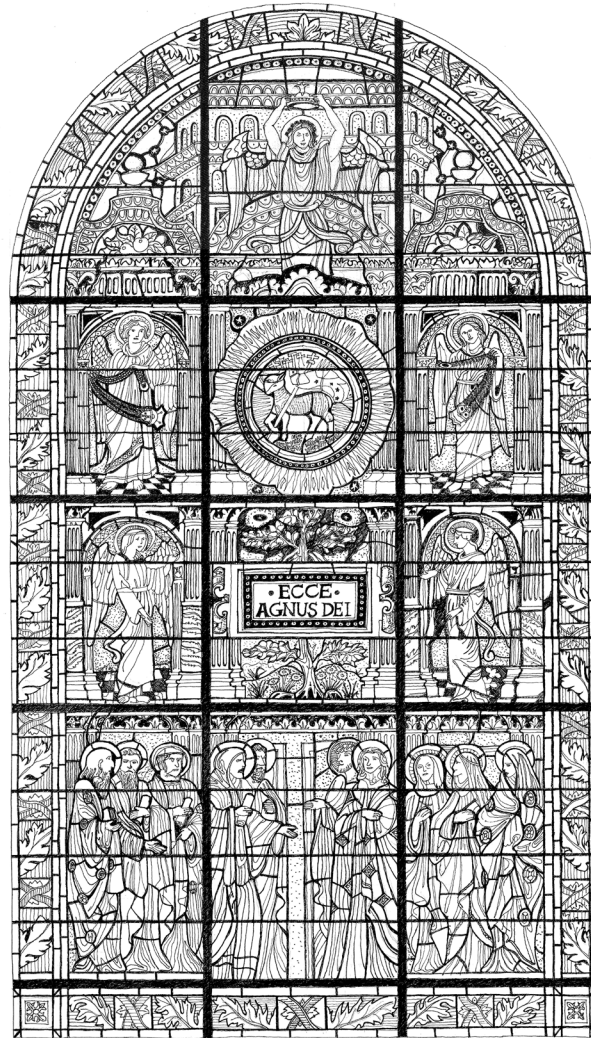


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. J. 2011

THE SIXTH SUNDAY OF EASTER

MORNING PRAYER: RITE I
MAY 22, 2022 • 10:30 AM



W E L C O M E

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

OPENING VOLUNTARY

A Festive Trumpet Tune

Gilbert M. Martin (b. 1941)

THE INTROIT

A Gaelic Blessing

John Rutter (b. 1945)

Deep peace of the running wave to you, deep peace of the flowing air to you,
Deep peace of the quiet earth to you, deep peace of the shining stars to you,
Deep peace of the gentle night to you. Moon and stars pour their healing light on you.
Deep peace of Christ, the light of the world to you.

Text: adapt. from an old Gaelic rune. Music: John Rutter (b. 1945). © 1978 by the Royal School of Church Music

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN

Lo! What a Glorious Sight Appeared

Dundee

Lo! what a glorious sight appeared before admiring eyes:
The former things all passed away, the former earth and skies.
From heaven the new Jerus'lem came, for Christ, as bride prepared.
A voice resounding from the throne these wondrous things declared:
"Now God has come to dwell with men, and moved his blest abode.
His people they shall be at last, and he shall be their God.
His gracious hand shall wipe the tears from every weeping eye,
For pain and grief shall be no more, and death itself shall die."
The One who sat upon the throne said, "I make all things new!
Write down the words that you have heard, for they are firm and true.
It is all done, and by my power is paradise restored.
I am the First, and I the Last, the one eternal Lord."

Text: Isaac Watts (1674-1748). Music: *Dundee*, Scottish Psalter, 1615. Thomas Ravenscroft (1592-1635)

The people remain standing as the officiant begins the service with the opening sentences.

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

The people remain standing for the canticle.



Alleluia, | alle- | luia.
 Alle- | luia, | alle- | luia.

Christ our Passover is | sacri - ficed for | us
 therefore | let us | keep the | feast,

Not with old leaven, neither with the leaven of | malice and | wickedness,
 but with the unleavened | bread of sin- | cerity and | truth.

Alleluia, | alle- | luia.
 Alle- | luia, | alle- | luia.

Christ being raised from the dead | dieth no | more;
 death hath | no more do- | minion | over him.

For in that he died, he died unto | sin | once;
 but in that he liveth, he | liveth | unto | God.

Likewise reckon ye also yourselves to be dead in- | deed unto | sin,
 but alive unto God through | Jesus | Christ our | Lord.

Alleluia, | alle- | luia.
 Alle- | luia, | alle- | luia.

Christ is | risen from the | dead,
 and become the | first fruits of | them that | slept.

For since by | man came | death,
 by man came also the resur- | rection | of the | dead.

For as in | Adam all | die,
 even so in Christ shall | all be | made a- | live.

Alleluia, | alle- | luia.
 Alle- | luia, | alle- | luia.

PSALM 67

The people remain standing and read the psalm responsively by whole verse.

¹ May God be merciful unto us, and bless us,
 and show us the light of his countenance, and be merciful unto us.

² ***Let your way be known upon earth,
 your saving health among all nations.***

³ Let the peoples praise you, O God;
 indeed, let all the peoples praise you.

⁴ ***O let the nations rejoice and be glad,
 for you shall judge the peoples righteously, and govern the nations upon earth.***

⁵ Let the peoples praise you, O God;
 let all the peoples praise you.

⁶ ***Then shall the earth bring forth her increase,
 and God, even our own God, shall give us his blessing.***

⁷ God shall bless us,
 and all the ends of the world shall fear him.

***Glory be to the Father, and to the Son, and to the Holy Ghost:
 as it was in the beginning, is now, and ever shall be, world without end. Amen.***

The people are seated for the reading of God's Word.

¹ Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. ⁴ He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away." ²² And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³ And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. ²⁴ By its light will the nations walk, and the kings of the earth will bring their glory into it, ²⁵ and its gates will never be shut by day—and there will be no night there. ²⁶ They will bring into it the glory and the honor of the nations. ²⁷ But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb's book of life. ^{22:1} Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ² through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. ³ No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. ⁴ They will see his face, and his name will be on their foreheads. ⁵ And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the canticle.

CANTICLE, HYMN 642

Jubilate Deo

Oxford Chant

O be joyful in the Lord | all ye | lands:
 serve the Lord with gladness,
 and come before his | presence | with a | song.
 Be ye sure that the Lord he is God;
 it is he that hath made us and not | we our-| selves;
 we are his people and the | sheep of | **his** | pasture.
 O go your way into his gates with thanksgiving,
 and into his | courts with | praise;
 be thankful unto him and | speak | good of his | Name.
 For the Lord is gracious, his mercy is | ever- | lasting;
 and his truth endureth from generation to | ge-ne| **ra**-tion.
 Glory be to the Father and | to the | Son,
 and | to the | Holy | Ghost;
 As it was in the beginning, is now and | ever | shall be,
 world without | **end**. | **A**-| men.

The people are seated for the reading of God's Word.

THE SECOND LESSON

John 14:21-29

Jesus said, ²¹ "Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him." ²² Judas (not Iscariot) said to him, "Lord, how is it that you will manifest yourself to us, and not to the world?" ²³ Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴ Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me. ²⁵ These things I have spoken to you while I am still with you. ²⁶ But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸ You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹ And now I have told you before it takes place, so that when it does take place you may believe."

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the sermon hymn.

I want to walk as a child of the light.
 I want to follow Jesus.
 God set the stars to give light to the world.
 The star of my life is Jesus.

Refrain: In him there is no darkness at all,
 The night and the day are both alike.
 The Lamb is the light of the city of God.
 Shine in my heart, Lord Jesus.

I want to see the brightness of God.
 I want to look at Jesus.
 Clear sun of righteousness, shine on my path,
 And show me the way to the Father. *Refrain*

I'm looking for the coming of Christ,
 I want to be with Jesus.
 When we have run with patience the race,
 We shall know the joy of Jesus. *Refrain*

Words: Kathleen Thomerson (b. 1934). Music: *Houston*, Kathleen Thomerson (b. 1934)
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THE SERMON

Rose, Thorn, and Bud

The Rev. Andrew R. O'Dell

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.*People* ***And with thy spirit.****Officiant* Let us pray.*All kneeling, officiant and people pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***Endue thy ministers with righteousness; ***and make thy chosen people joyful.***Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***Let thy way be known upon earth; ***thy saving health among all nations.***Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

THE COLLECT OF THE DAY

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, **hear our prayer.**

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, **hear our prayer.**

For Foley, our Archbishop; for Chip, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, **hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, **hear our prayer.**

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, **hear our prayer.**

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, **hear our prayer.**

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, **hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, **hear our prayer.**

Surround with kindness those who are bereaved. Lord, in your mercy, **hear our prayer.**

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, **hear our prayer.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

THE OFFERTORY ANTHEM

Come, My Way, My Truth, My Life

Eugene Butler (b. 1935)

Come, my Way, my Truth, my Life: such a way as gives us breath;
Such a truth that ends all strife, such a life as killeth death.
Come, my Light, my Feast, my Strength: such a light as shows a feast,
Such a feast as mends in length, such a strength as makes his guest.
Come, my Joy, my Love, my Heart: such a joy as none can move,
Such a love as none can part, such a heart as joys in love.

Text: George Herbert (1593-1633). Music: Eugene Butler (b. 1935). © St. James Music Press, 2016 www.sjmp.org

All are invited to stand and sing the doxology.

THE DOXOLOGY

Vigiles et sancti

Praise God, from whom all blessings flow;
Praise him, all creatures here below. Alleluia, alleluia!
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.
Alleluia, alleluia, alleluia, alleluia, alleluia!

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.
People ***And with thy spirit.***
Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

THE PROCESSIONAL HYMN

Nor Eye Hath Seen, Nor Ear Hath Heard

Winchester Old

Nor eye hath see, nor ear hath heard, nor sense nor reason known,
What joys the Father has prepared for those that love the Son.
But the good Spirit of the Lord reveals a heaven to come;
The beams of glory in his word allure and guide us home.
Pure are the joys above the sky, and all the region peace;
No wanton lips, nor envious eye, can see or taste the bliss.
Those holy gates forever bar pollution, sin, and shame;
None shall obtain admittance there, but foll'wers of the Lamb.
He keeps the Father's book of life; there all their names are found;
The hypocrite in vain shall strive to tread the heavenly ground.

Text: Isaac Watts (1674-1748)
Music: *Winchester Old*, attr. George Kirbye (c. 1565-1634)

THE DISMISSAL



The priest dismisses the people, and the people respond:
Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

Fugue in D major, op. 93

Alexander Glazunov (1865-1936)

ANNOUNCEMENTS

- **Ascension Day** is this Thursday, May 26, and we will observe it the day before during our final come-as-you-are Wednesdays Alive! service before summer recess. Join us afterwards for supper in the Parish Hall (shrimp creole) at about 6:15, followed by the conclusion of the Rev. Brian McGreevy's C.S. Lewis class on *That Hideous Strength* and *The Abolition of Man* at 7:00.
- **The Rector's Bible Study** on St. Paul's letter to the Romans meets this Thursday at noon in the Parish Hall and then recesses for the summer.
- **Theology on Tap**, a gathering for young adults in Charleston who long for meaningful conversation about life and God, meets next Tuesday, May 24, at 7:00 p.m. in the Whiskey Room at Henry's on the Market. The topic will be "Summer Reading: Books that Have Changed Our Lives (and that you should read, too!)." Questions are submitted anonymously through a texting app. Free parking in the church parking lot is available on a first-come, first-served basis.
- **Sunday morning Christian formation**, including the Rector's Forum and Sunday school for children, is now in summer recess and will resume Rally Sunday, September 11.
- **The summer Red Cross Blood Drive** is June 28 from noon to 6:00 p.m. in the Parish Hall. Our goal is to fill 61 appointment slots. Scan the QR code or visit stphilipchurchsc.org/events to sign up. 
- **Vacation Bible School (VBS)** registration is open! The theme is *Make Waves: What You Do Today Can Change the World Around You*, and current 3k-5th-grade students are invited to have fun, make friends, and learn about how our love for Jesus can create a ripple effect that can impact the world around us. Scan the QR code at right or visit stphilipchurchsc.org/events to register. 

Important Dates

- May 30 - Memorial Day (church office closed)
- June 1 - inSPIRE summer schedule begins (bi-weekly printing/emailing)
- June 5 - Choral Evensong with the St. Philip's Choir (5:00 p.m.)

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.

Congratulations, Graduates!

O Eternal God, bless all schools, colleges, and universities, that they may be lively centers for sound learning, new discovery, and the pursuit of wisdom; and grant that those who teach and those who learn may find you to be the source of all truth; through Jesus Christ our Lord. Amen.

High School

Mary Elizabeth Amelia Agosti, Ashley Hall,
attending Clemson University

Georgia Watson Arnold, Porter-Gaud School,
attending Claremont McKenna College

David DuBose Egleston III, Porter-Gaud School,
attending Virginia Polytechnic Institute and State University—Corps of Cadets

Eliza Ann Compere Ford, Porter-Gaud School,
attending University of Georgia

Rayna Shively Gilbert, James Island Charter High School,
attending University of South Carolina Darla Moore School of Business

Louisa Ruth Grubb, Academic Magnet High School,
attending Johns Hopkins University

Clay Wallace Hershey, Jr., Academic Magnet High School,
attending Sewanee: The University of the South

William Steele Kanich, Jr., Porter-Gaud School,
attending Clemson University

Mary Kathryn Lancaster, Porter-Gaud School,
attending Furman University

Lucy Addison Manuel, Academic Magnet High School,
attending University of Virginia

Thomas James Parsell III, Porter-Gaud School,
attending Wake Forest University

Ward Bowen Perry, Jr., Christ School,
attending University of South Carolina

Mary Katherine Simons,
Bishop England High School

Lillian Carrington Smith, James Island Charter High School IB Program
attending Wofford College

Penelope Davenport Wallace, Ashley Hall,
attending University of Virginia

Frank Reid Warder III, The Lawrenceville School (New Jersey),
attending University of South Carolina Darla Moore School of Business

College or Graduate School

- James Calvin Barkley**, University of South Carolina School of Law, *Juris Doctor*
- Elizabeth Sams Huey Briscoe** University of South Carolina School of Medicine Greenville
Doctor of Medicine
- William Samuel Houston Davis**, University of South Carolina College of Engineering,
Bachelor of Science in Mechanical Engineering
- Adelaide Elizabeth Dixon**, University of Miami,
Bachelor of Business Administration in Marketing, Minor in Business Law
- Catherine Elaine Donald**, College of Charleston,
Bachelor of Arts in Arts Management (Concentration in the Music Industry)
- Thomas Pringle Baker Franklin**, The University of North Carolina at Chapel Hill,
Bachelor of Arts in Drama and History
- Leland Reinhart Freshley**, Clemson University,
Bachelor of Science in Financial Management, Minor in Accounting
- Edward Manigault Gilbreth, Jr.**, College of Charleston,
Bachelor of Science in Chemistry, Minor in Mathematics
- Charles Woodruff Hartsock**, Elon University, *Bachelor of Arts in Communication Design*
- Delia Joyce Wichmann Hipp**, Winthrop University, *Master of Social Work*
- Emily Crawford Huey**, Clemson University,
Bachelor of Science in Food Science and Human Nutrition
- Philip Embury Kuhn**, University of Chicago, *Bachelor of Arts in English and Finance*
- Monet Lisette Lescow** Davidson College, *Bachelor of Science in Psychology and English*
- William Reid Marion**, Clemson University, *Bachelor of Science in Civil Engineering*
- Anne LeFevre McGreevy**, South Carolina Honors College;
Darla Moore School of Business, *Bachelor of Science in International Business*
- Jeffrey Scott Miller, Jr.**, University of South Carolina School of Law, *Juris Doctor*
- Rebekah Briley Miller**, University of South Carolina School of Pharmacy, *Doctor of Pharmacy*
- Eric Davidson Pickford**, College of Charleston, *Bachelor of Arts in Music Performance*
(*Concentration in Violin, Pipe Organ, Piano, and Music Composition*),
Bachelor of Science in Computer Science
- Elizabeth Holley Pickford**, College of Charleston, *Bachelor of Arts in Music Performance*
(*Concentration in Pipe Organ*)
- Richard Andrew Slay**, Medical University of South Carolina, *Doctor of Medicine*
- Riley Lawrence Sullivan**, Wake Forest University,
Bachelor of Arts in Political Science and International Affairs
- Carolyn Laney Zervos**, University of South Carolina, *Bachelor of Arts in Psychology*
- Peter William Zervos**, University of South Carolina,
Bachelor of Science in Sports and Entertainment Management



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*
Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*
Patricia M. Gould, *Organist & Choirmaster Emeritus*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Christopher L. Walchesky, *Organist & Choirmaster*
Staff contact information is available at stphilipchurchsc.org/staff

Vestry

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Kat Phillips, *Senior Warden*, kphillips@stphilipchurchsc.org, (c) (843) 696-9863
Penn Hagood, *Junior Warden*, phagood@stphilipchurchsc.org, (c) (843) 709-9803
Jason Ayers, Gantt Folline, Cordes Ford, Foster Gaillard, Joanna Ghegan,
Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle
Additional vestry contact information is available at stphilipchurchsc.org/vestry