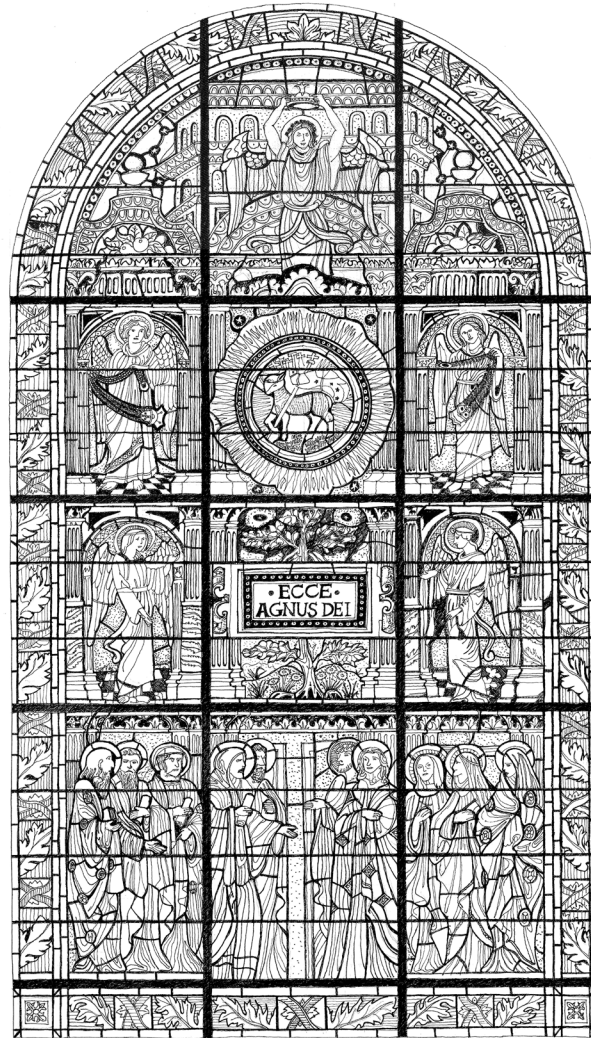


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. J. 2011

THE SIXTH SUNDAY OF EASTER

MORNING PRAYER: RITE I

MAY 17, 2020 • 10:30 AM



W E L C O M E

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

10:30 A.M.

THE PRELUDE

Auf meinen lieben Gott
(In my beloved God)

J.S. Bach, G. Boehm, J.N. Hanff

INTROIT

If Ye Love Me

Thomas Tallis

If ye love me, keep my commandments,
And I will pray the Father, and he shall give you
Another comforter, that he may bide with you forever,
E'en the spirit of truth.

Words: John 14:15-17
Music: Thomas Tallis (c. 1505-1585)

THE WORD OF GOD

THE ACCLAMATION AND OPENING SENTENCES

Officiant Alleluia! Christ is risen.

People ***The Lord is risen indeed. Alleluia!***

The officiant continues with the opening sentences found on page 39 of the Book of Common Prayer.

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

People ***Amen.***

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People ***And our mouth shall show forth thy praise.***

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

CANTICLE, HYMN 681

Christ Our Passover is Sacrificed For Us

W. Lee

Christ our Passover is sacrific|ed for us,
therefore | let us keep the feast,

Not with old leaven,
neither with the leaven of | malice • and wickedness,
but with the unleavened bread of sin|cerity and truth.

Christ being raised from the dead | dieth • no more;
death hath no more do|minion over him.

For in that he died, he died unto | **sin** once;
but in that he liveth, he | liveth unto God.

Likewise reckon ye also yourselves to be dead in|deed unto sin,
but alive unto God through | Jesus Christ our Lord.

continued on next page

Christ is risen | from the dead,
and become the | firstfruits • of | them that slept.
For since by | man came death,
by man came also the resur|rection of the dead.
For as in Adam | **all** die,
even so in Christ shall | all be made alive.
Glory be to the Father, and | to the Son,
and | to the Holy Ghost:
As it was in the beginning, is now and | ever shall be,
world without | end. Amen.

PSALM 80:7-19

Standing, the officiant and people read the psalm in unison.

***7 Restore us, O God of hosts;
let your face shine, that we may be saved!***
***8 You brought a vine out of Egypt;
you drove out the nations and planted it.***
***9 You cleared the ground for it;
it took deep root and filled the land.***
***10 The mountains were covered with its shade,
the mighty cedars with its branches.***
***11 It sent out its branches to the sea
and its shoots to the River.***
***12 Why then have you broken down its walls,
so that all who pass along the way pluck its fruit?***
***13 The boar from the forest ravages it,
and all that move in the field feed on it.***
***14 Turn again, O God of hosts!
Look down from heaven, and see; have regard for this vine,
15 the stock that your right hand planted,
and for the son whom you made strong for yourself.***
***16 They have burned it with fire; they have cut it down;
may they perish at the rebuke of your face!***
***17 But let your hand be on the man of your right hand,
the son of man whom you have made strong for yourself!***
***18 Then we shall not turn back from you;
give us life, and we will call upon your name!***
***19 Restore us, O Lord God of hosts!
Let your face shine, that we may be saved!***

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for the reading of God's word.

THE FIRST LESSON

Isaiah 5:1-7

¹ Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ² He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. ³ And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. ⁴ What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? ⁵ And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶ I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it. ⁷ For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

Reader The Word of the Lord.

People **Thanks be to God.**

The people remain seated as the choir sings the canticle.

Anne Warf, *piano*

For the beauty of the earth, for the beauty of the skies,
 For the love which from our birth over and around us lies.
 Lord of all, to thee we raise this our joyful hymn of praise.

For the beauty of each hour of the day and of the night,
 Hill and vale, and tree and flower, sun and moon, and stars of light.

For the joy of human love, brother, sister, parent, child,
 Friends on earth and friends above, for all gentle thoughts and mild.

For each perfect gift of thine to our race so freely given,
 Graces human and divine, flowers of earth and buds of heaven.

Words: F.S. Pierpoint (1835-1917). Music: John Rutter, © 1980 Oxford University Press. ARR.

THE SECOND LESSON

John 15:1-11

¹ Jesus said, "I am the true vine, and my Father is the vinedresser. ² Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³ Already you are clean because of the word that I have spoken to you. ⁴ Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵ I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶ If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷ If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸ By this my Father is glorified, that you bear much fruit and so prove to be my disciples. ⁹ As the Father has loved me, so have I loved you. Abide in my love. ¹⁰ If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹ These things I have spoken to you, that my joy may be in you, and that your joy may be full."

Reader The Word of the Lord.

People **Thanks be to God.**

THE SERMON HYMN 279

Praise To the Lord, the Almighty

Praise To the Lord

Praise to the Lord, the Almighty, the King of creation;
 O my soul, praise him, for he is thy health and salvation:
 Join the great throng, psaltery, organ, and song. Sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:
 Borne as on eagle-wings, safely his saints he sustaineth.
 Hast thou not seen how all thou needest hath been granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;
 Surely his goodness and mercy shall ever attend thee;
 Ponder anew what the Almighty can do, who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
 All that hath breath, join with Abraham's seed to adore him!
 Let the "Amen" sum all our praises again now as we worship before him.

Words: Joachim Neander (1650-1680) tr. *Hymnal 1940*, alt. Music: *Praise to the Lord*, melody from *Erneuernten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863

THE HOMILY

The Rev. Marc R. Boutan

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; *and grant us thy salvation.*

Endue thy ministers with righteousness; *and make thy chosen people joyful.*

Give peace, O Lord, in all the world; *for only in thee can we live in safety.*

Lord, keep this nation under thy care; *and guide us in the way of justice and truth.*

Let thy way be known upon earth; *thy saving health among all nations.*

Let not the needy, O Lord, be forgotten; *nor the hope of the poor be taken away.*

Create in us clean hearts, O God; *and sustain us with thy Holy Spirit.*

THE COLLECT OF THE DAY

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love towards thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, *hear our prayer.*

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer.*

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, *hear our prayer.*

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, *hear our prayer.*

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, *hear our prayer.*

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, *hear our prayer.*

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, *hear our prayer.*

Surround with kindness those who are bereaved. Lord, in your mercy, *hear our prayer.*

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, *hear our prayer.*

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

THE DOXOLOGY

Vigiles et sancti

Praise God, from whom all blessings flow;

Praise him, all creatures here below; Alleluia! Alleluia!

Praise him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost. Alleluia! Alleluia! Alleluia! Alleluia!

Music: *Vigiles et Sancti*. Words: Thomas Ken, 1637-1711

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People **And with thy spirit.**

Priest Let us pray.

THE CLOSING HYMN 89

At the Lamb's High Feast We Sing

Salzburg

At the Lamb's high feast we sing praise to our victorious King,
Who hath washed us in the tide flowing from his pierced side;
Praise we him, whose love divine gives his sacred Blood for wine,
Gives his Body for the feast, Christ the victim, Christ the priest.

Where the Paschal blood is poured, Death's dark angel sheathes his sword;
Israel's hosts triumphant go through the wave that drowns the foe.
Praise we Christ, whose blood was shed, Paschal victim, Paschal bread;
With sincerity and love eat we manna from above.

Mighty victim from the sky, Hell's fierce powers beneath thee lie;
Thou has conquered in the fight, thou hast brought us life and light:
Now no more can death appall, now no more the grave enthrall;
Thou hast opened paradise, and in thee thy saints shall rise.

Easter triumph, Easter joy, sin alone can this destroy;
From sin's power do thou set free souls new-born, O Lord, thee.
Hymns of glory, songs of praise, Father, unto thee we raise:
Risen Lord, all praise to thee with the Spirit ever be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt.

Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE

St. Anthony Chorale
(Variations on a Theme by Haydn)

Johannes Brahms



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Marc R. Boutan, *Assistant for Pastoral Care*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. Ryan T. Streett, *Assistant for Young Adult & College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

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Patricia M. Gould, *Organist/Choirmaster*

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