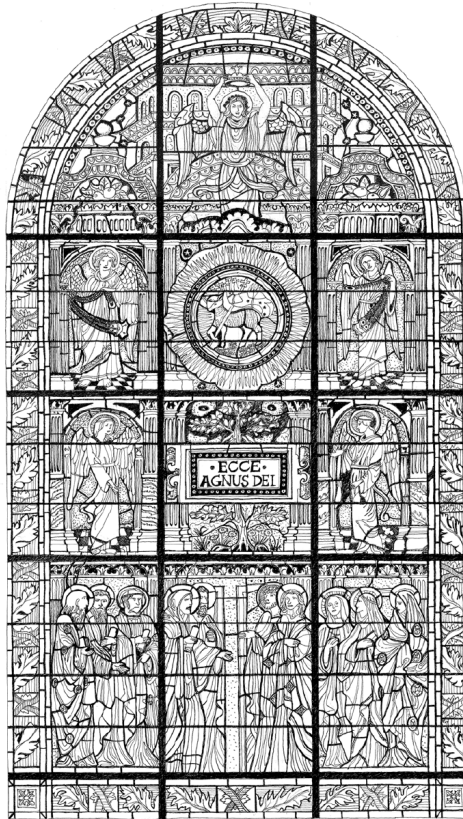


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Paul 2011

THE SUNDAY AFTER ASCENSION DAY

MORNING PRAYER

MAY 12, 2024 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



MORNING PRAYER

OPENING VOLUNTARY

Five Short Pieces
I. Allegretto II. Folk Tune

Percy Whitlock (1903–1946)

THE INTROIT

Let All the World in Every Corner Sing

Ian Higginson (b. 1959)

Let all the world in every corner sing, "My God and King!"
The heavens are not too high, his praise may thither fly:
The earth is not too low, his praises there may grow.
The Church with psalms must shout, no door can keep them out:
But, above all the heart must bear the longest part.

Text: George Herbert (1593-1633). Music: Ian Higginson (b. 1959). ©2010 St. James Music Press. Used by permission.

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN 103

See the Conqueror Mounts in Triumph

In Babilone

See, the Conqu'ror mounts in triumph; see the King in royal state,
Riding on the clouds, his chariot, to his heav'nly palace gate.
Hark! the choirs of angel voices joyful alleluias sing,
And the portals high are lifred to receive their heav'nly King.

He who on the cross did suffer, he who from the grave arose,
He has vanquished sin and Satan; he by death has spoiled his foes.
While he lifts his hands in blessing, he is parted from his friends;
While their eager eyes behold him, he upon the clouds ascends.

Thou hast raised our human nature on the clouds to God's right hand;
There we sit in heav'nly places, there with thee in glory stand.
Jesus reigns, adored by angels, man with God is on the throne;
Mighty Lord, in thine ascension we by faith behold our own.

Text: Christopher Wordsworth (1862). Tune: *In Babilone*

The People remain standing as the Officiant begins the service with the opening sentences.

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, the Officiant and People say

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from thy grace, there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the Officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

People **O Lord, make haste to help us.**

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

People **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord.

People **The Lord's Name be praised.**

The People stand and sing the canticle.

CANTICLE

Jesus, Strong and Kind

CityAlight

Jesus said that if I thirst, I should come to him.

No one else can satisfy; I should come to him.

Jesus said if I am weak, I should come to him.

No one else can be my strength; I should come to him.

Refrain: For the Lord is good and faithful. He will keep us day and night.

We can always run to Jesus, Jesus, strong and kind.

Jesus said that if I fear, I should come to him.

No one else can be my shield; I should come to him. *Refrain*

Jesus said if I am lost, he will come to me.

And he showed me on that cross, he will come to me. *Refrain*

For the Lord is good and faithful. He will keep us day and night.

We can always run to Jesus, Jesus, strong and kind. Jesus, strong and kind.

Jesus loves me this I know, for the Bible tells me so.

Little ones to him belong, they are weak, but he is strong.

Yes, Jesus loves me, yes, Jesus loves me.

Yes, Jesus loves me, the Bible tells me so.

Yes, Jesus loves me, yes, Jesus loves me.

Yes, Jesus loves me, the Bible tells me so.

The Bible tells me so.

Text & Music: Anna Bartlett Warner, Colin Buchanan, Jonny Robinson, Michael Farren, Rich Thompson, William Bradbury.
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The People remain standing and read the psalm responsively by whole verse.

PSALM 47

¹ O clap your hands together, all you peoples;
O cry aloud unto God with shouts of joy.

² ***For the LORD Most High is to be feared;
he is the great King over all the earth.***

³ He shall subdue the peoples under us,
and the nations under our feet.

⁴ ***He shall choose our inheritance for us,
the pride of Jacob whom he loved.***

⁵ God has gone up with a shout of triumph,
the LORD with the sound of the trumpet.

⁶ ***O sing praises, sing praises unto our God;
O sing praises, sing praises unto our King.***

⁷ For God is the King of all the earth;
think upon his mighty acts and praise him with a song.

⁸ ***God reigns over the nations;
God sits on his holy throne.***

⁹ The princes of the peoples are gathered with the people of the God of Abraham;
for the mighty upon earth have become the servants of the Lord, and he is very highly exalted.

***Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

The People are seated for the reading of God's Word.

THE FIRST LESSON

1 John 5:6-15

⁶ This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. ⁷ For there are three that testify: ⁸ the Spirit and the water and the blood; and these three agree. ⁹ If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. ¹⁰ Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. ¹¹ And this is the testimony, that God gave us eternal life, and this life is in his Son. ¹² Whoever has the Son has life; whoever does not have the Son of God does not have life. ¹³ I write these things to you who believe in the name of the Son of God, that you may know that you have eternal life. ¹⁴ And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. ¹⁵ And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

Reader The Word of the Lord.

People ***Thanks be to God.***

The People stand and sing the canticle.

Lamp of our feet whereby we trace our path when wont to stray;
Stream from the fount of heavenly grace, brook by the traveler's way:

Bread of our souls, whereon we feed, true manna from on high;
Our guide and chart, wherein we read of realms beyond the sky;

Pillar of fire, through watches dark, and radiant cloud by day;
When waves would whelm our tossing bark, our anchor and our stay.

Word of the ever-living God, will of His glorious Son;
Without Thee how could earth be trod, or heaven itself be won?

Lord, grant us all aright to learn the wisdom it imparts;
And to its heavenly teaching turn, with simple, childlike hearts.

Text by Bernard Barton, 1826. Tune: *Graefenberg*, Johann Crueger, 1653.

The People are seated for the reading of God's Word.

THE SECOND LESSON

John 17:11-19

Jesus said,¹¹ "And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.¹² While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled.¹³ But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves.¹⁴ I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world.¹⁵ I do not ask that you take them out of the world, but that you keep them from the evil one.¹⁶ They are not of the world, just as I am not of the world.¹⁷ Sanctify them in the truth; your word is truth.¹⁸ As you sent me into the world, so I have sent them into the world.¹⁹ And for their sake I consecrate myself, that they also may be sanctified in truth."

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand and sing the hymn.

HYMN

How Sweet the Name of Jesus Sounds

Kingsfold

How sweet the Name of Jesus sounds in a believer's ear!
It soothes our sorrows, heals our wounds, and drives away our fear.
It makes the wounded spirit whole, and calms the troubled breast;
'Tis manna to the hungry soul, and to the weary, rest.

Dear Name, the rock on which I build, my shield and hiding place,
My never-failing treasury, filled with boundless stores of grace!
Jesus! my Shepherd, Guardian, Friend, my Prophet, Priest, and King,
My Lord, my Life, my Way, my End, accept the praise I bring.

Weak is the effort of my heart, and cold my warmest thought;
But when I see thee as thou art, I'll praise thee as I ought.
Till then I would thy love proclaim with every fleeting breath;
And may the music of thy Name refresh my soul in death.

Text: John Newton (1725-1807). Music: *Kingsfold*, traditional English melody, arr. R. Vaughan Williams, 1906.

