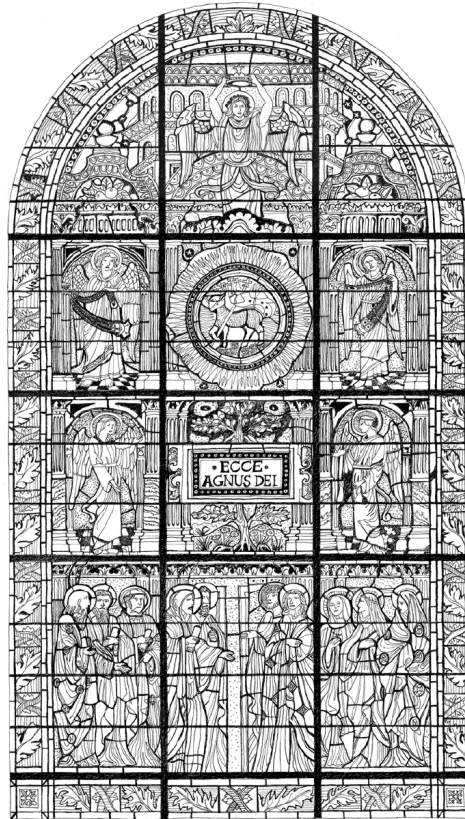


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Powell* 2011

## THE SIXTH SUNDAY OF EASTER

MORNING PRAYER: RITE I

MAY 14, 2023 • 10:30 A.M.





# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, [saintphilips.church](http://saintphilips.church), where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



# MORNING PRAYER: RITE I

10:30 A.M.

OPENING VOLUNTARY      Prelude in A Major, BWV 536      J.S. Bach (1685–1750)

THE INTROIT      *Cantate Domino*      Giuseppe Pitoni (1657-1743)

*Cantate Domino canticum novum:*

*laus eius in ecclesia sanctorum.*

*Laetetur Israel in eo qui fecit eum:*

*et filiae Sion exultant in rege suo.*

Sing ye to the Lord a new song

let his praise be in the church of the saints.

Let Israel rejoice in him that made him:

and let the children of Zion be joyful in their king.

Text: Psalm 148:1-2. Music: Giuseppe Pitoni (1657-1743) arr. R.R. Terry (1865-1938)

## THE WORD OF GOD

*The people are invited to stand and sing the opening hymn.*

PROCESSIONAL HYMN      O Sion, Haste      *Tidings*

O Sion, haste, thy mission high fulfilling,  
To tell to all the world that God is light;  
That he who made all nations is not willing  
One soul should perish, lost in shades of night.

*Refrain:* Publish glad tidings, tidings of peace;  
Tidings of Jesus, redemption, and release.

Proclaim to every people, tongue, and nation  
That God, in whom they live and move, is Love:  
Tell how he stooped to save his lost creation,  
And died on earth that man might live above. *Refrain*

Give of thy sons to bear the message glorious;  
Give of thy wealth to speed them on their way;  
Pour out thy soul for them in pray'r victorious  
Till God shall bring his kingdom's joyful day. *Refrain*

He comes again! O Sion, ere thou meet him,  
Make known to every heart his saving grace;  
Let none whom he hath ransomed fail to greet him,  
Through thy neglect, unfit to see his face. *Refrain*

Text: Mary Ann Thomson (1834-1923) alt. Music: *Tidings*, James Walsh (1837-1901)

*The people remain standing as the officiant begins the service with the opening sentences.*

THE OPENING SENTENCES

## THE CONFESSION OF SIN

*All kneeling, officiant and people together*

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. ***Amen.***

## THE INVITATORY AND PSALTER

*All standing, the officiant says*

O Lord, open thou our lips.

*People* ***And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.***

*The people remain standing and sing the canticle.*

## CANTICLE

*Pascha Nostrum*

Richard Woodward (1744-1777)



Alleluia, | alle- | luia.  
Alle- | luia, | alle- | luia.

Christ our Passover is | sacri - ficed for | us  
therefore | let us | keep the | feast,

Not with old leaven, neither with the leaven of | malice and | wickedness,  
but with the unleavened | bread of sin- | cerity and | truth.

Alleluia, | alle- | luia.  
Alle- | luia, | alle- | luia.

Christ being raised from the dead | dieth no | more;  
death hath | no more do- | minion | over him.

For in that he died, he died unto | sin | once;  
but in that he liveth, he | liveth | unto | God.

Likewise reckon ye also yourselves to be dead in- | deed unto | sin,  
but alive unto God through | Jesus | Christ our | Lord.

Alleluia, | alle- | luia.  
Alle- | luia, | alle- | luia.

*continued on next page*



Christ is | risen from the | dead,  
and become the | first fruits of | them that | slept.

For since by | man came | death,  
by man came also the resur- | rection | of the | dead.

For as in | Adam all | die,  
even so in Christ shall | all be | made a- | live.

Alleluia, | alle- | luia.  
Alle- | luia, | alle- | luia.

### PSALM 148:7–14

*The people remain standing and read the psalm responsively by whole verse.*

<sup>7</sup> Praise the LORD upon earth,  
you sea monsters and all deeps;

<sup>8</sup> ***Fire and hail, snow and fog,  
wind and storm, fulfilling his word;***

<sup>9</sup> Mountains and all hills,  
fruitful trees and all cedars;

<sup>10</sup> ***Beasts and all cattle,  
creeping things and birds of the air;***

<sup>11</sup> Kings of the earth and all peoples,  
princes and all rulers of the world;

<sup>12</sup> ***Young men and maidens,  
old men and children together.***

<sup>13</sup> Let them praise the Name of the LORD,  
for his Name only is excellent, and his praise above heaven and earth.

<sup>14</sup> ***He shall exalt the horn of his people; all his faithful shall praise him,  
the children of Israel, the people who are near him. Praise the LORD.***

***Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

*The people are seated for the reading of God's Word.*

### THE FIRST LESSON

Acts 17:16-34

<sup>16</sup> Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. <sup>17</sup> So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. <sup>18</sup> Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babblers wish to say?" Others said, "He seems to be a preacher of foreign divinities"—because he was preaching Jesus and the resur-

rection. <sup>19</sup> And they took him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting? <sup>20</sup> For you bring some strange things to our ears. We wish to know therefore what these things mean.” <sup>21</sup> Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new. <sup>22</sup> So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. <sup>23</sup> For as I passed along and observed the objects of your worship, I found also an altar with this inscription: ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. <sup>24</sup> The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, <sup>25</sup> nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. <sup>26</sup> And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, <sup>27</sup> that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us, <sup>28</sup> for “‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we are indeed his offspring.’ <sup>29</sup> Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. <sup>30</sup> The times of ignorance God overlooked, but now he commands all people everywhere to repent, <sup>31</sup> because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.” <sup>32</sup> Now when they heard of the resurrection of the dead, some mocked. But others said, “We will hear you again about this.” <sup>33</sup> So Paul went out from their midst. <sup>34</sup> But some men joined him and believed, among whom also were Dionysius the Areopagite and a woman named Damaris and others with them.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand and sing the canticle.*

CANTICLE

*Benedictus es, Domine*

John Rutter (b. 1945)

Glory to you, Lord God of our fathers;  
 You are worthy of praise; glory to you.  
 Glory to you for the radiance of your holy Name;  
 We will praise you and highly exalt you for ever.  
 Glory to you in the splendor of your temple;  
 On the throne of you majesty, glory to you.  
 Glory to you, seated between the Cherubim;  
 We will praise you and highly exalt you for ever.  
 Glory to you, beholding the depths;  
 In the high vault of heaven, glory to you.  
 Glory to you, Father, Son, and Holy Spirit;  
 We will praise you and highly exalt you for ever.

Setting: John Rutter (b. 1945)

*The people are seated for the reading of God’s Word.*

## THE SECOND LESSON

1 Peter 3:8-18

<sup>8</sup> Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. <sup>9</sup> Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. <sup>10</sup> For “Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit; <sup>11</sup> let him turn away from evil and do good; let him seek peace and pursue it. <sup>12</sup> For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil.” <sup>13</sup> Now who is there to harm you if you are zealous for what is good? <sup>14</sup> But even if you should suffer for righteousness’ sake, you will be blessed. Have no fear of them, nor be troubled, <sup>15</sup> but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, <sup>16</sup> having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. <sup>17</sup> For it is better to suffer for doing good, if that should be God’s will, than for doing evil. <sup>18</sup> For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand and sing the sermon hymn.*

## THE SERMON HYMN

I Greet Thee, Who My Sure Redeemer Art

*Toulon*

I greet thee, who my sure Redeemer art, my only trust and Savior of my heart,  
Who pain didst undergo for my poor sake; I pray thee from our hearts all cares to take.

Thou art the King of mercy and of grace, reigning omnipotent in ev’ry place:  
So come, O King, and our whole being sway; shine on us with the light of thy pure day.

Thou art the Life, by which alone we live, and all our substance and our strength receive;  
O comfort us in death’s approaching hour, strong-hearted then to face it by thy pow’r.

Thou hast the true and perfect gentleness, no harshness hast thou and no bitterness:  
Make us to taste the sweet grace found in thee and ever stay in thy sweet unity.

