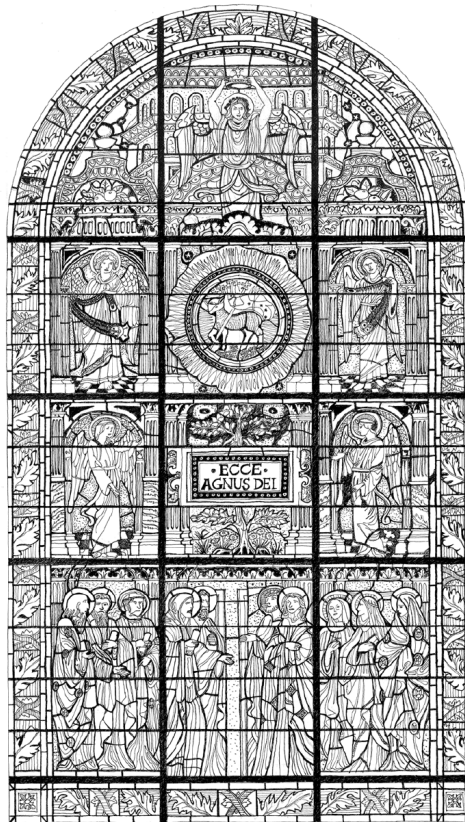


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



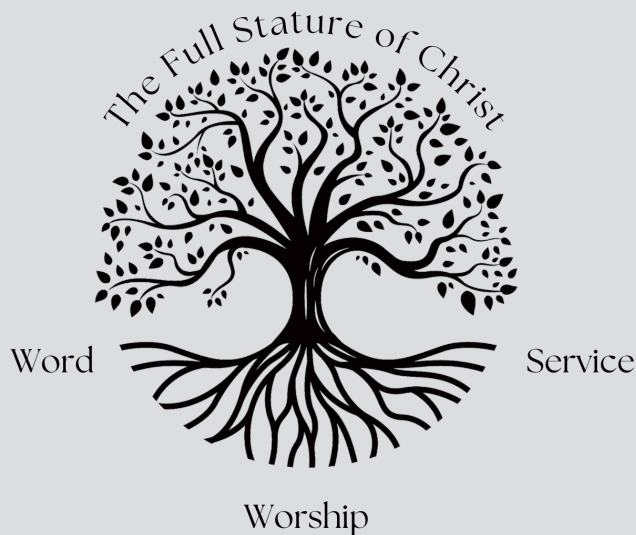
ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

JP 2011

THE FIFTH SUNDAY OF EASTER

THE HOLY EUCHARIST
MAY 18, 2025 • 10:30 A.M.

St. Philip's Tree of Life



We are disciples of Christ, and for us to foster a personal relationship with him, become mature Christians, and grow into the full stature of Christ, we engage in ALL of the following—please join us!

- weekly or twice-weekly corporate worship (making the Lord's Day a priority)
- weekly Sunday Christian formation (e.g. Rector's Forum, Sunday School)
- weekly corporate Bible study (Rector's Bible Study and/or small group)
- daily prayer and study of God's Word
- service to the church (lay ministry, missions, etc., plus tithing)
- Christian fellowship (e.g. foyer group, Theology on Tuesdays)
- making disciples (sharing the faith)

RESOURCES

The Rector's current recommendations for daily devotionals and online resources are available at:

saintphilips.churchcenter.com/pages/resources





WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle. The ListenWifi app is available for use with Bluetooth hearing aids.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Text To Give is a secure, simple, and convenient way to support the mission of St. Philip's Church. Text STPHILIPSCHURCH to 73256.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



THE HOLY EUCHARIST

OPENING VOLUNTARY

Folk Tune

Percy Whitlock (1903-1946)

THE INTROIT

A New Commandment

Thomas Tallis (1505-1585)

A new commandment give I unto you, saith the Lord,
That ye love together, as I have loved you, that e'en so ye love one another.
By this shall ev'ry man know that ye are my disciples, if ye have love one to another.

Music: Thomas Tallis (1505-1585), arranged by Crawford R. Thoburn. Text: John 13:34-35 (Coverdale Bible, 1535)

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN

At the Name of Jesus

King's Weston

At the Name of Jesus ev'ry knee shall bow,
Ev'ry tongue confess him King of glory now.
'Tis the Father's pleasure we should call him Lord,
Who from the beginning was the mighty Word.
Humbled for a season to receive a Name
From the lips of sinners, unto whom he came,
Faithfully he bore it spotless to the last,
Brought it back victorious, when from death he passed;
Bore it up triumphant, with its human light,
Through all ranks of creatures, to the central height,
To the throne of God-head, to the Father's breast;
Filled it with the glory of that perfect rest.
In your hearts enthrone him; there let him subdue
All that is not holy, all that is not true;
Crown him as your Captain in temptation's hour:
Let his will enfold you in its light and power.
Brothers, this Lord Jesus shall return again,
With his Father's glory, o'er the earth to reign;
For all wreaths of empire meet upon his brow,
And our hearts confess him King of glory now.

Text: Caroline Maria Noel, 1870, alt

Music: R. Vaughan Williams, Copyright © 1925, by R. Vaughan Williams

THE ACCLAMATION

The Book of Common Prayer (BCP), page 105

The People standing, the Celebrant says

Alleluia! Christ is risen!

*People **The Lord is risen indeed! Alleluia!***

THE COLLECT FOR PURITY AND THE SUMMARY OF THE LAW

BCP, p. 106

The Celebrant prays

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. MATTHEW 22:37-40

THE KYRIE

BCP, page 106

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

BCP, page 107

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

All kneel.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, ever one God, world without end. **Amen.**

The People are seated for the reading of God's Word.

THE LESSON

Leviticus 19:1-18

¹ And the LORD spoke to Moses, saying, ² "Speak to all the congregation of the people of Israel and say to them, You shall be holy, for I the LORD your God am holy. ³ Every one of you shall revere his mother and his father, and you shall keep my Sabbaths: I am the LORD your God. ⁴ Do not turn to idols or make for yourselves any gods of cast metal: I am the LORD your God. ⁵ When you offer a sacrifice of peace offerings to the LORD, you shall offer it so that you may be accepted. ⁶ It shall be eaten the same day you offer it or on the day after, and anything left over until the third day shall be burned up with fire. ⁷ If it is eaten at all on the third day, it is tainted; it will not be accepted, ⁸ and everyone who eats it shall bear his iniquity, because he has profaned what is holy to the LORD, and that person shall be cut off from his people. ⁹ When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. ¹⁰ And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God. ¹¹ You shall not steal; you shall not deal falsely; you shall not lie to one another. ¹² You shall not swear by my name falsely, and so profane the name of your God: I am the LORD. ¹³ You shall not oppress your neighbor or rob him. The wages of a hired worker shall not remain with you all night until the morning. ¹⁴ You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD. ¹⁵ You shall do no injustice in court. You shall not

be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. ¹⁶ You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD. ¹⁷ You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. ¹⁸ You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”

Reader The Word of the Lord.

People **Thanks be to God.**

The People are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

Let Us Love and Sing and Wonder

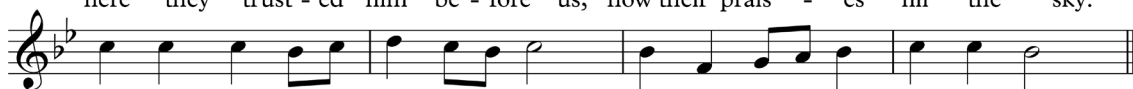
All Saints



1. Let us love and sing and won - der, let us praise the Sav - ior's Name!
2. Let us love the Lord who bought us, pit - ied us when en - i - mies,
3. Let us sing, though fierce temp - ta - tion threat - en hard to bear us down!
4. Let us won - der; grace and just - ice join and point to mer - cy's store;
5. Let us praise, and join the cho - rus of the saints en - throned on high;



He has hushed the law's loud thun - der, he has quenched Mount Si - nai's flame:
called us by his grace and taught us, gave us ears and gave us eyes:
For the Lord, our strong sal - va - tion, holds in view the con - qu'ror's crown:
when through grace in Christ our trust is, just ice smiles and asks no more:
here they trust - ed him be - fore us, now their prais - es fill the sky:



he has washed us with his blood, he has brought us nigh to God.
he has washed us with his blood, he pre - sents our souls to God.
he who washed us with his blood, soon will bring us home to God.
he who washed us with his blood, has sec - ured our way to God.
"You have washed us with your blood; you are wor - thy, Lamb of God!"

Text: John Newton (1725-1807)

Music: ZEUCH MICH, ZEUCH MICH, melody from *Geistreiches Gesang-buch*, 1698, alt.

THE GOSPEL

John 13:31-35

The People remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory be to thee, Lord Christ.**

³¹ When he had gone out, Jesus said, “Now is the Son of Man glorified, and God is glorified in him. ³² If God is glorified in him, God will also glorify him in himself, and glorify him at once. ³³ Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ ³⁴ A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵ By this all people will know that you are my disciples, if you have love for one another.”

After the Gospel, the Priest says

The Gospel of the Lord.

*People **Praise be to thee, Lord Christ.***

THE SERMON

Commanded to Love

The Rev. Justin C. Hare

THE NICENE CREED

BCP, page 144

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All kneeling, the Celebrant or other person appointed says the prayers found on page 128 of the BCP.

For the peace of the whole world, and for the well-being and unity of the people of God. Lord, in thy mercy: ***Hear our prayer.***

For Steve, our Archbishop, and Chip, our Bishop, and for all the clergy and people of our Diocese and Congregation. Lord, in thy mercy: ***Hear our prayer.***

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We pray thy blessing on our home and world missions: Hope to Home Ministries, Lowcountry Fellowship of Christian Athletes, Lowcountry Pregnancy Center, Star Gospel Mission, Water Mission and the Global Water Center, our mission partners in Haiti, Honduras, Liberia, Rwanda and Uganda, and for the unreached and those across the world who are persecuted for their faith. Lord, in thy mercy: ***Hear our prayer.***

For our nation, for those in authority, and for all in public service, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court. And we commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad, especially *those on our parish prayer list*. Lord, in thy mercy: ***Hear our prayer.***

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially *those on our parish prayer list*. Lord, in thy mercy: ***Hear our prayer.***

For all those who have departed this life in the certain hope of the resurrection, [especially_____] in thanksgiving let us pray. Lord, in thy mercy: ***Hear our prayer.***

The Reader concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

THE CONFESSION AND ABSOLUTION OF SIN

BCP, page 112

People and Celebrant

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. **Amen.**

The Priest stands alone and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins, and not for ours only, but for the sins of the whole world. JOHN 2:1-2

All stand.

THE PEACE

BCP, page 114

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

WELCOME AND ANNOUNCEMENTS

THE HOLY EUCHARIST

OFFERTORY ANTHEM

Greater Love Hath No Man

John Ireland (1879-1962)

Many waters cannot quench love, neither can the floods drown it. Love is strong as death.

Greater love hath no man than this, that a man lay down his life for his friends.

Who his own self bare our sins in his own body on the tree,

That we, being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus.

Ye are a chosen generation, a royal priesthood, a holy nation;

That ye should show forth the praises of him

Who hath call'd you out of darkness into his marvellous light.

I beseech you brethren, by the mercies of God, that you present your bodies, a living sacrifice,

Holy, acceptable unto to God, which is your reasonable service.

Text: Song of Solomon 8:7, St John 15, I Peter 2, I Corinthians 6, Romans 12 Music: John Ireland (1879-1962).

All are invited to stand and sing the Doxology.

THE DOXOLOGY HYMN

Lasst uns Erfreuen

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Alleluia! Alleluia! Praise him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

THE SURSUM CORDA

BCP, page 115

The People remain standing. The Celebrant faces them and says

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory, Hosanna in the highest.

Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

All kneel.

The Celebrant continues the Eucharistic Prayer on page 116, concluding with

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

BCP, page 118

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

BCP, page 119

People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

P. Stopford

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.

COMMUNION HYMN He Will Hold Me Fast Ada Ruth Habershon, Matthew Merker

When I fear my faith will fail, Christ will hold me fast;
When the tempter would prevail, he will hold me fast.
I could never keep my hold through life's fearful path;
For my love is often cold; he must hold me fast.

Refrain: He will hold me fast, he will hold me fast;
For my Savior loves me so, he will hold me fast.

Those he saves are his delight, Christ will hold me fast;
Precious in his holy sight, he will hold me fast.
He'll not let my soul be lost; his Promises shall last;
Bought by him at such a cost, he will hold me fast. *Refrain*

For my life he bled and died, Christ will hold me fast;
Justice has been satisfied; he will hold me fast.
Raised with him to endless life, he will hold me fast
Till our faith is turned to sight, when he comes at last! *Refrain x 2*

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COMMUNION HYMN His Mercy is More Matt Boswell, Matt Papa

What love could remember no wrongs we have done?
Omniscient, all-knowing, he counts not their sum.
Thrown into a sea without bottom or shore,
Our sins they are many; his mercy is more.

What patience would wait as we constantly roam?
What Father, so tender, is calling us home?
He welcomes the weakest, the vilest, the poor,
Our sins they are many; his mercy is more.

Refrain: Praise the Lord! His mercy is more,
Stronger than darkness, new every morn,
Our sins they are many; his mercy is more.

What riches of kindness he lavished on us,
His blood was the payment, his life was the cost.
We stood 'neath a debt we could never afford,
Our sins they are many, his mercy is more. *Refrain x2*

Text & music: Matt Papa and Matt Boswell. ©2016 Getty Music Hymns and Songs / Love Your Enemies Pub. / Messenger Hymns. Used by permission. CCLI# 28933

COMMUNION HYMN

In Christ Alone

Stuart Townend, Keith Getty

In Christ alone my hope is found, He is my light, my strength, my song:
This Cornerstone, this solid ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace, when fears are stilled, when strivings cease.
My Comforter, my All in all, here in the love of Christ I stand.

In Christ alone who took on flesh, fullness of God in helpless Babe!
This gift of love and righteousness scorned by the ones He came to save.
'Til on the cross as Jesus died, the wrath of God was satisfied.
For ev'ry sin on Him was laid: here in the death of Christ I live.

There in the ground His body lay, Light of the world, by darkness slain;
Then, bursting forth in glorious day, up from the grave He rose again!
And as He stands in victory, sin's curse has lost its grip on me;
For I am His and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the pow'r of Christ in me;
From life's first cry to final breath, Jesus commands my destiny.
No pow'r of hell, no scheme of man can ever pluck me from His hand;
'Til He returns or calls me home, here in the pow'r of Christ I'll stand!

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THE POSTCOMMUNION PRAYER

BCP, page 120

Kneeling, the People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

BCP, page 121

After the blessing, all are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN 355

All Hail the Power of Jesus' Name

Coronation

All hail the power of Jesus' Name! let angels prostrate fall;
Bring forth the royal diadem, and crown Him Lord of all!
Bring forth the royal diadem, and crown Him Lord of all!

Crown him, ye martyrs of our God, who from his altar call:
Praise him whose way of pain ye trod, and crown him Lord of all!
Praise him whose way of pain ye trod, and crown him Lord of all!

Hail him, the Heir of David's line, whom David Lord did call,
The God incarnate, Man divine, and crown him Lord of all!
The God incarnate, Man divine, and crown him Lord of all!

Ye seed of Israel's chosen race, ye ransomed of the fall,
Hail him who saves you by his grace, and crown him Lord of all!
Hail him who saves you by his grace, and crown him Lord of all!

Sinners, whose love can ne'er forget the wormwood and the gall,
Go, spread your trophies at his feet, and crown him Lord of all!
Go, spread your trophies at his feet, and crown him Lord of all!

Let every kindred every tribe on this terrestrial ball,
To him all majesty ascribe, and crown Him Lord of all!
To him all majesty ascribe, and crown Him Lord of all!

Words: Edward Perronet, 1779, alt. Music: *Coronation*, Oliver Holden, 1793

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Prelude in C, BWV 547

J.S. Bach (1685-1750)

SERVING IN WORSHIP

Preacher

The Rev. Justin C. Hare

Ushers

Paul Cathcart, Will Copenhaver,
Crayton Walters

Greeters

Polly Dickson, Kitty Hotchkiss

Lector

Martha Vetter

Chalice

Ken Humphries, Bill Warlick,
Arthur Grimball, Malcolm Rhodes

Acolyte Mentor

Brendan O'Shea

Acolytes

Matilda Bricker, Miles Gardner, Micah Gardner,
Atticus Humphries, Neely Bennett Lauffer

Prayer Teams

Jayne and Tom Gurley,
Jane McGreevy and Tammy Gottshalk

Altar Guild

Claudia Phillips, Cam Stuhr

Flower Guild

Kim Meyer, Becky Barber, Anne Crawford,
Carrie Gabriel, Marsee Lee, Allison McAdams,
Toni Rhett, Ruth Scott, Martha Stoney, Pat Wardlaw

Congratulations, Graduates!

O Eternal God, bless all schools, colleges, and universities, that they may be lively centers for sound learning, new discovery, and the pursuit of wisdom; and grant that those who teach and those who learn may find you to be the source of all truth; through Jesus Christ our Lord. Amen.

High School

Adam Legare Edwards

Bishop England High School
attending The Citadel

Grace Rebecca Fayette

Charleston County School of the Arts
attending Wheaton College

Cecilia Jenkins Ford

Porter-Gaud School
attending Furman University

Lula Robyn Galván

Connections Academy
attending Wheaton College

John McGaughey Gardner

Gardner Homeschool
attending Hillsdale College

Robert Grubb IV

Porter-Gaud School
attending Haverford College

Thomas Gaillard Hershey

Academic Magnet High School
attending Sewanee: The University of the South

Ella Butterfield Hotchkiss

Joel Barlow High School (Redding, CT)
attending Providence College

Forrest Henson Lee Norvell

Academic Magnet High School
attending University of Alabama Honors College

Mary Perrin O'Kelley

Ashley Hall
attending Clemson University

Elizabeth Ann Richardson

Porter-Gaud School
attending Wofford College

John M. Settle IV

Porter-Gaud School
attending Berry College

Virginia Rhett Smith

James Island Charter High School
attending Furman University

Campbell Helen Stryker

Ashley Hall
attending Auburn University

Caroline Wolitzer

Ashley Hall
attending University of Georgia

College or Graduate School

Isabelle Naudain Boulware

University of St. Andrews (Scotland)
Bachelor of Science in Biology, Minor in Sustainable Agriculture

Augusta Bevington Dixon

Middlebury College
Bachelor of Science in Biochemistry

Beaumont King Dixon

Boston College
Master of Business Administration

Nathaniel Cordes Ford

Furman University
Bachelor of Arts in Religion, Minor in Middle Eastern Studies

Maribeth Kern

Clemson University,
Bachelor of Science in Biological Sciences, Minor in Psychology

Alexandra Jane Kerrison

University of South Carolina School of Law
Juris Doctor

Caroline Hermena (aka Mena) Kerrison
University of South Carolina School of Medicine
Doctor of Medicine

Brianna Elliott Kokinakis
Duke University
Doctor of Philosophy in Marine Science and Conservation

Virginia Bailey Ohl
University of Kentucky
Bachelor of Science in Equine Science and Management, Minor in Economics

Lilian Elizabeth O'Dell
Clemson University Honors College
Bachelor of Science in Nursing, Minor in Religious Studies

Frances Louise O'Shea
Furman University
Bachelor of Arts in English and French

Aidan Jack Picca
College of Charleston
Bachelor of Arts in Political Science

Nathaniel Weeks Rollings
University of Maryland
Doctor of Philosophy

Ella Gray Settle
University of Virginia,
Bachelor of Science in Biomedical Engineering, Minor in Computer Science

Robert Geraty Silcox
College of Charleston,
*Bachelor of Science in Business Administration, Minor in Global Logistics,
attending Texas A&M Galveston, pursuing Master of Maritime Business & Logistics*

Emma Judith Wallace
Appalachian State University,
Bachelor of Fine Arts in Art Education, Minor in Graphic Design

Susanna Scott Wallinger
Charleston School of Law
Juris Doctor

Drew York
Clemson University
Master of Science in Computer Science

ANNOUNCEMENTS

Now in Summer Recess: Wednesdays Alive! service/supper/class, Rector's Bible Study, Rector's Forum, Sunday School, Middle School Youth Group. **Final High School Youth Group** meets this evening at 6:00 p.m. in the Parish Hall. **Nursery and Children's Church** are available during the 10:30 service year-round.

Lowcountry Sacred Harp Annual Shape-Note Singing: This Saturday, May 24, come enjoy fellowship while making music with your voice—the sacred harp! There will be two singing sessions with a pot luck lunch in between. Beginners, come at 9:30 a.m. for a lesson—the first session starts at 10:00. Questions? Contact Stephen Jones at ss_jones@bellsouth.net.

Preservation Society Lecture ~ The St. Philip's Steeple: Join the Preservation Society of Charleston Tuesday, May 27, at 5:30 p.m. in the Parish Hall for a panel discussion with parish leadership, as well as the engineering and construction teams, to get an inside look at what it takes to preserve and protect our steeple, a historic landmark. Scan the QR code to register.



Adult Confirmation: All are invited to witness the confirmation of our adult candidates on Wednesday, May 28, at 6:00 p.m. The Rt. Rev. Chip Edgar III, Bishop of the Anglican Diocese of South Carolina, will be preaching. A reception in the Parish Hall will follow.

ECW Springtime Celebration: Ladies, join the ECW (Every Church Woman) of St. Philip's at the Rectory (Miller residence) from 5:30 to 7:00 p.m. on Thursday, May 29, for a springtime gathering complete with light bites and libations!



The Summer Red Cross Blood Drive is Tuesday, June 3, from 10:00 a.m. to 4:00 p.m. in the Parish Hall. Donors are needed in June to ensure there's enough blood available throughout the busy summer months. Every pint collected can save up to three lives! Visit saintphilips.church/events or scan the QR code to sign up to donate and/or volunteer at the drive.



The second annual "A Walk In Their Shoes" with Star Gospel Mission on Sunday, June 8, is designed to deepen your understanding of homelessness in Charleston. A team from St. Philip's will be walking the family-friendly 1.5-mile route, which includes prayer stops and ends with chapel and breakfast at 8:00 a.m. Questions? Contact Gantt Folline at gantt@follinecommercialappraisal.com.



Vacation Bible School (VBS) registration is open! On June 9-12 we will travel back to the Old West and shout "Yee-haw" as we climb aboard and head to Wonder Junction to marvel at Jesus's life, teachings, and resurrection. Participants will worship and learn together in small groups and enjoy playing games and creating crafts. Please visit our website or scan the QR code to register your children currently in 3k-5th-grade.



Important Dates

- **August 2 ~ Saturday Serve:** Lowcountry FCA (All-Abilities Camp)
- **January 22-24, 2026 ~ Mere Anglicanism Conference**

For further details about all of our upcoming events and for registrations, please visit saintphilips.church/events

Give the Gift of Life!

Donors
receive
\$15 Amazon
e-gift
card!

SUMMER BLOOD DRIVE

Tuesday, June 3
10:00 a.m. – 4:00 p.m.

Schedule your appointment today!
saintphilips.church/events



**American
Red Cross**





ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

David Wright, *Senior Warden*, David.wright@dwrightco.com, (c) (405) 816-6405

Ann Hester Willis, *Junior Warden*, willisah@gmail.com, (c) (843) 224-5400

Amanda Ayers, Ashley Davis, Polly Dickson, Harry Gregorie,

Lowell Grosse, Jayne Gurley, Joanna Macmurfhy,

Jeff Rink, Alan Runyan, Sarah Stuhr

Additional vestry contact information is available at stphilipchurchsc.org/vestry