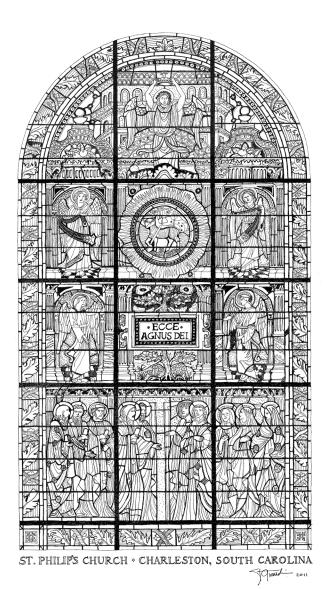
ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



The Fifth Sunday of Easter

HOLY COMMUNION AND BAPTISM: RITE I MAY 15, 2022 • 10:30 AM

WELCOME

To all who are spiritually weary *and seek rest*, to all who mourn *and long for comfort*, to all who struggle *and desire victory*, to all who sin *and need a Savior*, to all who are strangers *and want fellowship*, to all who hunger *and thirst after righteousness*, to all who have been blessed *and wish to give thanks*, and to whoever will come—*this church opens wide her doors and offers her welcome in the name of the Lord Jesus Christ*.

HOLY BAPTISM

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism", The Book of Common Prayer



We welcome into Christ's one holy catholic and apostolic Church this child who is to be baptized during the service today:

> **Lula Wells Beckwith** daughter of Mary and Keegan Beckwith

> Ellison Ann Pearce daughter of Maggie and Richard Pearce

Lucille Christiansen Shand daughter of Shelly and Ben Shand

HOLY COMMUNION: RITE I

OPENING VOLUNTARY

Ricercare on Ubi Caritas

Prelude in D major, op. 93

Jeanne Demessieux (1921-1968) Alexander Glazunov (1865-1936)

THE INTROIT

Whatsoever Things Are True

The Lord is near. Be ye gentle to all. Be not anxious. In all things with thanksgiving give your prayers to God.

Whatsoever things are true, whatsoever things are honest, whatsoever things are just:

Think on these things; do these things.

Whatsoever things are pure, whatsoever things are lovely:

Think on these things; do these things.

Whatsoever things are of good report;

Where there is virtue, where there is praise, where there is truth:

Think on these things; do these things.

Rejoice in the Lord always, and the God of peace shall be with you.

Text: Philippians 4:4-9. Music: Ben A. Hagood, Jr. (b. 1957). Used by permission

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

THE PROCESSIONAL HYMN 385

Glorious Things of Thee Are Spoken

Glorious things of thee are spoken, Zion, city of our God. He whose word cannot be broken formed thee for his own abode. On the Rock of ages founded, what can shake thy sure repose? With salvation's walls surrounded, thou mayst smile at all thy foes.

See, the streams of living waters springing from eternal love, Well supply thy sons and daughters, and all fear of want remove. Who can faint, when such a river ever will their thirst assuage? Grace, which like the Lord, the giver, never fails from age to age.

Round each habitation hovering, see the cloud and fire appear For a glory and a covering, showing that the Lord is near. Thus deriving from their banner, light by night, and shade by day, Safe they feed upon the manna which he gives them when they pray.

Blest inhabitants of Zion, washed in the Redeemer's blood! Jesus, whom their souls rely on, makes them kings and priests to God. 'Tis his love his people raises over self to reign as kings: And as priests, his solemn praises each for a thank-offering brings. Words: John Newton (1779). Music: Franz J. Haydn (1797)

THE ACCLAMATION

The people standing, the celebrant says

	Alleluia. Christ is risen.
People	The Lord is risen indeed. Alleluia.
Celebrant	There is one Body and one Spirit;
People	There is one hope in God's call to us;
Celebrant	One Lord, one Faith, one Baptism;
People	One God and Father of all.

THE COLLECT OF THE DAY

Celebrant The Lord be with you. And with thy spirit. People Celebrant Let us pray. The people kneel.

Ben A. Hagood, Jr. (b. 1957)

Austria

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit for the reading of God's Word.