Our hope is in no other save in thee; our faith is built upon thy promise free;  
O grant to us such stronger hope and sure that we can boldly conquer and endure.

Text: Attributed to John Calvin; translated by Elizabeth Lee Smith (1868, alt.). Music: *Toulon*

## THE SERMON

*Jesus in a World of Idols*

The Rev. Justin C. Hare

## THE APOSTLES’ CREED

*All standing, officiant and people say*

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



## THE PRAYERS

*Officiant* The Lord be with you.

*People* ***And with thy spirit.***

*Officiant* Let us pray.

*All kneeling, officiant and people pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***

Endue thy ministers with righteousness; ***and make thy chosen people joyful.***

Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***

Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***

Let thy way be known upon earth; ***thy saving health among all nations.***

Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***

Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

## THE COLLECT OF THE DAY

O God, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

## A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

## A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

*The officiant leads the congregation in several brief prayers.*

Let us pray for the Church and for the world, saying, Lord, in your mercy, ***hear our prayer.***

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, ***hear our prayer.***

For Foley, our Archbishop; for Chip, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, **hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. We pray especially for ...

*The officiant adds the names of our partner ministries.*

... and for your Church's mission and ministry at home ...

*The officiant adds the names of our partner ministries.*

Lord, in your mercy, **hear our prayer.**

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, **hear our prayer.**

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, **hear our prayer.**

Grant your healing grace to all who are sick or injured. We pray especially for ...

*The officiant adds the names of those who are on our parish prayer list.*

Lord, in your mercy, **hear our prayer.**

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, **hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

*The officiant adds the names of members of the parish who are serving on active duty in the armed forces.*

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, **hear our prayer.**

Surround with kindness those who are bereaved, [especially...]

*The officiant adds the names of parishioners who have recently lost a loved one.*

Lord, in your mercy, **hear our prayer.**

O most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us.

Lord, in your mercy, **hear our prayer.**

## THE GENERAL THANKSGIVING

### *Officiant and People*

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

## WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM                      Jesus Christ, the Apple Tree                      Frank Sargent (1949-2020)

The tree of life my soul hath seen, laden with fruit and always green;  
The trees of nature fruitless be compared with Christ, the apple tree.  
His beauty doth all things excel: by faith I know, but ne'er can tell,  
The glory which I now can see in Jesus Christ, the apple tree.  
For happiness I long have sought, and pleasure dearly I have bought;  
I missed of all but now I see, 'tis found in Christ, the apple tree.  
This fruit doth make my soul to thrive, it keeps my dying faith alive;  
Which makes my soul in haste to be with Jesus Christ, the apple tree.

Text: Anonymous, from a collection of Joshua Smith, New Hampshire, 1784 Music: Frank Sargent (1949-2020)

*All are invited to stand and sing the Doxology.*

THE DOXOLOGY HYMN

*Vigiles et Sancti*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Alleluia! Alleluia! Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

THE CLOSING PRAYERS AND BLESSING

*Priest* The Lord be with you.

*People* **And with thy spirit.**

*Priest* Let us pray.

*All kneel. After the blessing, all stand and sing the closing hymn.*

THE PROCESSIONAL HYMN 90

He Is Risen

*Neander*

He is risen, he is risen! Tell it out with joyful voice;  
He has burst his three days' prison; let the whole wide earth rejoice:  
Death is conquer'd, we are free, Christ has won the victory.

Come, ye sad and fearful-hearted, with glad smile and radiant brow:  
Death's long shadows have departed; all his woes are over now,  
And the passion that he bore: sin and pain can vex no more.

Come, with high and holy hymning, chant our Lord's triumphant day;  
Not one darksome cloud is dimming yonder glorious morning ray,  
Breaking o'er the purple east, symbol of our Easter feast.

He is risen, he is risen! He hath opened heaven's gate:  
We are free from sin's dark prison, risen to a holier state;  
And a brighter Easter beam on our longing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt.  
Music: *Neander*, Joachim Neander (1650-1680)

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

*In dir ist Freude*, BWV 615

J.S. Bach (1685-1750)

# SERVING IN WORSHIP

## **Preacher**

The Rev. Justin C. Hare

## **Lectors**

Wallace Marshall, Carolyn Warlick

## **Ushers**

Team 10: Chris Osborne, captain

## **Greeters**

Cam Stuhr, Tammy Gottshalk,  
Lauren Gottshalk

## **Acolyte Mentor**

Brendan O'Shea

## **Acolytes**

Cecilia Ford, Simon Ford, John Settle,  
Owens Settle, Daniel Layfield, Virginia Layfield

## **Flower Guild**

Tamera Dengler, Garden Frampton,  
Cammie Furber, Jane Jilich, Nancy McGowan

*A letter to the congregation from Tea Room co-chairs  
Amanda Ayers and Hope Gamble*

Dear St. Philip's Family,

After a year of planning, it is difficult to believe that the 2023 Tea Room has come and gone! Thank you, thank you, thank you for the gift of another year of service. It was a tremendous week, and St. Philip's ministries are going to be incredibly blessed by your hard work and commitment to this enormous undertaking. The word "enormous" might not be large enough...

Each day of Tea Room begins by 7:00 a.m., as Hope updates the volunteer list and reservations, and Ben gets started on his daily "Honey-Do" list. Volunteers begin trickling into the Parish Hall around 8:00. Dave and Caroline scurry to get the patio and porch set up. Connie and the first shift of kitchen help begin chopping and cooking, while Travis mans the phone for delivery orders. Roberta and Marnie roll in to set up the dining room, while Shea starts getting ready to train the dining room staff. By 11:00, the second kitchen shift has started to work, and the Parish Hall is alive with volunteers, catching up and preparing to serve the masses. By 11:30, one of our clergy has prayed, Bill and the rest of his servers are ready with their order pads, and Cantey and her dessert divas are armed with cake servers and bowls of whipped cream.

For two and a half hours, the church grounds are alive with visitors, lured in by Caroline and Hugo at the gate, with the promise of the best lunch in Charleston. They are from all over the country and even the world, drawn to St. Philip's by the beauty of our church building.

What our visitors learn when they get here, though, is that the true beauty isn't the physical structure. It's the people within the structure. The God-given gifts of service, fellowship, love, kindness, generosity, respect, and grace from the volunteers working together is the true beauty. The love of Jesus reflecting off of each of our faces as we aim to make each guest feel welcomed is the true beauty. That is what Tea Room is about. The money we make for our ministries is fantastic. However, the true gift of Tea Room is experiencing joy and fellowship as we help to spread the Good News of Jesus Christ.

As the afternoon winds down and the final guests head out, Todd, David, and Pam begin their jobs of taking down the outside tables, and Lavinia begins washing the dishes. Nancy and her cashiers quietly count the proceeds, and Loretta begins cleaning up. It is the perfect time for a prayer of gratitude. Gratitude for the volunteers. For the guests. For the fellowship. For the Father's love that sustained our day.

While we would love to thank each of you individually for your love, support, and service, this letter would most likely go on for days. Please know that your prayers were felt and cherished, the time we spent with you was precious, and we are so looking forward to the blessings that will come again with next year's Tea Room.

Many blessings,

Amanda and Hope

# ANNOUNCEMENTS

**Senior Recognition Sunday** is next Sunday, May 21. If someone in your family is graduating from high school, college, or graduate school this spring, please submit his or her information before the end of the day for inclusion in the May 21 bulletin and this week's inSPIRE and eSPIRE (mailed and emailed Wednesday). To submit info, please visit [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events).



**Recounting Rwanda:** Join the Rev. Justin Hare at 9:30 a.m. in the Parish Hall on Sunday, May 28, to hear about his participation in the Global Anglican Future Conference (GAFCON) and his visit to our mission partners at the Dufantanye Organization.

**Vacation Bible School (VBS)** registration is open now! Please visit our website, [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events), to register your children currently in 3k–5th-grade for an amazing adventure, “Ready, Set, Move: Follow Jesus Here, There, and Everywhere!” VBS runs June 19–22, 9:00 a.m. to noon, with a family lunch on the last day.



## Upcoming schedule changes (summer recess):

- May 17: Final Wednesdays Alive! service and supper (5:30 p.m., no class this week)
- May 18: Final Rector's Bible Study (12 noon in the Parish Hall)
- May 21: Final Sunday School, Rector's Forum
- May 21: Final high school youth group (off-campus)
- May 26: Final middle school youth group (6:00 p.m. in the Parish Hall)  
*Rising 6th-graders, you're invited Fridays in May for a fall preview!*

## Save the Date:

- May 27: Lowcountry Sacred Harp 11th Annual Shape Note Singing
- May 29: Charleston Men's Chorus Memorial Day Concert (12 noon)
- June 27: Red Cross Blood Drive (12:00–6:00 p.m. in the Parish Hall)

*Please check your email inbox or visit [stphilipchurchsc.org/news](http://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week's news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Penn Hagood, *Senior Warden*, [pennhagood@gmail.com](mailto:pennhagood@gmail.com), (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, [foster.gaillard@wbd-us.com](mailto:foster.gaillard@wbd-us.com), (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***