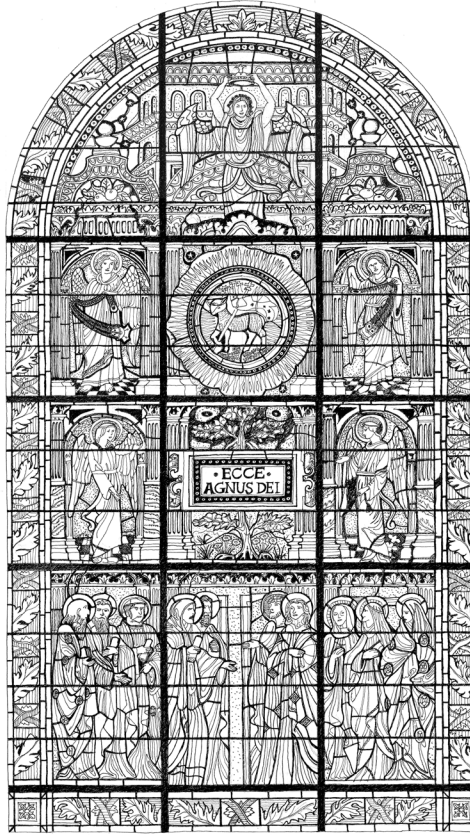


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Grant 2011

THE SEVENTH SUNDAY OF EASTER: THE SUNDAY AFTER THE ASCENSION

HOLY COMMUNION: RITE I
MAY 21, 2023 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



HOLY COMMUNION: RITE I

OPENING VOLUNTARY *Christ ist erstanden*, BWV 627 J.S. Bach (1685-1750)
Heut' triumphiret Gottes Sohn, BWV 630

INTROIT Introit for Ascension Philip Ledger (1937-2012)

The Lord ascendeth up on high, the Lord hath triumphed gloriously,
In power and might excelling: the grave and hell are captive led:
Lo, he returns, our kingly head, to his eternal dwelling.
Our great High Priest hath gone before, now on his Church his grace to pour,
And still his love he giveth: O may our hearts to him ascend,
And all within us upward tend to him who ever liveth.

Text: A.T. Russell (1806-1874). Music: arr. Philip Ledger (1937-2012)

THE WORD OF GOD

The people stand and sing the processional hymn.

THE PROCESSIONAL HYMN 104 Hail the Day that Sees Him Rise *Llanfair*

Hail the day that sees him rise, Alleluia!
Glorious to his native skies; Alleluia!
Christ, awhile to mortals given, Alleluia!
Enters now the highest heaven! Alleluia!

There the glorious triumph waits; Alleluia!
Lift your heads, eternal gates! Alleluia!
Wide unfold the radiant scene; Alleluia!
Take the King of glory in! Alleluia!

See! he lifts his hands above; Alleluia!
See! he shows the prints of love: Alleluia!
Hark! his gracious lips bestow, Alleluia!
Blessings on his Church below. Alleluia!

Lord beyond our mortal sight, Alleluia!
Raise our hearts to reach thy height, Alleluia!
There thy face unclouded see, Alleluia!
Find our heaven of heavens in thee. Alleluia!

Words: Charles Wesley, 1739, alt.
Music: *Ascension*, Willaim Henry Monk, 1861.

THE ACCLAMATION

The people standing, the celebrant says

Alleluia. Christ is risen.

People ***The Lord is risen indeed. Alleluia.***

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

The people sit for the reading of God's Word.

THE LESSON

Acts 1:1–14

¹In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, ²until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. ³He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God. ⁴And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; ⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.” ⁶So when they had come together, they asked him, “Lord, will you at this time restore the kingdom to Israel?” ⁷He said to them, “It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” ⁹And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. ¹⁰And while they were gazing into heaven as he went, behold, two men stood by them in white robes, ¹¹and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was

taken up from you into heaven, will come in the same way as you saw him go into heaven.”¹² Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey away.¹³ And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James.¹⁴ All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

Reader The Word of the Lord.

