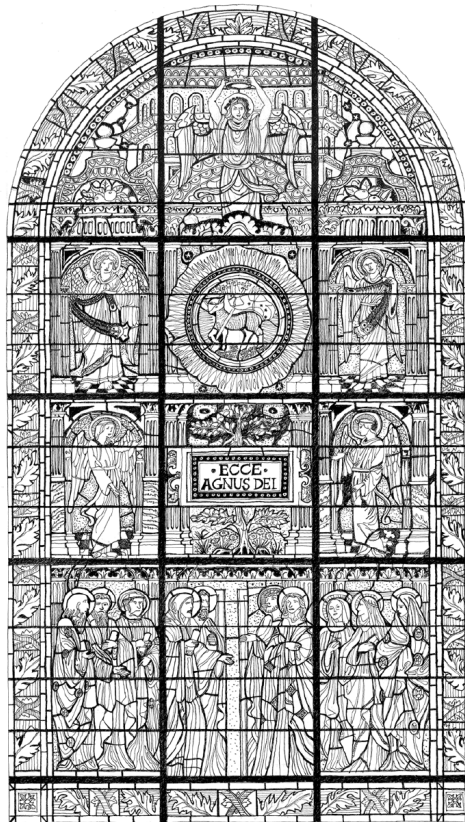


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*JP* 2011

## THE FIFTH SUNDAY IN LENT

THE HOLY EUCHARIST  
APRIL 6, 2025 • 10:30 A.M.



# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle. The ListenWifi app is available for use with Bluetooth hearing aids.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Text To Give** is a secure, simple, and convenient way to support the mission of St. Philip's Church. Text STPHILIPSCHURCH to 73256.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, [saintphilips.church](http://saintphilips.church), where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



# THE HOLY EUCHARIST

OPENING VOLUNTARY

Elegy

George Thalben-Ball (1896-1987)

THE INTROIT

God So Loved the World

John Stainer (1840-1901)

God so loved the world, that he gave his only begotten Son,  
That whoso believeth in him should not perish but have everlasting life.  
For God sent not his Son into the world to condemn the world;  
But that the world through him might be saved.

Text: John 3:16-17. Music: John Stainer (1840-1901) Used by permission.

## THE WORD OF GOD

*The People are invited to stand and sing the opening hymn.*

PROCESSIONAL HYMN 266

Holy, Holy, Holy

*Nicaea*

Holy, Holy, Holy! Lord God Almighty!  
Early in the morning our song shall rise to thee:  
Holy, Holy, Holy! merciful and mighty,  
God in three Persons, blessed Trinity.  
Holy, Holy, Holy! all the saints adore thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before thee,  
Which wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide thee,  
Though the eye of sinful man thy glory may not see,  
Only thou art holy; there is none beside thee,  
Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!  
All thy works shall praise thy Name, in earth, and sky, and sea;  
Holy, Holy, Holy! merciful and mighty,  
God in three Persons, blessed Trinity.

Words: Reginald Heber, 1827. Music: *Nicaea*, John B. Dykes, 1861 – Public Domain

THE ACCLAMATION

The Book of Common Prayer (BCP), p. 105

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* ***His mercy endureth forever.***

THE COLLECT FOR PURITY

BCP, p. 106

*The Celebrant prays*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

## THE DECALOGUE

BCP, p. 100

*Celebrant* God spake these words and said; I am the Lord thy God.  
Thou shalt have none other gods but me.  
*People* ***Lord, have mercy upon us, and incline our hearts to keep this law.***  
*Celebrant* Thou shalt not make for thyself any graven image.  
*People* ***Lord, have mercy upon us, and incline our hearts to keep this law.***  
*Celebrant* Thou shalt not take the Name of the Lord thy God in vain.  
*People* ***Lord, have mercy upon us, and incline our hearts to keep this law.***  
*Celebrant* Remember that thou keep holy the Sabbath-day.  
*People* ***Lord, have mercy upon us, and incline our hearts to keep this law.***  
*Celebrant* Honor thy father and thy mother.  
*People* ***Lord, have mercy upon us, and incline our hearts to keep this law.***  
*Celebrant* Thou shalt do no murder.  
*People* ***Lord, have mercy upon us, and incline our hearts to keep this law.***  
*Celebrant* Thou shalt not commit adultery.  
*People* ***Lord, have mercy upon us, and incline our hearts to keep this law.***  
*Celebrant* Thou shalt not steal.  
*People* ***Lord, have mercy upon us, and incline our hearts to keep this law.***  
*Celebrant* Thou shalt not bear false witness against thy neighbor.  
*People* ***Lord, have mercy upon us, and incline our hearts to keep this law.***  
*Celebrant* Thou shalt not covet.  
*People* ***Lord, have mercy upon us, and write all these, thy laws, in our hearts, we beseech thee.***

## THE KYRIE

BCP, page 106

*Celebrant* Lord, have mercy upon us.  
*People* ***Christ, have mercy upon us.***  
*Celebrant* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

BCP, page 107

*Celebrant* The Lord be with you.  
*People* ***And with thy spirit.***  
*Celebrant* Let us pray.

*All kneel.*

Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

*The People are seated for the reading of God's Word.*

## THE LESSON

Philippians 3:4b-14

<sup>4b</sup> If anyone else thinks he has reason for confidence in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless. <sup>7</sup> But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup> Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup> that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup> that by any means possible I may attain the resurrection from the dead. <sup>12</sup> Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup> Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup> I press on toward the goal for the prize of the upward call of God in Christ Jesus.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*The People are invited to stand and sing the gradual hymn.*

## THE GRADUAL HYMN

Fairest Lord Jesus

*St. Elisabeth*

Fairest Lord Jesus, ruler of all nature, O thou of God and man the Son;  
Thee will I cherish, thee will I honor, thou, my soul's glory, joy, and crown.

Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring:  
Jesus is fairer, Jesus is purer, who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight, and all the twinkling, starry host:  
Jesus shines brighter, Jesus shines purer, than all the angels heav'n can boast.

Beautiful Savior! Lord of all the nations! Son of God and Son of Man!  
Glory and honor, praise, adoration, now and forevermore be thine.

Silesian Melody, pub. Leipzig, 1842; harm. by T. Tertius Noble, 1918  
Copyright © 1918, by the H. W. Gray Co. *A Simpler Harmony*, No. 238.

## THE GOSPEL

Luke 20:9-19

*The People remain standing. The Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

*People* ***Glory be to thee, Lord Christ.***

<sup>9</sup> And Jesus began to tell the people this parable: "A man planted a vineyard and let it out to tenants and went into another country for a long while. <sup>10</sup> When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. <sup>11</sup> And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. <sup>12</sup> And he sent yet a third. This one also they wounded and cast out. <sup>13</sup> Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.' <sup>14</sup> But when the tenants saw him, they said to themselves, 'This is the heir. Let us kill him, so that the inheritance may be ours.' <sup>15</sup> And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? <sup>16</sup> He will come and destroy those tenants and

give the vineyard to others.” When they heard this, they said, “Surely not!”<sup>17</sup> But he looked directly at them and said, “What then is this that is written: “The stone that the builders rejected has become the cornerstone”?<sup>18</sup> Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”<sup>19</sup> The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people.

*After the Gospel, the Priest says*

The Gospel of the Lord.

*People   **Praise be to thee, Lord Christ.***

THE SERMON

*Where True Joys Are To Be Found*

The Rev. Justin C. Hare

THE NICENE CREED

BCP, page 144

*All stand and say in unison*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*All kneeling, the Celebrant or other person appointed says the prayers found on page 128 of the BCP.*

For the peace of the whole world, and for the well-being and unity of the people of God. Lord, in thy mercy: **Hear our prayer.**

For Steve, our Archbishop, and Chip, our Bishop, and for all the clergy and people of our Diocese and Congregation. Lord, in thy mercy: **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We pray thy blessing on our home and world missions: Hope to Home Ministries, Lowcountry Fellowship of Christian Athletes, Lowcountry Pregnancy Center, Star Gospel Mission, Water Mission and the Global Water Center, our mission partners in Haiti, Honduras, Liberia, Rwanda and Uganda, and for the unreached and those across the world who are persecuted for their faith. Lord, in thy mercy: **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court. And we commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad, especially *those on our parish prayer list*. Lord, in thy mercy: **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially *those on our parish prayer list*. Lord, in thy mercy: **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially\_\_\_\_\_,] in thanksgiving let us pray. Lord, in thy mercy: **Hear our prayer.**

*The Reader concludes with this Collect.*

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

## THE CONFESSION AND ABSOLUTION OF SIN

BCP, page 112

*People and Celebrant*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Priest stands alone and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins, and not for ours only, but for the sins of the whole world. JOHN 2:1-2

*All stand.*

## THE PEACE

BCP, page 114

*Celebrant* The Peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## WELCOME AND ANNOUNCEMENTS



## THE HOLY EUCHARIST

### OFFERTORY ANTHEM

Cornerstone

Shawn Kirchner (b. 1970)

O the stone that the builders rejected became the cornerstone of a whole new world.  
A grain of wheat may be knocked to the ground and suffer through the winter's cold,  
Only to rise right up again and bear its seed a thousandfold.  
Never can our journey fail; a little child will lead the way,  
Whose eyes are filled with a shining light, to whom the night is bright as day.  
The love that rolls the stone away gives us life that we may sing,  
“Grave, where is thy victory? Death, O death, where is thy sting?”