THE LESSON

¹I will bless the Lord at all times; his praise shall ever be in my mouth. ²I will glory in the Lord; let the humble hear and rejoice. ³ Proclaim with me the greatness of the Lord; let us exalt his Name together. ⁴I sought the Lord, and he answered me and delivered me out of all my terror. ⁵Look upon him and be radiant, and let not your faces be ashamed. ⁶I called in my affliction and the Lord heard me and saved me from all my troubles. ⁷ The angel of the Lord encompasses those who fear him, and he will deliver them. ⁸ Taste and see that the Lord is good; happy are they who trust in him!

Reader The Word of the Lord.

People Thanks be to God.

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN 376

Come Down, O Love Divine

Come down, O Love divine, seek thou this soul of mine, And visit it with thine own ardor glowing. O Comforter, draw near, within my heart appear, And kindle it, thy holy flame bestowing.

O let it freely burn. Till worldly passions turn To dust and ashes in its heat consuming; And let thy glorious light shine ever on my sight, And clothe me round, the while my path illuming.

And so the yearning strong, with which the soul will long, Shall far out-pass the power of human telling. For none can guess its grace, till he become the place Wherein the Holy Spirit makes his dwelling.

Words: Bianco Da Siena, d. 1464; Tr. R. F. Littledale, 1867 Music: R. Vaughan Williams; Permission Oxford University Press

THE GOSPEL

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People Glory be to thee, O Lord.

³¹When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. ³² If God is glorified in him, God will also glorify him in himself, and glorify him at once.³³ Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.'³⁴ A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵ By this all people will know that you are my disciples, if you have love for one another."

After the Gospel, the priest says

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Taste and See

The Rev. Ryan T. Streett

Psalm 34:1-8

Down Ampney

John 13:31-35

THE BAPTISMAL HYMN 408 Take My Life and Let It Be

Take my life, and let it be consecrated, Lord, to thee; Take my moments and my days, let them flow in ceaseless praise. Take my hands and let them move at the impulse of thy love; Take my feet, and let them be swift and beautiful for thee.

Take my voice, and let me sing always, only for my King; Take my intellect, and use every power as thou shalt choose. Take my will and make it thine; it shall be no longer mine. Take myself, and I will be ever, only, all for thee.

Text: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876)

The congregation is seated.

HOLY BAPTISM

THE EXHORTATION

The priest says to the people

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

THE PRESENTATION AND PROFESSION OF FAITH

The priest says

The candidates for Holy Baptism will now be presented.

Godparents and Sponsoring Parents

I present Lula Wells Beckwith to receive the Sacrament of Baptism.

I present Ellison Ann Pearce to receive the Sacrament of Baptism.

I present Lucille Christiansen Shand to receive the Sacrament of Baptism.

The priest says

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parents

I am, the Lord being my helper.

Then the priest asks the following questions of the parents and godparents who speak on behalf of the infants

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God? *Answer* I renounce them.

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer I renounce them.

The priest prays over the candidates, saying

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. *Amen*.

Question Do you turn to Jesus Christ and accept him as your Lord and Savior?

Answer I do.

- *Question* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments? *Answer* I do.
- *Question* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life? *Answer* I will, the Lord being my helper.

The priest then addresses the congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support these persons in their life in Christ? *People We will.*

- *Priest* Let us join with these candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.
- *Priest* Do you believe and trust in God the Father?
- People I do. I believe in God the Father almighty, creator of heaven and earth.
- Priest Do you believe and trust in Jesus Christ?
- People I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Priest Do you believe and trust in the Holy Spirit?

People I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

LITANY FOR THE CANDIDATES

The priest then says to the congregation

Let us now pray for these candidates who are to receive the Sacrament of Baptism.

A person appointed leads the following petitions

- Leader That these children may come to confess their faith in Jesus Christ as Lord and Savior.
- People We beseech you to hear us, Good Lord.
- *Leader* That all these candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.
- People We beseech you to hear us, Good Lord.
- *Leader* That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.
- People We beseech you to hear us, Good Lord.
- *Leader* That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.
- People We beseech you to hear us, Good Lord.
- *Leader* That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.
- People We beseech you to hear us, Good Lord.
- *Leader* That as living members of the Body of Christ, they may grow up in every way into him who is the head.
- People We beseech you to hear us, Good Lord.
- *Leader* That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.
- People We beseech you to hear us, Good Lord.

Other petitions may be added.

PRAYER FOR THE CANDIDATES

The priest now prays for the candidates as follows Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon these your servants. Wash and sanctify them through your Holy Spirit, that they may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, they may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. *Amen.*

The congregation is seated.