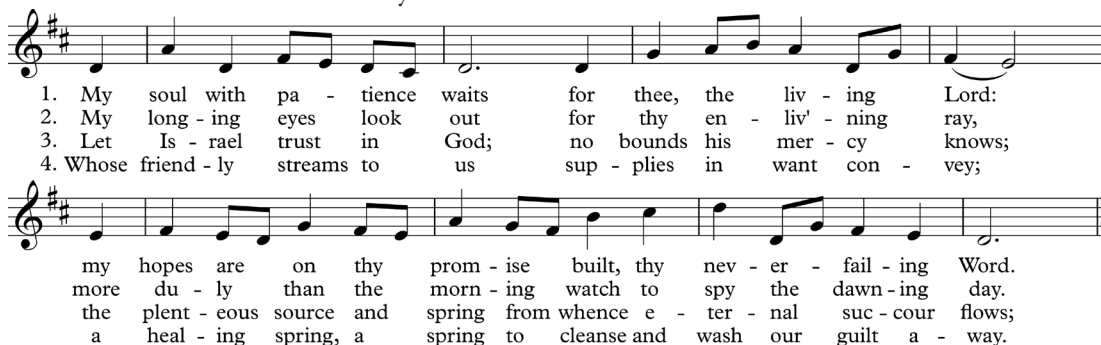
People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

My Soul with Patience Waits

Carlisle



Text: James Montgomery (1771-1854)
Music: CARLISLE, Charles Lockhart (1745-1815)

THE GOSPEL

John 17:1-11, 20-21

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory be to thee, O Lord.**

¹ When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you,² since you have given him authority over all flesh, to give eternal life to all whom you have given him.³ And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent.⁴ I glorified you on earth, having accomplished the work that you gave me to do.⁵ And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.⁶ I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word.⁷ Now they know that everything that you have given me is from you.⁸ For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me.⁹ I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours.¹⁰ All mine are yours, and yours are mine, and I am glorified in them.¹¹ And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.²⁰ I do not ask for these only, but also for those who will believe in me through their word,²¹ that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me.”

After the Gospel, the priest says

The Gospel of the Lord.

*People **Praise be to thee, O Christ.***

THE SERMON

Encouragement for Seasons of Waiting

The Rev. Andrew R. O'Dell

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM Antiphon (Let All the World) Ralph Vaughan Williams (1872-1958)

Let all the world in every corner sing, my God and King.
The heavens are not too high, his praise may thither fly:
The earth is not too low, his praises there may grow.
The church with Psalms must shout, no door can keep them out:
But above all the heart must bear the longest part.

Text: George Herbert (1593-1633). Music: Ralph Vaughan Williams (1872-1958), from *Five Mystical Songs*.

All are invited to stand and sing

THE DOXOLOGY HYMN

Vigiles et Sancti

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Alleluia! Alleluia! Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

The celebrant faces the people and says

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

4

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are full of your

glo - ry, Ho - san - na in the high - est. 2 Bless - ed is

he who comes in the Name of the Lord.

Ho - san - na in the high - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

All kneel. The celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

Philip W.J. Stopford (b. 1977)

2

Lamb of God, you take a - way the

sins of the world, have mer-cy on us. Lamb of God, you

take a - way the sins of the world, have mer-cy on us.

Lamb of God, you take a - way the

sins of the world, grant us peace.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE COMMUNION OF THE PEOPLE

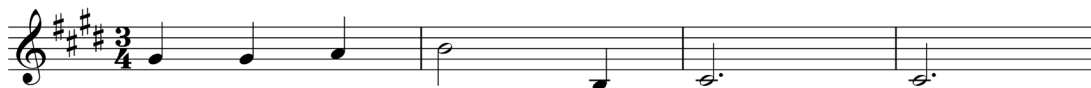
All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.

COMMUNION HYMN

While We are Waiting, Come

Clonginger, Cason



1. While we are wait - ing, come;
2. With pow'r and glo - ry, come,
3. Come, Sav - ior, quick - ly come;

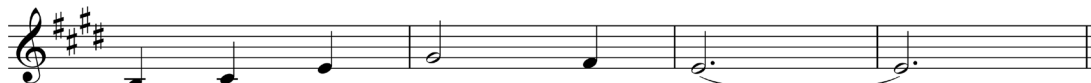


while we are wait - ing., come.
with pow'r and glo - ry, come.
come, Sav - ior, quick - ly come.

Refrain



Je - sus, our Lord, Em - man - u - el,



while we are wait - ing, come.

WORDS: Claire Clonginger

MUSIC: *Waiting*, Don Cason © 1986 Word Music (a div. of WORD, INC.). All rights reserved. Used by permission CCLI #28933.

COMMUNION HYMN

Here I Am, Lord

Daniel Schutte

I, the Lord of sea and sky, I have heard my people cry.
 All who dwell in dark and sin my hand will save.
 I, who made the stars of night, I will make their darkness bright.
 Who will bear my light to them? Whom shall I send?

Chorus: Here I am, Lord. Is it I, Lord?
 I have heard you calling in the night.
 I will go, Lord, if you lead me.
 I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain.
 I have wept for love of them. They turn away.
 I will break their hearts of stone, Give them hearts of love alone.
 I will speak my word to them. Whom shall I send? *Chorus*

I, the Lord of wind and flame, I will tend the poor and lame.
 I will set a feast for them. My hand will save.
 Finest bread I will provide. Till their hearts be satisfied.
 I will give my life to them. Whom shall I send? *Chorus*

Text © 1981 and Music © 1983, Daniel L. Schutte, S.J. Published by North American Liturgy Resources.

COMMUNION HYMN

Before the Throne of God Above

C.L. Bancroft, V. Cook

Before the throne of God above I have a strong and perfect plea,
 A great High Priest whose name is Love, who ever lives and pleads for me.
 My name is graven on His hands, my name is written on His heart
 I know that while in heav'n He stands, no tongue can bid me thence depart,
 No tongue can bid me thence depart.

When Satan tempts me to despair, and tells me of the guilt within,
 Upward I look and see Him there, who made an end to all my sin.
 Because the sinless Saviour died my sinful soul is counted free,
 For God the Just is satisfied to look on Him and pardon me,
 To look on Him and pardon me.

Behold Him there the risen Lamb, my perfect spotless righteousness,
 The great unchangeable "I AM", the King of glory and of grace.
 One with Himself I cannot die, my soul is purchased with His blood,
 My life is hid with Christ on high, with Christ my Saviour and my God,
 With Christ my Saviour and my God.

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THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN 103

See the Conqueror Mounts in Triumph

In Babilone

See, the Conqueror mounts in triumph; see the King in royal state,
Riding on the clouds, his chariot, to his heav'nly palace gate.
Hark! the choirs of angel voices joyful alleluias sing,
And the portals high are lifred to receive their heav'nly King.

He who on the cross did suffer, he who from the grave arose,
He has vanquished sin and Satan; he by death has spoiled his foes.
While he lifts his hands in blessing, he is parted from his friends;
While their eager eyes behold him, he upon the clouds ascends.

Thou hast raised our human nature on the clouds to God's right hand;
There we sit in heav'nly places, there with thee in glory stand.
Jesus reigns, adored by angels, man with God is on the throne;
Mighty Lord, in thine ascension we by faith behold our own.

Text: Christopher Wordsworth (1862)

Tune: *In Babilone*

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

*Paraphrase sur un choeur de
"Judas Maccabeus" de Handel
(See the Conquering Hero Comes)*

A. Guilman (1837-1911)

SERVING IN WORSHIP

Preacher

The Rev. Andrew R. O'Dell

Lector

Sallie York

Ushers

Team 1: Lucy Hershey, captain

Greeters

Ashley and Reagan Jackson

Chalice

Gerry McCord, Ed Riggs,
James Glenn, Malcolm Rhodes

Acolyte Mentor

Kate Mettler

Acolytes

Harris Ayers, Reeves Bair,
Chandler Grace Ghegan, Cora Miller,
Andrew O'Dell Lucy Mettler, Molly Mettler

Altar Guild

Derrill Hagood, Pat Wardlaw

Flower Guild

Becky Barber, Anne Crawford, Marsee Lee,
Allison McAdams, Kim Meyer, Toni Rhett,
Cordes Simpson, Martha Stoney, Pat Wardlaw

ANNOUNCEMENTS

Come Further Up, Come Further In: This prayer, fellowship, and discussion group for men of all ages meets tomorrow at 7:00 p.m. at Henry's on the Market.

Theology on Tap, conversations about life and God for young adults, meets this Tuesday at 7:00 p.m. at Henry's on the Market.

Now in summer recess: Sunday morning Christian formation, including the Rector's Forum and Sunday school for children, Wednesdays Alive!, and the Rector's Bible Study. The Rev. Brian McGreevy's final C.S. Lewis class is this Wednesday at 7:15 p.m. in the Parish Hall.

Recounting Rwanda: Join the Rev. Justin Hare at 9:30 a.m. in the Parish Hall next Sunday, May 28, to hear about his participation in the Global Anglican Future Conference (GAFCON) and his visit to our mission partners at the Dufantanye Organization.

Vacation Bible School (VBS) registration deadline is June 1! Please visit our website, stphilipchurchsc.org/events, to register your children currently in 3k–5th-grade for an amazing adventure, "Ready, Set, Move: Follow Jesus Here, There, and Everywhere!" VBS runs June 19–22, 9:00 a.m. to noon, with a family lunch on the last day.



The Final middle school youth group is this Friday at 6:00 p.m. in the Parish Hall. Rising 6th-graders, you're invited for a fall preview!

May 27: Lowcountry Sacred Harp 11th Annual Shape Note Singing (9:30 a.m.)

May 29: Charleston Men's Chorus Memorial Day Concert (12 noon)

June 27: Red Cross Blood Drive (12:00–6:00 p.m. in the Parish Hall)

Visit stphilipchurchsc.org/news for more information and the rest of this week's news.

Congratulations, Graduates!

High School

Megan Condon Anderson

James Island Charter High School, *attending Wofford College*

Cecily Elizabeth Anderton

Homeschool, *attending University of North Florida*

Clementine Grace Anderton

Homeschool, *attending Furman University*

Logan Rhett Andrews

Porter-Gaud School, *attending Middlebury College*

Ginger Haviland Arnold

IMG Academy, *attending Bowdoin College*

Richard Harris Ayers

James Island Charter High School, *attending Clemson University*

Reeves Bryant Bair, IV

James Island Charter High School, *attending University of South Carolina*

Elizabeth Carson Batten

Porter-Gaud School, *attending University of South Carolina*

Lee Swinton Bearsch

Academic Magnet High School, *attending Clemson University*

Carl Wilson Gaines Estridge

Covenant Christian Academy (Ft. Worth, TX), *attending United States Air Force Academy*

Elizabeth Gantt Folline

Lucy Beckham High School, *attending University of South Carolina*

Madeline Grace Gardner

Gardner Homeschool, *attending Hillsdale College*

Chandler Grace Ghegan

Academic Magnet High School, *attending University of Virginia*

Peter Cordes Porcher Johnson

Lucy Beckham High School, *attending College of Charleston*

Clara Elizabeth Kennedy

James Island Charter High School, *attending Clemson University*

Somers Calhoun Kirk

Porter-Gaud School, *attending Wofford College*

Cora Elizabeth Miller

Porter-Gaud School, *attending Samford University*

James Rogers Moore

Homeschool, *undecided*

Andrew James O'Dell

Porter-Gaud School, *attending Furman University*

Emma Hollis Rohaley

Lucy Beckham High School, *attending Wofford College*

William Ange Current Russler

Avon Old Farms School, *attending High Point University*

Elizabeth Middleton Skoglund

Porter-Gaud School, *attending Lehigh University*

Anne Brice Tibbals

Ashley Hall School, *attending Sewanee: The University of the South*

Hannah Middleton Wallace

Porter-Gaud School, *attending Trident Technical College*

Anna Hunter Woods

Porter-Gaud School, *attending University of Alabama*

College or Graduate School

Alyssa Rae Corpuz

College of Charleston, *Master of Public Administration*

Robert McPherson Graham

Georgia College and State University, *Bachelor of Arts in Business*

Lukas William Kokinakis

Clemson University,
Bachelor of Science in Construction Science and Management

Peter Walk Kuyper III

Davidson College, *Bachelor of Arts in Economics, Minor in Music*

Robert McPherson Graham

Georgia College and State University, *Bachelor of Arts in Business*

Jane Kelly O'Shea

University of South Carolina Honors College,
Bachelor of Arts in Environmental Studies and Political Science

Catherine Corte Perry

University of South Carolina,
Bachelor of Science in Criminal Justice, Minor in Spanish

Eugenia Elizabeth Settle

College of Charleston, *Bachelor of Arts in Early Education*

Julianna Ashlyn Skoglund

University of Miami,
Bachelor of Arts in Marine Science, International Relations, and Criminology

Charlotte Chadbourne Steinhardt

Wake Forest University, *Master of Science in Statistics*

Catherine Royall Wood

University of North Carolina at Chapel Hill,
Bachelor of Arts in Journalism and Public Relations



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Penn Hagood, *Senior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry