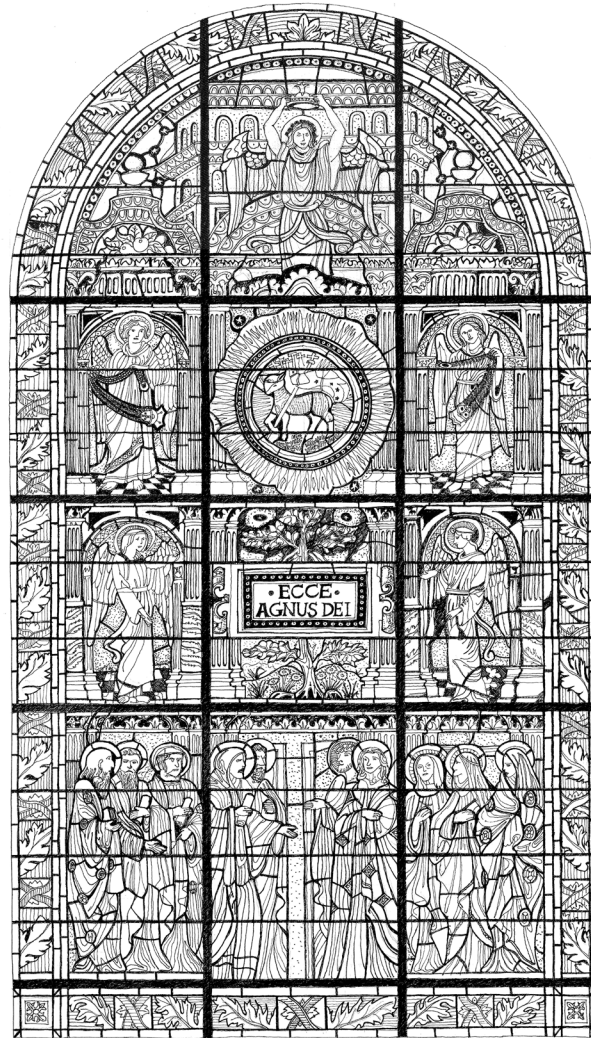


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. Paul 2011

THE FIFTH SUNDAY OF EASTER

HOLY COMMUNION: RITE I
MAY 2, 2021 • 10:30 AM



W E L C O M E

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

THE PRELUDE

Trumpet Tune in D Major

Paul Fey (b. 1999)

THE INTROIT

Joy Is Come

Andrew Carter (b. 1939)

Joy is come! Eastertide! Sing we all far and wide,
See the stone rolled aside, Christ our Lord is risen, Bursting from his prison.
Let the sound, sound sound, ring around, round, round,
And the song now rebound: Christ the Lord is risen!

Joy is come! Easter Day! Join the dance, homage pay;
Christ the Lord lights our way, from the tomb now breaking, Satan's power shaking.
Let the song, song, song, echo long, long, long,
Shout it loud, sing it strong: Christ the Lord is risen!

Joy is come! Easter morn! With your Lord greet the dawn,
He endured crown of thorn and the bitter nailing, faithful and unfailing.
Tidings tell, tell, tell, chant it well, well, well,
Risen Christ in us dwell, o'er the cross prevailing.

Easter joy may we bring, welcome, Lord, heaven's King,
Winter turns into spring, darkness overtaking, and our spirits waking.
Praises flow, flow, flow, voices grow, grow, grow,
Sounding far "Gloria in excelsis Deo!"

Words: by Andrew Carter (b. 1939). Music: hymn tune *Personent bodie*, from *Piae Cantiones*, 1582.
This arr. by Andrew Carter, © 1998 and 2002 Oxford University Press.ARR.

THE WORD OF GOD

THE OPENING HYMN 263

In Christ There Is No East Or West

McKee

In Christ there is no east or west, in him no south or north,
But one great fellowship of love thro'out the whole wide earth.

In him shall true hearts ev'rywhere their high communion find.
His service is the golden cord close binding all mankind.

Join hands, then, brothers of the faith, whate'er your race may be!
Who serves my Father as a son is surely kin to me.

In Christ now meet both east and west, in him meet south and north.
All Christly souls are one in him throughout the whole wide earth.

Words: John Oxenham (1908), from "Bees in Amber," copyright of The American Tract Society, by permission.
Music: *McKee*, traditional melody adapted by Harry T. Burleigh (1939)

THE ACCLAMATION

The people standing, the celebrant says

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit for the reading of God's word.

THE LESSON

Psalm 19

¹The heavens declare the glory of God,
and the firmament shows his handiwork.

²One day speaks to another,
and one night gives knowledge to another.

³There is neither speech nor language,
and their voices are not heard;

⁴But their sound has gone out into all lands,
and their words to the ends of the world.

⁵In them he has set a tent for the sun,
which comes forth as a bridegroom out of his chamber,
and rejoices like a strong man to run his course.

⁶It goes forth from the uttermost part of the heavens, and runs about to the end of it again,
and there is nothing hidden from its heat.

⁷The law of the LORD is perfect, reviving the soul;
the testimony of the LORD is sure, and gives wisdom to the simple.

⁸The statutes of the LORD are right, and rejoice the heart;
the commandment of the LORD is pure, and gives light to the eyes.

⁹The fear of the LORD is clean, and endures for ever;
the judgments of the LORD are true, and righteous altogether.

¹⁰More to be desired are they than gold, even much fine gold;
sweeter also than honey, than the drippings from the honeycomb.

¹¹Moreover, by them is your servant taught,
and in keeping them there is great reward.

¹²Who can tell how often he offends?
O cleanse me from my secret faults.

¹³Keep your servant also from presumptuous sins, lest they get the dominion over me;
so shall I be undefiled, and innocent of great offense.

¹⁴Let the words of my mouth and the meditation of my heart be always acceptable in your sight,
O LORD, my rock and my redeemer.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

I Come with Joy to Meet My Lord

Land of Rest

I come with joy to meet my Lord, forgiven, loved, and free,
In awe and wonder to recall his life laid down for me.

I come with Christians far and near to find, as all are fed,
The new community of love in Christ's communion bread.

As Christ breaks bread and bids us share, each proud division ends.
That love that made us makes us one, and strangers now are friends.

And thus with joy we meet our Lord, his presence, always near,
Is in such friendship better known: we see and praise him here.

Together met, together bound, we'll go our different ways,
And as his people in the world we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt., Copyright © 1971 by Hope Publishing Company. All Rights Reserved. Used by Permission. Music: *Land of Rest*, American folk melody; adapt. And harm. Annabel Morris Buchanan (1889-1983)

THE GOSPEL

John 14:15-21

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory be to thee, O Lord.**

¹⁵ Jesus said, "If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷ even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. ¹⁸ I will not leave you as orphans; I will come to you. ¹⁹ Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. ²⁰ In that day you will know that I am in my Father, and you in me, and I in you. ²¹ Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him."

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

If You Love Me

The Rev. Andrew R. O'Dell

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

CHORAL OFFERING

Ain't Got Time to Die

Hall Johnson (1888-1970)

Lord, I keep so busy praisin' my Jesus ... ain't got time to die.

'Cause when I'm healin' de sick, I'm praisin' my Jesus ...

'Cause it takes all o' ma time to praise my Jesus, all o' my time to praise my Lord.

If I don' praise Him de rocks gonna cry out, "Glory and honor!"

Ain't got time to die.

Lord, I keep so busy workin for the Kingdom ...

'Cause when I'm feedin' de po', I'm workin' for the Kingdom ...

Lord, I keep so busy servin' my Master ...

'Cause when I'm givin' my all, I'm servin' my Master ...

Now won't you git out o' ma way, lemme praise my Jesus?

Out o' ma way! Lemme praise my Lord!

If I don't praise Him de rocks gonna cry out, "Glory and honor!"

Ain't got time to die!

Words and music by Hall Johnson (1888-1970) (in the style of a spiritual). © 1955 G. Schirmer, Inc. ARR.ICS.

All are invited to stand and sing

THE DOXOLOGY HYMN

Vigiles et Sancti

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Alleluia! Alleluia!

Praise him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

The celebrant faces the people and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 706

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion.

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

COMMUNION HYMN

Come, My Way, My Truth, My Life

The Call

Come, my Way, my Truth, my Life: such a way as gives us breath;
Such a truth as ends all strife; such a life as killeth death.
Come, my Light, my Feast, my Strength: such a light as shows a feast;
Such a feast as mends in length; such a strength as makes his guest.
Come, my Joy, my Love, my Heart: such a joy as none can move;
Such a love as none can part; such a heart as joys in love.

Text: George Herbert (1593-1633). Music: *The Call*, Ralph Vaughan Williams (1872-1958)
Copyright © 1911 by Stainer and Bell, Ltd. All right reserved. Used by permission.

COMMUNION HYMN

What Wondrous Love Is This

Wondrous Love

What wondrous love is this, O my soul, O my soul!
What wondrous love is this?
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul.

To God and to the Lamb, I will sing. I will sing,
To God and to the Lamb, I will sing.
To God and to the Lamb, who is the great I AM,
While millions join the theme, I will sing, I will sing,
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on,
And when from death I'm free, I'll sing on.
And when from death I'm free, I'll sing and joyful be,
And through eternity I'll sing on, I'll sing on,
And through eternity I'll sing on.

Text: American Folk hymn, ca. 1835. Music: *Wondrous Love*, from *The Southern Harmony*, 1835

COMMUNION HYMN

You are My King (Amazing Love)

Billy J. Foote

I'm forgiven because You were forsaken,
I'm accepted; You were condemned.
I'm alive and well, Your Spirit is within me
Because You died and rose again.

Refrain: Amazing love, how can it be that You, my King, would die for me?
Amazing love, I know it's true; it's my joy to honor You. *Repeat verse and refrain*

Bridge: You are my King, You are my King, Jesus,
You are my King, Jesus, You are my King. *Refrain*

Coda: In all I do I honor You. *Repeat*

CCLI Song # 2456623 Billy J. Foote © 1996 worshiptogether.com songs (Admin. by EMI Christian Music Publishing).
For use solely with the SongSelect Terms of Use. All rights reserved. www.ccli.com CCLI License # 28933

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All are invited to stand and sing the closing hymn.

THE CLOSING HYMN

God Is Love, Let Heaven Adore Him

Abbot's Leigh

God is Love, let heaven adore him; God is love, let earth rejoice;
Let creation sing before him and exalt him with one voice.
God who laid the earth's foundation, God who spread the heavens above,
God who breathes through all creation: God is Love, eternal Love.

God is Love; and love enfolds us, all the world in one embrace:
With unfailing grasp God holds us, every child of every race.
And when human hearts are breaking under sorrow's iron rod,
Then we find that selfsame aching deep within the heart of God.

God is Love; and though with blindness sin afflicts all human life,
God's eternal loving-kindness guides us through our earthly strife.
Sin and death and hell shall never o'er us final triumph gain;
God is Love, so Love for ever o'er the universe must reign.

Words: Timothy Rees (1874-1939), alt. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907)

THE DISMISSAL

The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

POSTLUDE

Toccata Brevis

Daniel E. Gawthrop (b. 1949)



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*
Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*
Patricia M. Gould, *Director of Music*
Amy Watson Smith, *Director of Ministry to Children and Families*
Christopher L. Walchesky, *Assistant Director of Music*
Staff contact information is available at stphilipschurchsc.org/staff

Vestry

vestry@stphilipschurchsc.org
Todd Brown, *Senior Warden*, tbrown@stphilipschurchsc.org, (c) (843) 270-4131
Kat Phillips, *Junior Warden*, kphillips@stphilipschurchsc.org, (c) (843) 696-9863
Jason Ayers, Gantt Folline, Cordes Ford, Joanna Ghegan, Elizabeth Hagood,
Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick
Additional vestry contact information is available at stphilipschurchsc.org/vestry

www.stphilipschurchsc.org