THANKSGIVING OVER THE WATER

Priest The Lord be with you.

People And with thy spirit.

Priest Lift up your hearts.

People We lift them up to the Lord.

Priest Let us give thanks to the Lord our God.

People It is meet and right so to do.

The priest continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Here the priest touches the water and says

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen*.

THE BAPTISM

The candidates are presented by name to the priest, who then baptizes them. When the candidates have been baptized, the priest prays over them, saying

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, received them as your own children by adoption, made them members of your holy Church, and raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. *Amen.*

Priest Let us welcome the newly baptized.

People We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.

THE PEACE

All stand. Priest The peace of the Lord be always with you. *People* And with thy spirit.

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

If Ye Love Me

Thomas Tallis (c. 1505-1585)

If ye love me, keep my commandments,

And I will pray the Father, and he shall give you another comforter, That he may abide with you for ever, ev'n the spirit of truth.

Text: John 14:15-17. Music: Thomas Tallis (c. 1505-1585)

All are invited to stand and sing

THE DOXOLOGY

Vigiles et sancti

Philip W.J. Stopford (b. 1977)

Praise God, from whom all blessings flow; Praise him, all creatures here below. Alleluia, alleluia! Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Alleluia, alleluia, alleluia, alleluia, alleluia!

The celebrant faces the people and says

	The Lord be with you.
People	And with thy spirit.
Celebrant	Lift up your hearts.
People	We lift them up unto the Lord.
Celebrant	Let us give thanks unto our Lord God.
People	It is meet and right so to do.

All remain standing as the celebrant continues with the Eucharistic Prayer.

The people are invited to sing

THE SANCTUS AND BENEDICTUS

4 θ Ho - ly, ho - ly, ly Lord, God of power and might, ho -2 . hea - ven and earth full of your glo - ry, Ho - san - na in the high-est. are Bless ed is he who comes in Name _ the of the Lord. Ο Ho san na in the high est. _ Setting: The Bronxville Eucharist, Philip W.J. Stopford (b. 1977). Used by permission

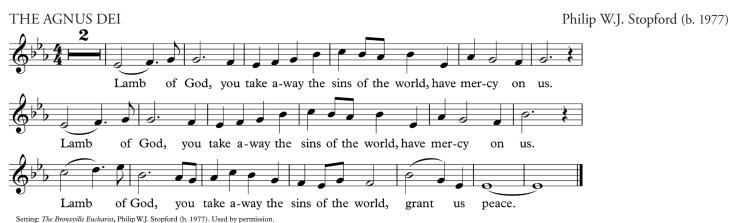
All kneel. The celebrant continues with the Eucharistic Prayer.

THE LORD'S PRAYER

People and Celebrant

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing



-7-

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

The congregation is invited to sing the following hymns.



Text: Charles Wesley (1717-1788), alt. Music: HEREFORD, Samuel Sebastian Wesley (1810-1876)

COMMUNION HYMN

Lord, for the Years

Lord, for the years your love has kept and guided, urged and inspired us, cheered us on our way; Sought us and saved us, pardoned and provided, Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us, speaks to our hearts and sets our souls ablaze; Teaches and trains, rebukes us and inspires us, Lord of the word, receive your people's praise.

Lord, for our land, in this our generation, spirits oppressed by pleasure, wealth and care; For young and old, for this and every nation, Lord of the land, be pleased to hear our prayer.

Lord, for our world; when we disown and doubt him, loveless in strength, and comfortless in pain; Hungry and helpless, lost indeed without him, Lord of the world, we pray that Christ may reign.

Lord, for ourselves; in living power remake us self on the cross and Christ upon the throne; Past put behind us, for the future take us, Lord of our lives, to live for Christ alone.

Words: Timothy Dudley-Smith (b. 1926). Music: Bishop Michael Braughen (b. 1930)



THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

THE PROCESSIONAL HYMN 288

O Worship the King

O worship the King all-glorious above! O gratefully sing his power and his love: Our shield and defender, the Ancient of Days, pavilioned in splendor and girded with praise.

O tell of his might! O sing of his grace! Whose robe is the light, whose canopy space. His chariots of wrath the deep thunderclouds form, and dark is his path on the wings of the storm.

The earth, with its store of wonders untold, Almighty, thy power hath founded of old, Hath stablished it fast by a changeless decree, and round it hath cast, like a mantle, the sea.

