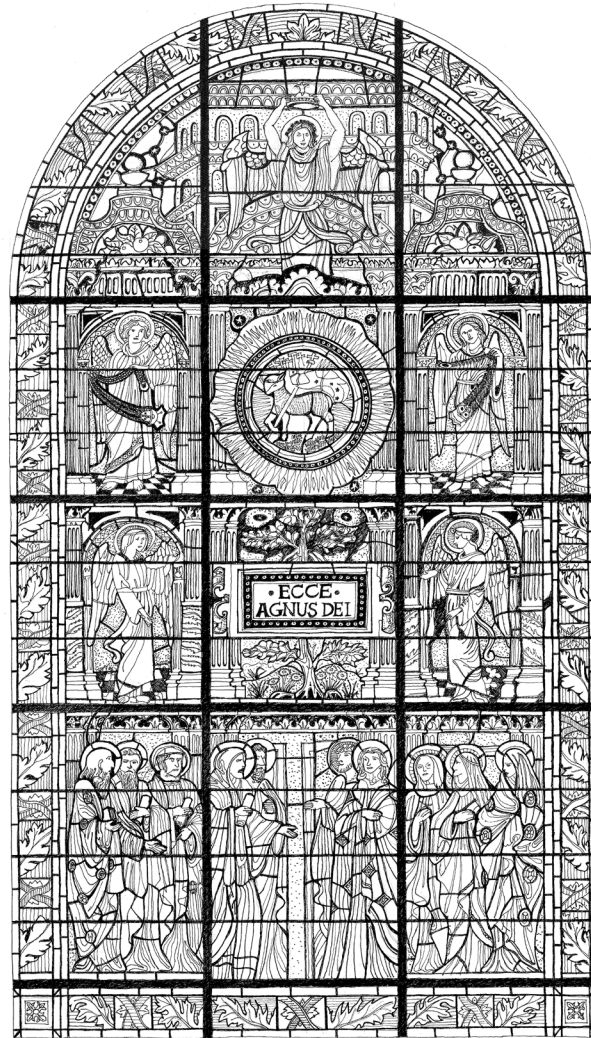


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. Paul 2011

THE THIRD SUNDAY OF EASTER

MORNING PRAYER: THE 1662 BOOK OF COMMON PRAYER
MAY 1, 2022 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

The Society of the Cincinnati

The Society of the Cincinnati is an American military, patriotic, beneficent, social and non-political organization. It was formed at the close of the American Revolutionary War by commissioned officers of the Continental Army with General George Washington as its first President General.



1783

The struggle for American independence was already won by the spring of the year 1783 and the victorious veterans awaited news of the adoption at Paris of the treaty of peace with Great Britain. The American militia had been called into service for the last time and were long since returned to their homes. The regular army, or Continental Line, as it was called, was about to be disbanded.

Eight years of warfare were ended—the best years of the lives of many of the men and officers, and the most fateful. They were not unaware of what they had achieved in the world's history. They knew that an empire was born, founded upon the newly awakened principles of liberty and equal opportunity under the law. It seemed fitting to the officers to resolve with each other, before they

parted, to take steps to keep alive the ideals for which they had fought and suffered. They banded themselves together into a fraternal fellowship under an agreement or compact, which they styled the Institution of the Society of the Cincinnati. In this document the founders ordained that the Society should not perish with them but that it should be perpetuated by their first-born sons and their eldest male posterity down through the ages that were to follow. To this end, Constituent Societies were established in the thirteen original states and in France.

Although limited in the number of its members, this oldest of American patriotic organizations has been closely associated with the making of the nation and has counted amongst its personnel, leaders in statesmanship, in military and naval life, in the judiciary and in diplomatic circles.

Through generations of hereditary and honorary members, the Society of the Cincinnati has striven to perpetuate the friendships and the ideals of its founders but, as a body, has always kept aloof from political entanglements. Whatever influence the Society has had in the nation's life has been exerted chiefly through the personality of its members who, from the first, have received inspiration from the examples and ideals of the founders and through the consciousness of their identity with the organization which was designated by these same founders as ONE SOCIETY OF FRIENDS.

The Society, founded upon sentiment, lives today, over two centuries in its years of age and so it will live, so long as there is an American nation.

The following Original Members of the Society of the Cincinnati of the State of South Carolina are buried at St. Philip's Church:

Samuel Beekman	1750-1812
Alexander Garden	1754-1800
James Hamilton	1750-1833
John Mitchell	1766-1832
Thomas Pinckney	1750-1828
Thomas Shubrick	1755-1810
The Rt. Rev. Robert Smith	1732-1801

THE ORDER FOR MORNING PRAYER

The Order for Morning Prayer being used today comes from the 1662 Book of Common Prayer, which was used through the period of national conflict.

THE OPENING VOLUNTARY

Folk Tune

Percy Whitlock (1903-1946)

THE INTROIT

Eternal Father, Strong to Save
Charleston Men's Chorus

Arr. George E. Mims (b. 1938)

Eternal Father strong to save, whose arm hath bound the restless wave,
Who bidd'st the mighty ocean deep Its own appointed limits keep.
O hear us when we cry to thee for those in peril on the sea.
O Christ, whose voice the waters heard and hushed their raging at thy word.
Who walkedst on the foaming deep, and calmed amid its rage didst keep.
Most Holy Spirit who dost brood upon the chaos dark and rude,
And bid its angry tumult cease, and give for wild confusion peace.
O Trinity of love and pow'r, our brethren shield in danger's hour.
From rock and tempest fire and foe, protect them where so e'er they go.
Thus evermore shall rise to Thee glad hymns of praise from land and sea. Amen.

Text: William Whiting (1825-1878)

Music: John B. Dykes (1823-1876), arr. George E. Mims (b. 1938)

THE WORD OF GOD

THE PROCESSIONAL HYMN 347

Alleluia! Sing To Jesus

Hyfrydol

Alleluia! Sing to Jesus! His the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of holy Zion thunder like a mighty flood;
Jesus out of ev'ry nation hath redeemed us by his blood.

Alleluia! not as orphans are we left in sorrow now;
Alleluia! he is near us, faith believes, nor questions how:
Though the cloud from sight received him, when the forty days were o'er,
Shall our hearts forget his promise, "I am with you evermore"?

Alleluia! Bread of Heaven, thou on earth our food, our stay!
Alleluia! here the sinful flee to thee from day to day:
Intercessor, friend of sinners, earth's Redeemer, plead for me,
Where the songs of all the sinless sweep across the crystal sea.

Alleluia! King eternal, thee the Lord of Lords we own:
Alleluia! born of Mary, earth thy footstool, heav'n thy throne:
Thou within the veil hast entered, robed in flesh, our great High Priest:
Thou on earth both Priest and Victim in the eucharistic feast.

Alleluia! sing to Jesus! His the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of holy Zion thunder like a mighty flood;
Jesus out of ev'ry nation hath redeemed us by his blood.

Music: *Hyfrydol*, Rowland Hugh Prichard, c. 1830.

Words: William Chatterton Dix, 1866

The Minister shall read these sentences of Scripture

To the Lord our God belong mercies, and forgiveness, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his ways, which he set before us. *Daniel IX. 9, 10*

If we say we have no sin, we deceive ourselves, and the truth is not in us: But if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *I St. John I. 8, 9*

Then the Minister shall address the people

Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness

and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

Here kneeling, all shall say together

Almighty and most merciful Father; We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

THE ABSOLUTION

To be pronounced by the Priest alone, standing, the people still kneeling

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his holy Spirit, that those things may please him, which we do at this present and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy through Jesus Christ our Lord. ***Amen.***

Here all standing the Minister shall say

Answer O Lord, open thou our lips,
And our mouth shall shew forth thy praise.

Minister O God, make speed to save us.

Answer ***O Lord, make haste to help us.***

Minister Glory be to the Father, and to the Son: and to the Holy Ghost;

Answer ***As it was in the beginning, is now, and ever shall be: world without end. Amen.***

Minister Praise ye the Lord.

Answer ***The Lord's Name be praised.***

Then shall be sung this canticle following. All stand and sing

CANTICLE

Alleluia, Alleluia, Give Thanks To the Risen Lord

Alleluia No. 1

Refrain: Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give praise to his Name.

Jesus is Lord of all the earth.

He is the King of creation. *Refrain*

Spread the good news o'er all the earth:

Jesus has died and has risen. *Refrain*

We have been crucified with Christ.

Now we shall live forever. *Refrain*

Come, let us praise the living God,

Joyfully sing to our Savior. *Refrain*

Words: Donald Fishel (b. 1950). Music: Alleluia No. 1, Donald Fishel; arr. Betty Pulkingham, Charles Mallory and George Mims. This arr. © 1979 Celebration. CCLI License No. 28933.

PSALM 33:1-11

Then shall be said the Psalm of the day, responsively by half verse

¹ Rejoice in the LORD, O you righteous;
it is fitting for the just to be thankful.

² Praise the LORD with the harp;
sing praises unto him with the ten-stringed lute.

³ Sing unto him a new song;
make skillful melody and cry aloud with joy.

⁴ For the word of the LORD is true,
and all his works are faithful.

⁵ He loves righteousness and true judgment;

the earth is full of the goodness of the LORD.

⁶ By the word of the LORD were the heavens made,

and all the hosts of them by the breath of his mouth.

⁷ He gathers the waters of the sea together, as in a heap,

and lays up the deep, as in a treasure house.

⁸ Let all the earth fear the LORD;

stand in awe of him, all you that dwell in the world.

⁹ For he spoke, and it was done;

he commanded and it stood fast.

¹⁰ The LORD brings the counsel of the nations to naught;

he makes the devices of the peoples to be of no effect, and casts out the counsels of princes.

¹¹ The counsel of the LORD shall endure for ever,

and the thoughts of his heart from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated. Then shall be read

THE FIRST LESSON

Acts 9:1-19

¹ But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest² and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem.³ Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him.⁴ And falling to the ground, he heard a voice saying to him, "Saul, Saul, why are you persecuting me?"⁵ And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting."⁶ But rise and enter the city, and you will be told what you are to do."⁷ The men who were traveling with him stood speechless, hearing the voice but seeing no one.⁸ Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus.⁹ And for three days he was without sight, and neither ate nor drank.¹⁰ Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord."¹¹ And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying,¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight."¹³ But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem."¹⁴ And here he has authority from the chief priests to bind all who call on your name."¹⁵ But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel."¹⁶ For I will show him how much he must suffer for the sake of my name."¹⁷ So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit."¹⁸ And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized;¹⁹ and taking food, he was strengthened.

The Reader shall say "Here endeth the first lesson."

THE SECOND LESSON

Revelation 5:6-14

⁶ And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth.⁷ And he went and took the scroll from the right hand of him who was seated on the throne.⁸ And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints.⁹ And they sang a new song, saying, "Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation,¹⁰ and you have made them a kingdom and priests to our God, and they shall reign on the earth."¹¹ Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands,¹² saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!"¹³ And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"¹⁴ And the four living creatures said, "Amen!" and the elders fell down and worshiped.

The Reader shall say "Here endeth the second lesson."

All stand. Then shall be sung by all

CANTICLE, HYMN 85

Jesus Christ Is Risen Today

Easter Hymn

Jesus Christ is ris'n today, Alleluia! our triumphant holy day, Alleluia!
Who did once upon the cross Alleluia! suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing Alleluia! unto Christ our heav'nly King, Alleluia!
Who endured the cross and grave, Alleluia! sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia! our salvation have procured; Alleluia!
Now above the sky he's King, Alleluia! where the angels ever sing. Alleluia!

Sing we to our God above Alleluia! praise eternal as his love; Alleluia!
Praise him, all ye heav'nly host, Alleluia! Father, Son, and Holy Ghost. Alleluia!

Text: Latin, 14th cent.; Tr. TATE and BRADY, 1698; Stanza 4, Charles Wesley (1707-1788)
Music: Altered, 1749 from *Lyra Davidica*, 1708

The people are seated. Then shall be read

THE THIRD LESSON

John 21:1-19

¹ After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ² Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³ Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. ⁴ Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵ Jesus said to them, "Children, do you have any fish?" They answered him, "No." ⁶ He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷ That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸ The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. ⁹ When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰ Jesus said to them, "Bring some of the fish that you have just caught." ¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹² Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴ This was now the third time that Jesus was revealed to the disciples after he was raised from the dead. ¹⁵ When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." ¹⁶ He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." ¹⁷ He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸ Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." ¹⁹ (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

The Reader shall say "Here endeth the third lesson."

All stand. Then shall be sung by all

THE SERMON HYMN 213

Shepherd of Souls, Refresh and Bless

St. Agnes

Shepherd of souls, refresh and bless thy chosen pilgrim flock
With manna in the wilderness, with water from the rock.

We would not live by bread alone, but by thy word of grace,
In strength of which we travel on to our abiding place.

Be known to us in breaking bread, but do not then depart;
Saviour, abide with us, and spread thy table in our heart.

Lord, sup with us in love divine; thy Body and thy Blood,
That living bread, that heavenly wine, be our immortal food.

Words: James Montgomery, 1825. Music: *St. Agnes*, John Bacchus Dykes, 1866.

THE SERMON

Redirection: Going Where You Do Not Want To Go

The Very Rev. Dr. Henry L. Thompson III

THE APOSTLES' CREED

Then shall be said by the Minister and the People, standing:

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Then shall follow these prayers

Minister The Lord be with you.

Answer **And with thy Spirit.**

Minister Let us pray.

Here all shall kneel

Minister Lord, have mercy upon us.

Answer **Christ, have mercy upon us.**

Minister Lord, have mercy upon us.

Then the Minister and people shall say the Lord's Prayer.

Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then shall follow these collects

THE COLLECT OF THE DAY

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE SECOND COLLECT, FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

THE THIRD COLLECT, FOR THOSE IN THE ARMED FORCES

Almighty God, we commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with thy heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of thine abiding presence wherever they may be; through Jesus Christ our Lord. **Amen.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

THE WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM

I Want Jesus to Walk With Me
Charleston Men's Chorus

Arr. Bryan L. Greer

I want Jesus to walk with me, I want Jesus to walk with me.

All along my pilgrim journey, I want Jesus to walk with me.

In my trials, Lord walk with me, In my trials, Lord walk with me.

When my head is bowed in sorrow, I want Jesus to walk with me.

When I am dying, Lord, walk with me, When I am dying, Lord, walk with me.

When I am on my bed of sorrow, Jesus, Jesus, I want Jesus to walk with me.

Text: Traditional Spiritual. Music: Arranged by Bryan L. Greer ©2014 by Hinshaw Music, Inc.

THE DOXOLOGY

Praise God, from whom all blessings flow;
Praise him, all creatures here below. Alleluia, alleluia!
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.
Alleluia, alleluia, alleluia, alleluia, alleluia!

Vigiles et sancti

THE CLOSING PRAYER AND BLESSING

Priest The Lord be with you.
People **And with thy spirit.**
Priest Let us pray.

THE RECESSIONAL HYMN Ye Servants of God

Paderborn

Ye servants of God, your Master proclaim,
And publish abroad his wonderful Name;
The Name all victorious of Jesus extol:
His kingdom is glorious; he rules over all.
God ruleth on high, almighty to save;
And still he is nigh: his presence we have.
The great congregation his triumph shall sing,
Ascribing salvation to Jesus our King.
Salvation to God who sits on the throne!
Let all cry aloud and honor the Son.
The praises of Jesus the angels proclaim,
Fall down on their faces and worship the Lamb.
Then let us adore, and give him his right:
All glory and power, all wisdom and might,
And honor and blessing, with angels above,
And thanks never ceasing and infinite love.

Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765;
Harm. Sydney Hugo Nicholson (1875-1947)

THE DISMISSAL

The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

THE CLOSING VOLUNTARY

Trumpet Tune

Paul Fey (b.1999)



ALTAR FLOWERS

*The flowers on the altar are given to the glory of Almighty God,
in honor of the marriage of*

Rene Eleanor Kaminski and Robert James Donaldson IV

and in loving memory of

Mrs. Eleanor Ida Romadka

Mr. Robert James Kaminski

Mr. and Mrs. Rivers Thomas Jenkins, junior

Mr. Robert James Donaldson, junior

SERVICE LEAFLETS

Today's service leaflets are dedicated to the memory of

Gen. George Washington, First President General of the Society of the Cincinnati

and



Maj. Gen. William Moultrie, First President of the Society of the Cincinnati
of the State of South Carolina

Additionally to the memory of those original members of the Society buried at St. Philip's Church:

Lt. Samuel Beekman, Maj. James Hamilton, Capt. John Mitchell, Maj. Thomas Pinckney,
Capt. Thomas Shubrick, and the Rt. Rev. Robert Smith

ANNOUNCEMENTS

*We are blessed to have the Very Rev. Dr. Henry L. Thompson III,
Dean of the Trinity School for Ministry, leading us in worship today.*

- **The Tea Room** starts tomorrow and will be open daily through Friday. Support St. Philip's home and world missions, choirs, and youth ministries by stopping by 11:30 a.m. to 2:00 p.m. for a lowcountry lunch and delicious dessert and by volunteering! Scan the QR code at right or visit stphilipchurchsc.org/volunteers-tea-room to sign up! Gift shop donations and desserts are also needed. 
- **Wednesdays Alive!** will be service and class only this week (no fellowship supper) while the Parish Hall is set up for the Tea Room. The Rev. Brian McGreevy's C.S. Lewis class will meet in Philadelphia Alley at 7:00 p.m.
- **The Rector's Thursday Bible Study** is in recess and will resume May 12.
- **The Monthly Men's Lunch** is Wednesday, May 11, at 12 noon in the Parish Hall. Men of all faiths are invited to enjoy a meal and listen to Tom Gurley—chemist, Cold War spy, Fulbrighter, and aeroponicist—share his faith story. Bring a friend!
- **Senior Recognition Sunday** is May 22. If your high school or college senior is graduating this spring, please submit his or her information by Monday, May 16, for inclusion in the May 22 bulletin, inSPIRE, and eSPIRE. Scan the QR code at right or visit stphilipchurchsc.org/events to submit info. 
- **Vacation Bible School (VBS)** registration is now open! The theme is *Make Waves: What You Do Today Can Change the World Around You*, and current 3k–5th-grade students are invited to have fun, make friends, and learn about how our love for Jesus can create a ripple effect that can impact the world around us. Scan the QR code at right or visit stphilipchurchsc.org/events to register. 

Important Dates

- May 15 ~ Choral Evensong with the Canterbury Choir (5:00 p.m.)
- June 5 ~ Choral Evensong with the St. Philip's Choir (5:00 p.m.)

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Patricia M. Gould, *Organist & Choirmaster Emeritus*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipschurchsc.org/staff

Vestry

vestry@stphilipschurchsc.org

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Jason Ayers, Gantt Folline, Cordes Ford, Foster Gaillard, Joanna Ghegan,

Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle

Additional vestry contact information is available at stphilipschurchsc.org/vestry