Text: from Psalm 118:22, Isaiah 11:6, John 12:24, 1 Corinthians 15:55

Music: Shawn Kirchner (b. 1970) © 2007 Santa Barbara Music Pub., Inc. Used by permission.

*All are invited to stand and sing the Doxology.*

### DOXOLOGY, HYMN 189 (s. 1)      And Now, O Father, Mindful of the Love      *Unde et Memores*

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree,  
And having with us him that pleads above, we here present, we here spread forth to thee,  
That only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Words: The Rev. William Bright (1874). Tune: *Unde et Memores*, Public Domain.

### THE SURSUM CORDA

BCP, page 115

*The People remain standing. The Celebrant faces them and says*

The Lord be with you.

*People*      ***And with thy spirit.***

*Celebrant*      Lift up your hearts.

*People*      ***We lift them up unto the Lord.***

*Celebrant*      Let us give thanks unto our Lord God.

*People*      ***It is meet and right so to do.***

*All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing*

### THE SANCTUS AND BENEDICTUS

John Merbecke (c. 1510–c. 1585)

Holy, holy, holy Lord, God of hosts, heaven and earth are full of thy glory:  
Glory be to thee, O Lord Most High, blessed is he that cometh in the name of the Lord,  
Hosanna in the highest.

*All kneel. The Celebrant continues the Eucharistic Prayer on page 116, concluding with*

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.



## THE LORD'S PRAYER

BCP, page 118

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE PRAYER OF HUMBLE ACCESS

BCP, page 119

*People and Celebrant*

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Remaining kneeling, all are invited to sing the Agnus Dei.*

## THE AGNUS DEI

J. Merbecke

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

## THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

***The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.***

## COMMUNION HYMN 337

When I Survey the Wondrous Cross

*Rockingham*

When I survey the wondrous cross where the young prince of glory died,  
My richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the cross of Christ, my God:  
All the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down!  
Did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were an offering far too small  
Love so amazing, so divine, demands my soul, my life, my all.

Words: Isaac Watts (1674-1748). Music: *Rockingham*, from *Supplement to Psalmody in Miniature*. ca. 1780, harm. Edward Miller (1731-1807)

## COMMUNION HYMN

Rock of Ages

*Toplady*

Rock of ages, cleft for me, let me hide myself in thee;  
Let the water and the blood from thy wounded side that flowed,  
Be of sin the double cure, cleanse me from its guilt and power.

Should my tears forever flow, should my zeal no languor know,  
All for sin could not atone: thou must save and thou alone;  
In my hand no price I bring, simply to thy cross I cling.

While I draw this fleeting breath, when mine eyelids close in death,  
When I rise to worlds unknown and behold thee on thy throne,  
Rock of ages, cleft for me, let me hide myself in thee.

Words: Augustus Montague Toplady (1740-1780), alt. Music: *Toplady*, Thomas Hastings (1784-1872).

## COMMUNION HYMN

Give Me Jesus

arr. Eric Wyse

In the morning, when I rise, in the morning, when I rise,  
In the morning, when I rise, give me Jesus.

*Refrain:* Give me Jesus, give me Jesus.

You can have all this world, but give me Jesus.

Dark midnight was my cry, dark midnight, was my cry,  
Dark midnight was my cry, give me Jesus. *Refrain*

Just about the break of day, just about the break of day,  
Just about the break of day, give me Jesus. *Refrain*

O, and when I am alone, O, and when I am alone,  
O, and when I am alone, give me Jesus. *Refrain*

O, and when I come to die, O, and when I come to die,  
O, and when I come to die, give me Jesus. *Refrain*

Traditional spiritual. Arr. Eric Wyse ©2006 Vine Ridge Music. Used by permission.

## THE POSTCOMMUNION PRAYER

BCP, page 120

*Kneeling, the People join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

BCP, page 121

*After the blessing, all are invited to stand and sing the closing hymn.*

PROCESSIONAL HYMN

All for Jesus!

*Restoration*

All for Jesus! All for Jesus! All my being's ransomed powers,  
All my thoughts and words and doings, all my days and all my hours.

Let my hands perform his bidding, let my feet run in his ways;  
Let my eyes see Jesus only, let my lips speak forth his praise.

Worldings prize their gems of beauty, cling to gilded toys of dust,  
Boast of wealth and fame and pleasure; only Jesus will I trust.

Since my eyes were fixed on Jesus, I've lost sight of all beside;  
So enchained my spirit's vision, looking at the Crucified.

O what wonder! How amazing! Jesus, glorious King of kings,  
Deigns to call me his beloved, lets me rest beneath his wings.

Text: Mary D. James (1810-1883). Music: *Restoration, The Southern Harmony*, 1835

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God.***

CLOSING VOLUNTARY

Voluntary VI, Op. V

John Stanley (1712-1786)

# SERVING IN WORSHIP

## **Preacher**

The Rev. Justin C. Hare

## **Ushers**

Brad Wallace, Thomas Boulware,  
Daniel Layfield, Jason Stryker

## **Greeters**

DuBose Blakeney, Erika Picca

## **Lector**

Hamlin O'Kelley

## **Chalice**

Ken Humphries, Bill Warlick,  
John Self, Bill Stafford

## **Acolyte Mentor**

Brendan O'Shea

## **Acolytes**

Davis Dobbins, Miles Gardner,  
Micah Gardner, Atticus Humphries

## **Prayer Teams**

Jayne and Tom Gurley,  
Jane McGreevy and Susan Keller

## **Altar Guild**

Claudia Phillips, Cam Stuhr

## **Flower Guild**

Lisa Allis, Amy Anderton, Caroline Burns,  
Jane Galis, Pam Pearce, Amanda Steinhardt,  
Sarah Stender, Sarah Stuhr

# ANNOUNCEMENTS

**St. Philip's Academy's Open Information Session and Tour** begins tomorrow at 7:00 p.m. in the Parlor! You will learn about the curriculum and application process, hear about a day in the life of a classical Christian school student, and more. Plus, contractor Andrew Hagood of Willis Hagood Construction will be taking us on a tour of the St. Philip's Academy school building! All parents and grandparents interested in enrolling their children in 4K or kindergarten in the 2025-2026 school year, as well as anyone else interested in learning more about the school, are encouraged to attend! Please register using the QR code. Questions? Email Primary School Director Trisha Reese at [stpacademy@stphilipchurchsc.org](mailto:stpacademy@stphilipchurchsc.org).



**The Palm Cross Dinner—and Movie!** This Wednesday following the 5:30 p.m. Wednesdays Alive! service, come enjoy food and fellowship while making the crosses we wear on Palm Sunday. Afterwards, stay for a special screening of “The Chronicles of Narnia: The Lion, the Witch and the Wardrobe” (2005).

**ECW Spring Fellowship:** Every Church Woman is invited to attend a flower arranging workshop with master gardener Sandy Pait this Tuesday, April 8, from 9:00 to 11:00 a.m. in the Parish Hall! For details and to let us know you're coming, please scan the QR code at right or visit [saintphilips.churchcenter.com/registrations](http://saintphilips.churchcenter.com/registrations).



**Crafting for the Tea Room (new date):** Ladies, come on out to the Parish Hall this Thursday, April 10, at 6:00 p.m. and enjoy pizza (and wine if you'd like!) and fellowship while making some beautiful gift items to sell in the Tea Room Gift Shop! All materials are provided (although we would not turn away some extra glue guns if you've got them!), and no crafting experience is necessary. Let us know you're coming using the QR code at right, or by visiting [saintphilips.churchcenter.com/registrations](http://saintphilips.churchcenter.com/registrations).



**Easter Flower Memorial** and thanksgiving information is due by Friday, April 11, for inclusion in the Easter bulletins. Visit [saintphilips.church/easter-flower-memorials](http://saintphilips.church/easter-flower-memorials) or scan the QR code at right to submit your information and make a donation. Forms are also available in the narthex and church office.



**The Easter Egg Hunt** for children in fifth grade and younger is Saturday, April 12, at 10:00 a.m. on the Parish House lawn. Please register your egg hunters, and remember to BYOB (bring your own basket)!



**Our April Saturday Serve** will be at Star Gospel Mission from 9:00 a.m. to noon on April 19. We will be working with some of the residents to spread mulch and driveway rocks, plant flowers, and do other backyard tasks to make the Mission look great. This is a fantastic project for anyone over 16 who doesn't mind getting their hands dirty for Christ.

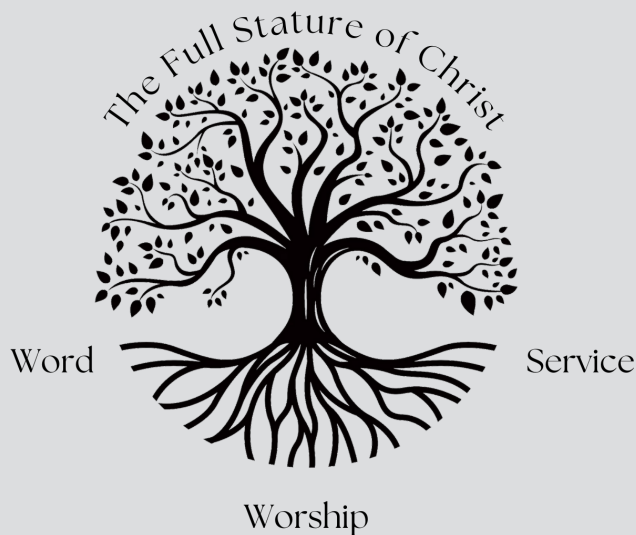


## Important Dates:

- **April 27** ~ Youth Confirmation (during the 10:30 service, reception to follow)
- **April 28** ~ Lowcountry FCA Annual Banquet ([lowcountryfca.org/spring-banquet](http://lowcountryfca.org/spring-banquet))
- **May 5–9** ~ Tea Room (11:30 a.m.–2:00 p.m. daily)
- **June 3** ~ Red Cross Blood Drive (10:00 a.m.–4:00 p.m.)
- **June 9–12** ~ Vacation Bible School (VBS, registration opens after Easter)

*For further details and for registrations, please visit [saintphilips.church/events](http://saintphilips.church/events)  
To receive our email newsletter, please visit [saintphilips.church/newsletter](http://saintphilips.church/newsletter)*

# St. Philip's Tree of Life



We are disciples of Christ, and for us to foster a personal relationship with him, become mature Christians, and grow into the full stature of Christ, we engage in ALL of the following—please join us!

- weekly or twice-weekly corporate worship (making the Lord's Day a priority)
- weekly Sunday Christian formation (e.g. Rector's Forum, Sunday School)
- weekly corporate Bible study (Rector's Bible Study and/or small group)
- daily prayer and study of God's Word
- service to the church (lay ministry, missions, etc., plus tithing)
- Christian fellowship (e.g. foyer group, Theology on Tuesdays)
- making disciples (sharing the faith)

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## RESOURCES

The Rector's current recommendations for daily devotionals and online resources are available at:

[saintphilips.churchcenter.com/pages/resources](http://saintphilips.churchcenter.com/pages/resources)



# HOLY WEEK AND EASTER

## PALM SUNDAY (April 13)

8:15 a.m. ~ Liturgy of the Palms, Holy Eucharist

10:30 a.m. ~ Liturgy of the Palms, Holy Eucharist (with choir)

4:00 p.m. ~ Second Sunday Choral Evensong

## HOLY MONDAY (April 14)

## HOLY TUESDAY

## HOLY WEDNESDAY

8:00 a.m. ~ Holy Eucharist (in the chapel)

## MAUNDY THURSDAY (April 17)

6:00 p.m. ~ Holy Eucharist (with choir)

## GOOD FRIDAY (April 18)

12 noon ~ Good Friday Liturgy (with choir)

5:00 p.m. ~ Fellowship supper

6:00 p.m. ~ Stations of the Cross (weather permitting)

## EASTER (April 20)

6:30 a.m. ~ Holy Eucharist (on the Parish House lawn)

9:00 a.m. ~ Festal Holy Eucharist (with choir and orchestra)

11:15 a.m. ~ Festal Holy Eucharist (with choir and orchestra)





# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. William K. Christian III, *Assistant for Pastoral Care*  
The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Ministry Staff

David L. Gilbert, *Youth Minister*  
Alexandra "Zippy" Hood, *Director of Children's Choirs*  
Dorothy H. Lancaster, *Director of Ministry to Children and Families*  
Paul F. Reese III, *Associate Director of Music and Organist*  
Christopher L. Walchesky, *Director of Music and Organist*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

David Wright, *Senior Warden*, [David.wright@dwrightco.com](mailto:David.wright@dwrightco.com), (c) (405) 816-6405  
Ann Hester Willis, *Junior Warden*, [willisah@gmail.com](mailto:willisah@gmail.com), (c) (843) 224-5400  
Amanda Ayers, Ashley Davis, Polly Dickson, Harry Gregorie,  
Lowell Grosse, Jayne Gurley, Joanna Macmurfhy,  
Jeff Rink, Alan Runyan, Sarah Stuhr

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***