Thy bountiful care, what tongue can recite? It breathes in the air, it shines in the light; It streams from the hills, it descends to the plain, and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail, in thee do we trust, nor find thee to fail. Thy mercies, how tender, how firm to the end, our Maker, Defender, Redeemer, and Friend! Words: Robert Grant, based on Psalm 104;

Tune: *Hanover* – William Croft

THE DISMISSAL

The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

Fugue in D major, op. 93

Alexander Glazunov (1865-1936)

ANNOUNCEMENTS

We are blessed to welcome the Rev. Ryan T. Streett back to the St. Philip's pulpit today.

- Diaper Drive final collection is tomorrow from 9:00 to 10:00 a.m. in front of the . church office. Your donations of diapers and wipes will benefit the clients of Lowcountry Pregnancy Center, one of our Home Mission ministry partners.
- Choral Evensong with the Canterbury Choir is this evening at 5:00 p.m.
- Sunday school and Rector's Forum are now in summer recess.
- Senior Recognition Sunday is next Sunday, May 22. If your high school or college senior or graduate student is graduating this spring, please submit his or her information by tomorrow at 5:00 p.m. for inclusion in the May 22 bulletin, inSPIRE, and eSPIRE. Visit stphilipschurchsc.org/ events or scan the QR code at right to submit info.



Vacation Bible School (VBS) registration is open! The theme is Make Waves: What You Do Today Can Change the World Around You, and current 3k-5th-grade students are invited to have fun, make friends, and learn about how our love for Jesus can create a ripple effect that can impact the world around us. Scan the QR code at right or visit stphilipschurchsc.org/events to register.

Important Dates

- May 25 Final Wednesdays Alive! before summer recess (Ascension observed)
- May 26 Final Rector's Bible Study before summer recess
- June 5 ~ Choral Evensong with the St. Philip's Choir (5:00 p.m.)

Please check your email inbox or visit stphilipschurchsc.org/news for further information about the above announcements and the rest of this week's news.

Children's Ministry Volunteer Appreciation

A heartfelt thank you from Dorothy Lancaster, Director of Ministry to Children and Families, and all of us at St. Philip's to all of our amazing volunteers who teach Sunday School and assist with Children's Church. This vital ministry would not be possible without you! Thank you for being part of the children's ministry team and sharing seeds of faith with the youngest members of our congregation. Have a blessed summer and please consider helping us again next year!

2021-2022 Children's Ministry Volunteers

Confirmation (7th and 8th grades) Al Phillips

with

Andrew J. O'Dell, Ashton Phillips, George Phillips

5th and 6th grades John Kerrison, Dan Russler, Brad Wallace

3rd and 4th grades Liza Layfield, Kate Mettler, Kristin Miller, Catherine Ray, Elizabeth Scott

1st and 2nd grades Marnie Kerrison, Ainsley and Dominic Monda, Roberta O'Shea

Pre-K and Kindergarten Octavia Barrett, Leah Mantini, Whitney and Hagood Morrison, Ryan Terrell, Liz Werntz

Children's Church Kimbrell Blackwood, Tammy Gottshalk, Anne Lancaster, Mary Kathryn Lancaster, Joanna Macmurphy, Suzanne McCord, Jane McGreevy



142 Church Street | Charleston, SC 29401 (843) 722-7734

CHURCH OFFICE HOURS 8:30 a.m. - 4:30 p.m. Monday through Thursday 8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector* The Rev. Andrew R. O'Dell, *Senior Associate* The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry* The Rev. William K. Christian III, *Assistant for Pastoral Care* The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry* The Rev. Dr. William P. Rhett, *Priest Associate* The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, Youth Minister Patricia M. Gould, Organist & Choirmaster Emeritus Dorothy H. Lancaster, Director of Ministry to Children and Families Christopher L. Walchesky, Organist & Choirmaster Staff contact information is available at stphilipschurchsc.org/staff

Vestry

vestry@stphilipschurchsc.org

Kat Phillips, *SeniorWarden*, kphillips@stphilipschurchsc.org, (c) (843) 696-9863 Penn Hagood, *Junior Warden*, phagood@stphilipschurchsc.org, (c) (843) 709-9803 Jason Ayers, Gantt Folline, Cordes Ford, Foster Gaillard, Joanna Ghegan, Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle *Additional vestry contact information is available at stphilipschurchsc.org/vestry*