THE APOSTLES' CREED

All standing, Officiant and People say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.*People* ***And with thy spirit.****Officiant* Let us pray.*The People kneel.**Officiant* Lord, have mercy upon us.*People* ***Christ, have mercy upon us.****Officiant* Lord, have mercy upon us.*The Officiant and People pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Officiant O Lord, show thy mercy upon us;*People* ***And grant us thy salvation.****Officiant* O Lord, guide those who govern us;*People* ***And lead us in the way of justice and truth.****Officiant* Endue thy ministers with righteousness;*People* ***And make thy chosen people joyful.****Officiant* O Lord, save thy people;*People* ***And bless thine inheritance.****Officiant* Give peace in our time, O Lord;*People* ***And defend us by thy mighty power.****Officiant* Let not the needy, O Lord, be forgotten;*People* ***Nor the hope of the poor be taken away.****Officiant* O God, make clean our hearts within us;*People* ***And take not thy Holy Spirit from us.***

THE COLLECT OF THE DAY

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee, in the unity of the same Holy Ghost, ever one God, world without end. *Amen.*

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

PRAYER FOR MISSION

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. *Amen.*

THE PRAYERS OF THE PEOPLE

The Officiant says the following prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence*

Officiant Lord, in thy mercy:

People **Hear our prayer.**

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue. *Silence*

Officiant Lord, in thy mercy:

People **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Foley, our Archbishop; Chip, our Bishop; and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

Officiant Lord, in thy mercy:

People **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. We pray thy blessing on our home and world missions ...

The Officiant adds the names of our partner ministries.

Silence

Officiant Lord, in thy mercy:

People **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially ...

The Officiant adds the names of those who are on our parish prayer list.

Silence

Officiant Lord, in thy mercy:

People **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially ...] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Officiant Lord, in thy mercy:

People **Hear our prayer.**

The Officiant concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful: and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, who hast given us grace at this time, with one accord to make our common supplications unto thee; and who hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of thy truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

The Officiant says this or another concluding sentence.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

WELCOME AND ANNOUNCEMENTS

OFFERTORY ANTHEM

God Is Gone Up

Gerald Finzi (1901-1956)

God is gone up with a triumphant shout: the Lord with sounding trumpets' melodies:
Sing praises out, unto our King sing praise seraphic-wise!
Lift up your heads, ye lasting doors, they sing, and let the King of Glory enter in.
Me-thinks I see Heaven's sparkling courtiers fly, in flakes of glory down him to attend,
And hear heart-cramping notes of melody surround his chariot as it did ascend;
Mixing their music, making every string more to enravish as they this tune sing.

Text: Edward Taylor (1646-1729). Music: Gerald Finzi (1901-1956) ©1952 Boosey and Co. Ltd. Used by permission.

All are invited to stand and sing the Doxology.

THE DOXOLOGY HYMN

Lasst uns Erfreuen

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Alleluia! Alleluia! Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People **And with thy spirit.**

Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

PROCESSIONAL HYMN 104 Hail the Day That Sees Him Rise

Llanfair

Hail the day that sees him rise, Alleluia!
Glorious to his native skies; Alleluia!
Christ awhile to mortals given, Alleluia!
Enters now the highest heaven. Alleluia!

There the glorious triumph waits; Alleluia!
Lift your heads, eternal gates. Alleluia!
Wide unfold the radiant scene; Alleluia!
Take the King of glory in. Alleluia!

See! he lifts his hands above; Alleluia!
See! he shows the prints of love: Alleluia!
Hark! his gracious lips bestow, Alleluia!
Blessings on his Church below. Alleluia!

Lord beyond our mortal sight, Alleluia!
Raise our hearts to reach thy height, Alleluia!
There thy face unclouded see, Alleluia!
Find our heav'n of heav'ns in thee. Alleluia!

Words: Charles Wesley (1739)

Music: *Llanfair*, Robert Williams, 1817; harm. by John Roberts, 1837.

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Fanfare

John Cook (1918-1984)

SERVING IN WORSHIP

Preacher

The Rev. Brian K. McGreevy

Greeters

Annie and Baxter Murray

Lectors

Mara Brockbank, Jimmy Hagood

Ushers

Cordes Ford, Margaret Newman-Crowson,
Will Cramer, Colton Karch

Acolyte Mentor

Brendan O'Shea

Acolytes

John Gardner, Miles Gardner, Micah Gardner,
Neely Bennett Lauffer, Atticus Humphries

Flower Guild

Jane Jilich, Tamera Dengler, Garden Frampton,
Ashley Jackson, Liza Layfield, Nancy McGowan,
Jody Millis, Elizabeth Strickland, Kristin Tishman

ALTAR FLOWERS

*The flowers on the altar are given to the glory of Almighty God,
in celebration of the marriage of*

Ashley Jordan Ferira and Ian Nathan Christopher Crosby

in honor of

The Reverend and Mrs. Justin Cantey Hare,
Mr. and Mrs. William Marett Warlick, and Ms. Paula Apperson McNamara

and in loving memory of

Marsha Asbury Ferira

ANNOUNCEMENTS

Our Diaper Drive for Lowcountry Pregnancy Center (LPC) began today, and we will be accepting your donations of diapers (sizes 4–6 especially needed) and wipes in the church office through Friday. Or if you're participating in this month's Saturday Serve on May 18 (this coming Saturday!), you may take them with you to LPC when you go!

ECW Springtime Celebration: Ladies, we're having a springtime celebration this Tuesday, May 14, at 5:30 p.m. on the Parish House lawn complete with snacks and sips! Please join us, and feel free to bring friends who'd like to learn more about St. Philip's—or who'd just like to enjoy a relaxing evening downtown!



Pop-Up Chamber Concert: Chris Walchesky (harpsichord), Paul Reese (violin), and Zippy Hood (oboe) will be offering a pop-up chamber concert in the church this Thursday at 11:00 a.m.

The May Saturday Serve is at LPC in North Charleston this Saturday, May 18, from 9:00 to 11:00 a.m. Participants will tour the facility and help with some light spring cleaning or knit/crochet baby blankets (or booties if you're up to it!). Sign up at saintphilips.church/saturday-serves.



Our **Graduating Senior Recognition Sunday** is next Sunday, and we will be recognizing our hardworking high school, college, and grad school graduates in the service bulletin and in this week's inSPIRE and eSPIRE (mailed and emailed this Wednesday). **Information is due today.** Please visit saintphilips.church or scan the QR code to submit your graduate's (or your own) information.



Upcoming schedule changes (summer recess):

- This Wednesday: Final Wednesdays Alive! service and supper (5:30 p.m.)
- This Thursday: Final Rector's Bible Study (noon in the Parish Hall)
- Next Sunday, May 19: Final Sunday School, Rector's Forum
- Next Sunday, May 19: Final high school youth group
- Friday, May 24: Final middle school youth group (6:00 p.m. in the Parish Hall)
Rising 6th-graders, you're invited Fridays in May for a fall preview!

Vacation Bible School (VBS) registration is open now! Please visit our website to register your children currently in 3k–5th-grade for an amazing “Jungle Journey” through the Bible June 17–20! Our Good News Cruise begins in Genesis and ends in Revelation as we discuss why our God deserves all the glory forever (1 Timothy 1:17). Participants will worship and learn together in small groups and enjoy playing games and creating crafts.



For further details about all of our upcoming events and for registrations, please visit saintphilips.church/events

*Get St. Philip's news and registrations delivered to your email inbox:
saintphilips.church/newsletter*

SHINE *the* LIGHT

Campus Tour

Join us for a guided walking tour of St. Phiip's campus! Learn about the history of the grounds and buildings, and experience the exciting work being funded by the Shine the Light Campaign!

SCHEDULED DATES

Tuesday, May 21

6:00–7:30 p.m.

Sunday, June 9

4:00–5:30 p.m.

Enjoy drinks and hors d'oeuvres prior to your tour!



SIGN UP AT [SAINTPHILIPS.CHURCH/SHINE-THE-LIGHT](https://saintphilips.church/shine-the-light)





ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Foster Gaillard, *Senior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Penn Hagood, *Junior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry