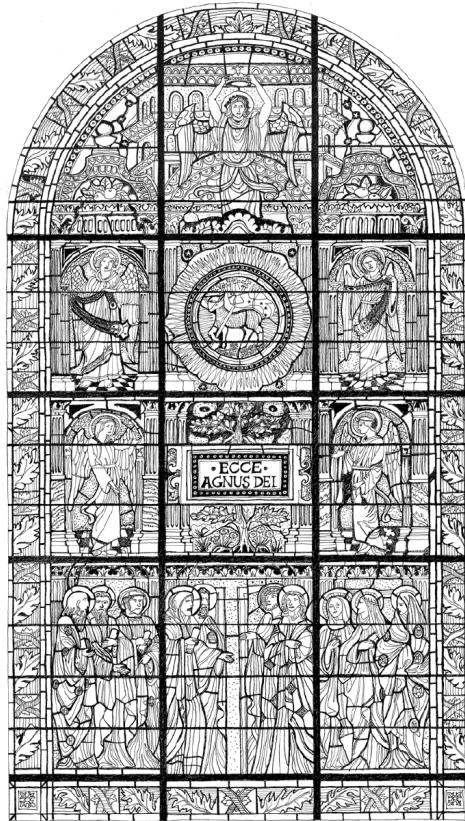


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Paul 2011*

## THE DAY OF PENTECOST

THE HOLY EUCHARIST  
MAY 19, 2024 • 10:30 A.M.





# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **[saintphilips.church](http://saintphilips.church)**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



# THE HOLY EUCHARIST

10:30 A.M.

OPENING VOLUNTARY      *Konzert für Oboe und Violine c-moll*      J.S. Bach (1685-1750)  
Allegro, Adagio      arr. Wilfried Fischer (1938–2023)

THE INTROIT      If Ye Love Me      Philip Wilby (b. 1949)

If ye love me, keep my commandments, and I will pray the Father,  
And he shall give you another Comforter, that he may abide with you for ever;  
E'en the Spirit of Truth. And ye know him, for he dwelleth with you, and shall be in you.  
I will not leave you comfortless. I will come to you.

Text: John 14:15-18. Music: Philip Wilby (b. 1949)

## THE WORD OF GOD

*The People are invited to stand and sing the opening hymn.*

THE PROCESSIONAL HYMN 396      The Church's One Foundation      *Aurelia*

The Church's one foundation is Jesus Christ her Lord;  
She is his new creation by water and the word;  
From heav'n he came and sought her to be his holy bride;  
With his own blood he bought her, and for her life he died.

Elect from ev'ry nation, yet one o'er all the earth,  
Her charter of salvation, one Lord, one faith, one birth;  
One holy Name she blesses, partakes one holy food,  
And to one hope she presses, with ev'ry grace endued.

Though with a scornful wonder men see her sore opprest,  
By schisms rent asunder, by heresies distrest;  
Yet saints their watch are keeping, their cry goes up, "How long?"  
And soon the night of weeping shall be the morn of song.

'Mid toil and tribulation, and tumult of her war,  
She waits the consummation of peace forevermore.  
Till with the vision glorious her longing eyes are blest,  
And the great Church victorious shall be the Church at rest.

Yet she on earth hath union with God, the Three in One,  
And mystic sweet communion with those whose rest is won.  
O happy ones, and holy! Lord, give us grace that we,  
Like them, the meek and lowly, on high may dwell with thee.

Words: Samuel John Stone, 1806. Music: Samuel Sebastian Wesley, 1864

## THE ACCLAMATION

*Celebrant*        The Lord will pour out his Spirit upon all flesh,  
*People*            ***And your sons and daughters shall prophesy.***  
*Celebrant*        Your old men shall dream dreams,  
*People*            ***And your young men shall see visions.***  
*Celebrant*        Ye shall know that the Lord is in the midst of his people,  
*People*            ***That he is the Lord and there is none else.***  
*Celebrant*        And it shall come to pass  
*People*            ***That everyone who calls on the Name of the Lord shall be saved.***

## THE COLLECT FOR PURITY AND THE SUMMARY OF THE LAW

*The Celebrant prays*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.     MATTHEW 22:37-40

## THE KYRIE

*Celebrant*        Lord, have mercy upon us.  
*People*            ***Christ, have mercy upon us.***  
*Celebrant*        Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

                          The Lord be with you.  
*People*            ***And with thy spirit.***  
*Celebrant*        Let us pray.

*All kneel.*

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, ever one God, world without end. ***Amen.***

*The People are seated for the reading of God's Word.*

THE LESSON

Acts 2:1-21

<sup>1</sup> When the day of Pentecost arrived, they were all together in one place. <sup>2</sup> And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting, <sup>3</sup> and divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup> And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. <sup>5</sup> Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup> And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup> And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" <sup>8</sup> And how is it that we hear, each of us in his own native language? <sup>9</sup> Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup> both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup> And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup> But others mocking said, "They are filled with new wine." <sup>14</sup> But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup> For these people are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup> But this is what was uttered through the prophet Joel: <sup>17</sup> 'And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; <sup>18</sup> even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. <sup>19</sup> And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; <sup>20</sup> the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. <sup>21</sup> And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'" "

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The People are invited to stand and sing the gradual hymn.*

THE GRADUAL HYMN 384

Christ Is Made the Sure Foundation

*Regent Square*

Christ is made the sure foundation, Christ the head and cornerstone,  
Chosen of the Lord, and precious, binding all the Church in one;  
Holy Zion's help forever, and her confidence alone.

All that dedicated city, dearly loved of God on high,  
In exultant jubilation pours perpetual melody;  
God the One in Three adoring in glad hymns eternally.

To this temple, where we call thee, come, O Lord of Hosts, today;  
With thy wonted lovingkindness hear thy servants as they pray,  
And thy fullest benediction shed within its walls away.

Here vouchsafe to all thy servants what they ask of thee to gain;  
What they gain from thee, forever with the blessed to retain,  
And hereafter in thy glory evermore with thee to reign.

Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866), alt.  
Music: *Regent Square*, Henry Smart 1867

*The People remain standing. The Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. John.

*People* ***Glory be to thee, Lord Christ.***

<sup>8</sup> Philip said to Jesus, "Lord, show us the Father, and it is enough for us." <sup>9</sup> Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. <sup>12</sup> Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. <sup>13</sup> Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. <sup>14</sup> If you ask me anything in my name, I will do it. <sup>15</sup> If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup> even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you."

*After the Gospel, the priest says*

The Gospel of the Lord.

*People* ***Praise be to thee, Lord Christ.***

THE SERMON

*I Believe in the Church*

The Rev. Jeffrey S. Miller

THE NICENE CREED

*All stand and say in unison*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*All kneeling, the Celebrant or other person appointed says the following prayers.*

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue. *Silence*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Foley, our Archbishop; Chip, our Bishop; and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. *Silence*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. *Silence*

*The Reader adds the names of those who are on our parish prayer list.*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially ...] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

*The Reader concludes with this Collect.*

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

*The Celebrant says the following*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*



## THE CONFESSION AND ABSOLUTION OF SIN

*People and Celebrant*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Priest stands alone and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 JOHN 2:1-2

*All stand.*

## THE PEACE

*Celebrant*      The Peace of the Lord be always with you.

*People*          **And with thy spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## WELCOME AND ANNOUNCEMENTS

## SENIOR RECOGNITION AND BLESSING

## THE HOLY EUCHARIST

OFFERTORY ANTHEM    Now Let the Fire of Heaven Come Down      Shawn Kirchner (b. 1970)

Now let the fire of heaven come down as tongues of flame on every brow!  
Holy Spirit, breathe upon us. And the fruit of the Spirit is love, joy, peace,  
Grace, patience, kindness, goodness, gentleness, faithfulness.

Text & music: Shawn Kirchner (b. 1970). ©1994 Shawn Kirchner Publishing. Used by permission.

*All are invited to stand and sing the Doxology.*

## THE DOXOLOGY HYMN

*Lasst uns Erfreuen*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
Alleluia! Alleluia! Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and says*

The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up unto the Lord.***

*Celebrant* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing*

## THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory, Hosanna in the highest.  
Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

*All kneel. The Celebrant continues the Eucharistic Prayer, concluding with*

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

## THE LORD'S PRAYER

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious

Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Remaining kneeling, all are invited to sing the Agnus Dei.*

#### THE AGNUS DEI

Philip W.J. Stopford (b. 1977)

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

#### THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

*The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see the team in either side aisle by the large doors.*

*The congregation is encouraged to sing all hymns.*

#### COMMUNION HYMN

Ye Servants of God, Your Master Proclaim

*Paderborn*

Ye Servants of God, your Master proclaim, and publish abroad his wonderful name;  
the name all victorious of Jesus extol; his kingdom is glorious; he rules over all.

God ruleth on high, almighty to save; and still he is nigh: his presence we have.  
The great congregation his triumph shall sing, ascribing salvation to Jesus our King.

Salvation to God who sits on the throne! Let all cry aloud and honor the Son.  
The praises of Jesus the angels proclaim, fall down on their faces and worship the Lamb.

Then let us adore, and give him his right: All glory and power, all wisdom and might,  
and honor and blessing, with angels above, and thanks never ceasing and infinite love.

Words: Charles Wesley (1707-1788), alt. Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765;  
Harm. Sydney Hugo Nicholson (1875-1947)

#### COMMUNION HYMN

Jesus Shall Reign Where'er the Sun

*Duke Street*

Jesus shall reign where'er the sun doth his successive journeys run;  
His kingdom stretch from shore to shore, till moons shall wax and wane no more.

To him shall endless prayer be made, and praises throng to crown his head;  
His Name like sweet perfume shall rise with every morning sacrifice.

People and realms of every tongue dwell on his love with sweetest song;  
And infant voices shall proclaim their early blessings on his Name.

*continued on next page*

Blessings abound where'er he reigns: the prisoners leap to lose their chains,  
The weary find eternal rest, and all the sons of want are blest.

Let every creature rise and bring peculiar honors to our King;  
Angels descend with songs again, and earth repeat the loud Amen.

Words: Isaac Watts (1674-1748), alt. Music: Duke Street, John Hatton (d. 1793). Meter: LM

COMMUNION HYMN

How Beautiful

Twila Paris

How beautiful the hands that served the wine and the bread and the sons of the earth.  
How beautiful the feet that walked the long dusty roads and the hill to the cross.

*Refrain:* How beautiful, how beautiful, how beautiful is the body of Christ.

How beautiful the heart that bled, that took all my sin and bore it instead.  
How beautiful the tender eyes that chose to forgive and never despise. *Refrain*

And as he laid down his life, we offer this sacrifice: that we will live just as he died,  
Willing to pay the price, willing to pay the price.

How beautiful the radiant bride who waits for her Groom with his light in her eyes.  
How beautiful when humble hearts give the fruit of pure lives so that others may live. *Refrain*

How beautiful the feet that bring the sound of good news and the love of the King!  
How beautiful the hands that served the wine and the bread and the sons of the earth. *Refrain*

Text & music: Twila Paris © 1990 Ariose Music (admin. EMI CMG). Used by permission. CCLI# 28933

COMMUNION HYMN

O Church, Arise

Stuart Townend, Keith Getty

O Church arise and put your armour on; hear the call of Christ our Captain,  
For now the weak can say that they are strong in the strength that God has given.  
With shield of faith and belt of truth we'll stand against the devil's lies;  
An army bold whose battle cry is Love reaching out to those in darkness.

Our call to war to love the captive soul but to rage against the captor;  
And with the sword that makes the wounded whole, we will fight with faith and valour.  
When faced with trials on every side, we know the outcome is secure;  
And Christ will have the prize for which He died: an inheritance of nations.

Come see the cross where love and mercy meet as the Son of God is stricken.  
Then see His foes lie crushed beneath His feet, for the Conqueror has risen.  
And as the stone is rolled away and Christ emerges from the grave,  
This victory march continues till the day every eye and heart shall see Him.

So Spirit, come; put strength in every stride; give grace for every hurdle  
That we may run with faith to win the prize of a servant good and faithful.  
As saints of old still line the way retelling triumphs of His grace,  
We hear their calls and hunger for the day when with Christ we stand in glory. (*Repeat first verse*)

CCLI Song # 4611992 © Thankyou Music For use solely with the SongSelect Terms of Use. All rights reserved.

## THE POSTCOMMUNION PRAYER

*The People join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*After the blessing, all are invited to stand and sing the closing hymn.*

PROCESSIONAL HYMN 557      Onward, Christian Soldiers

*St. Gertrude*

Onward Christian soldiers, marching as to war,  
With the cross of Jesus going on before!  
Christ the royal Master, leads against the foe;  
Forward into battle, see, his banners go.

*Refrain:* Onward Christian soldiers, marching as to war,  
With the cross of Jesus going on before!

At the sign of triumph Satan's host doth flee;  
On then, Christian soldiers, on to victory!  
Hell's foundations quiver at the shout of praise;  
Brothers, lift your voices, loud your anthems raise. *Refrain*

Like a mighty army moves the Church of God;  
Brothers, we are treading where the saints have trod;  
We are not divided, all one body we,  
One in hope and doctrine, one in charity. *Refrain*

Crowns and thrones may perish, Kingdoms rise and wane,  
But the Church of Jesus constant will remain;  
Gates of hell can never 'gainst that Church prevail;  
We have Christ's own promise, and that cannot fail. *Refrain*

Onward, then, ye people, join the happy throng;  
Blend with ours your voices in the triumph song:  
Glory, laud, and honor, unto Christ the King;  
This through countless ages men and angels sing. *Refrain*

Words: Sabine Baring Gould, 1865. Music: *St. Gertrude*, Arthur S. Sullivan, 1871

## THE DISMISSAL

*The Priest dismisses the people, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia!***

CLOSING VOLUNTARY

*Veni Creator en Taille à 5*

Nicolas de Grigny (1672-1703)

# SERVING IN WORSHIP

## **Preacher**

The Rev. Jeffrey S. Miller

## **Ushers**

Chris Osborne, Franklin Adams,  
Dexter Rumsey, Lee Batchelder

## **Greeter**

Garden Blincow

## **Lector**

Russell Barrett

## **Chalice**

Guv Gottshalk, Bill Warlick,  
Bob Kunes, Clark Hanger

## **Prayer Teams**

Garden Frampton and Elisa Bricker,  
Joanna Macmurphy

## **Acolyte Mentor**

Cordes Ford

## **Acolytes**

Cecilia Ford, Simon Ford, Henson Norvell, Ford Norvell,  
Palmer Lancaster, Daniel Layfield, Virginia Layfield, Graceanna Hare

## **Altar Guild**

Barbara Bremer, Cam Stuhr

## **Flower Guild**

Kim Meyer, Becky Barber, Anne Crawford, Carrie Gabriel,  
Marsee Lee, Allison McAdams, Toni Rhett,  
Ruth Scott, Martha Stoney, Pat Wardlaw

## **Congratulations, Graduates!**

*O Eternal God, bless all schools, colleges, and universities,  
that they may be lively centers for sound learning,  
new discovery, and the pursuit of wisdom;  
and grant that those who teach and those who learn  
may find you to be the source of all truth;  
through Jesus Christ our Lord. Amen.*

### **High School**

#### **Elizabeth Verdier Bailey**

Academic Magnet High School, *attending University of Edinburgh*

#### **Ella Merritt Bradley**

Lucy Beckham High School, *attending Clemson University*

#### **Mills Faxon Egleston**

Porter-Gaud School, *attending Wofford College*

#### **Ellen Elizabeth Estridge**

Faith Christian Academy, *attending Emory University*

#### **May Hall Pinckney Fitzgerald**

Lucy Beckham High School, *attending Texas Christian University*

#### **Chloë Valentine Gilbert**

James Island Charter High School, *attending Flagler College*

#### **Eliza Gerry Groat**

Ashley Hall, *attending The University of Mississippi*

#### **Catherine Morrow Hagood**

Porter-Gaud School, *attending The University of Mississippi*

#### **Ava Kate King**

West Ashley High School, *attending Clemson University*

#### **Anne Hanckel Lancaster**

Palmetto Christian Academy, *attending Furman University*

**Carter Martin Antonio Light**

Bishop England High School

**William Tye Livesay**

Bishop England High School, *attending Sewanee: The University of the South*

**Elizabeth Clifton Manuel**

Academic Magnet High School, *attending Washington and Lee University*

**Lucy MacNaughton Mettler**

Ashley Hall, *attending Auburn Univeristy*

**Richard Wylly Molten IV**

Woodberry Forest School, *attending Denison University*

**Margaret Allston Richardson**

Porter-Gaud School, *attending The University of Mississippi*

**Grange Benjamin Simons**

Lucy Beckham High School, *attending The Citadel*

**Brooks Hampton Templeton**

Lucy Beckham High School, *attending Wofford College*

**Catherine “Cacky” Stuart Templeton**

Lucy Beckham High School, *attending Wofford College*

**College or Graduate School**

**Joseph “Jack” William Anderton III**

University of North Florida, *Bachelor of Business Administration*

**William Rodney Andrews II**

Duke University, *Doctor of Nursing Practice*

**Harriet Virginia Barr**

Wofford College, *Bachelor of Arts in Government,  
Minor in International Relations*

**Morgan Victoria Davis**

University of Georgia, *Bachelor of Science in Family and Consumer Sciences,  
Minor in Spanish*



**Grace Elizabeth Finlay**

Columbia College, *Master of Education in Trauma-Informed Education*

**Frances Deas Folline**

Clemson University, *Bachelor of Science in Marketing, Minor in Psychology*

**John Kerrison, Jr.**

Georgia Institute of Technology, *Bachelor of Science in Computer Science, pursuing Master of Science in Computer Science at Georgia Institute of Technology*

**Samantha Martin**

Chicago School of Psychology, *Doctor of Philosophy*

**Elizabeth Lanham Moore**

College of Charleston, *Bachelor of Science in Anthropology, Bachelor of Arts in Archaeology*

**Annie Britt Murray**

Medical University of South Carolina, *Doctor of Medicine*

**Baxter Reid Murray**

Medical University of South Carolina, *Doctor of Medicine*

**Lyles Ravenel Parsell**

Wake Forest University, *Bachelor of Arts in History, Minors in Religion and Political Science*

**Margaret Rosborough O'Kelley**

The University of North Carolina at Chapel Hill, *Bachelor of Arts in Journalism, Minor in English*

**William Blake Phillips**

Clemson University,  
*Bachelor of Science in Marketing, Minor in Financial Management*

**Clarke Southall Wallace III**

University of Virginia, *Bachelor of Arts in Media Studies, Minor in Social Entrepreneurship*

**Joseph Hubert Wood IV**

The University of North Carolina at Chapel Hill,  
*Bachelor of Arts in Public Policy, Minor in History*

# ANNOUNCEMENTS

*For further details about all of our upcoming events and for registrations, please visit [saintphilips.church/events](http://saintphilips.church/events)*

**Now in Summer Recess:** Wednesdays Alive! service/supper/class, Rector's Bible Study, Rector's Forum, Sunday School, Middle School Youth Group. **Final High School Youth Group** meets this evening at 6:00 p.m. in the Parish Hall. **Nursery and Children's Church** are available during the 10:30 service year-round.

**Come Further Up, Come Further In:** This prayer, fellowship, and discussion group for men of all ages meets tomorrow at 7:00 p.m. at Henry's on the Market.

**Theology on Tuesdays,** conversations about life and God for young adults with special guest Bishop Edgar, meets this Tuesday at 7:00 p.m. at Henry's on the Market.

**Adult Confirmation:** All are invited to witness the confirmation of our adult candidates this Wednesday at 6:00 p.m. The Rt. Rev. Chip Edgar III, Bishop of the Anglican Diocese of South Carolina, will be preaching. A reception in the Parish Hall will follow.

**The Choral Artists of Southern Nevada** are offering a free concert at St. Philip's this Saturday, May 25, at 6:00 p.m.: "His Truth Is Marching On: A Celebration of Faith and Patriotism."

**Lowcountry Fellowship of Christian Athletes All Abilities Sports Camp** is Saturday, June 1, at Charleston Baptist Church. Campers with disabilities (ages 6-21) will get the opportunity to hear the gospel, fellowship together, eat lunch, try out a variety of adaptive sports (Paralympic and Special Olympic-style), and have fun! Volunteers 15+ needed! Visit [lowcountryfca.org/aac](http://lowcountryfca.org/aac) to sign up campers or volunteers!

**Vacation Bible School (VBS)** registration deadline is June 1! Please visit our website to register your children currently in 3k-5th-grade for an amazing "Jungle Journey" through the Bible June 17-20! Our Good News Cruise begins in Genesis and ends in Revelation as we discuss why our God deserves all the glory forever (1 Timothy 1:17). Participants will worship and learn together in small groups and enjoy playing games and creating crafts.



**The Summer Red Cross Blood Drive** is June 25 from noon to 6:00 p.m. in the Parish Hall. Donors are needed in June to ensure there's enough blood available throughout the busy summer months. Every pint collected can save up to three lives! Visit [stphilipschurchsc.org/events](http://stphilipschurchsc.org/events) or scan the QR code to sign up to donate and/or volunteer at the drive.



## Also Coming Up:

- May 25: Lowcountry Sacred Harp 12th Annual Shape Note Singing (9:30 a.m.)
- May 27: Memorial Day (church office closed)
- May 27: Charleston Men's Chorus Memorial Day Concert (12 noon)

# SHINE *the* LIGHT

## Campus Tour

Join us for a guided walking tour of St. Phiip's campus! Learn about the history of the grounds and buildings, and experience the exciting work being funded by the Shine the Light Campaign!

### SCHEDULED DATES

**Tuesday, May 21**

6:00–7:30 p.m.

**Sunday, June 9**

4:00–5:30 p.m.

Enjoy drinks and hors d'oeuvres prior to your tour!

SIGN UP AT [SAINTPHILIPS.CHURCH/SHINE-THE-LIGHT](https://www.saintphilips.church/shine-the-light)





# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Foster Gaillard, *Senior Warden*, [foster.gaillard@wbd-us.com](mailto:foster.gaillard@wbd-us.com), (c) (843) 696-4300

Penn Hagood, *Junior Warden*, [pennhagood@gmail.com](mailto:pennhagood@gmail.com), (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***