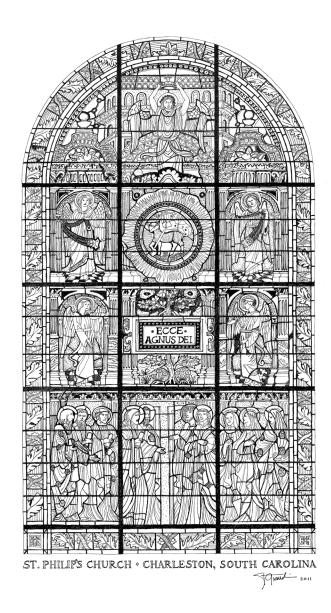
St. Philip's Church

Established 1680 • Charleston, SC



THE DAY OF PENTECOST

HOLY COMMUNION: RITE I MAY 23, 2021 • 10:30 AM



WELCOME

To all who are spiritually weary and seek rest,

to all who mourn and long for comfort,

to all who struggle and desire victory,

to all who sin and need a Savior,

to all who are strangers and want fellowship,

to all who hunger and thirst after righteousness,

to all who have been blessed and wish to give thanks,
and to whoever will come—this church opens wide her doors
and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

THE PRELUDE Prelude Samuel Ducommun (1914-1987)

THE INTROIT Veni, Sancte Spiritus Jacques Berthier (1923-1994) (Come, Holy Spirit)

Veni, Sancte Spiritus.

Come, Holy Spirit, from heaven shine forth with your glorious light. Come, Father of the poor, come, generous Spirit, come, light of our hearts.

Come, from the four winds, O Spirit, come breath of God;

Disperse the shadows over us, renew and strengthen your people.

You are our only Comforter, Peace of the soul.

In the heat you shade us; in our labor you refresh us,

And in trouble you are our strength.

Text: Taize Community, 1978. Music: Jacques Berthier (1923-1994)

THE WORD OF GOD

THE OPENING HYMN 352

Hail Thee, Festival Day

Salve Festa Dies

Refrain: Hail thee, festival day! Blest day that art hallowed forever, Day whereon God from heav'n shone in the world with his grace.

He who was nailed to the cross is Lord and the ruler of all men; All things created on earth sing to the glory of God. Refrain

Lo, in the likeness of fire, on them that await his appearing, He, whom the Lord had foretold, suddenly, swiftly descends. Refrain

God the All-Father, the Lord, who rulest the earth and the heavens, Guard us from harm without, cleanse us from evil within. Refrain

Jesus the health of the world, enlighten our minds, thou Redeemer, Son of the Father supreme, only-begotten of God. Refrain

Spirit of life and of power, now flow in us, fount of our being, Light that dost lighten all, life that in all dost abide. *Refrain*

Praise to the Giver of good! Thou Love who art author of concord, Pour out thy balm on our souls, order our ways in thy peace. Refrain

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)

THE ACCLAMATION

The people standing, the celebrant says

Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

CelebrantLord, have mercy upon us.PeopleChrist, have mercy upon us.CelebrantLord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

The people kneel.

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. *Amen.*

The people sit for the reading of God's word.

THE LESSON Acts 2:1-11

¹When the day of Pentecost arrived, the disciples were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. ⁵ Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷ And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? ⁸ And how is it that we hear, each of us in his own native language? ⁹ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹ both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God."

Reader The Word of the Lord.

People Thanks be to God.

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN 370

Spirit Divine, Attend Our Prayers

Graeffenberg

Spirit divine, attend our prayers, and make this house thy home; Descend with all thy gracious powers, O come, great Spirit, come!

Come as the light; to us reveal our emptiness and woe,

And lead us in those paths of life whereon the righteous go.

Come as the fire, and purge our hearts like sacrificial flame; Let our whole soul an off'ring be to our Redeemer's Name.

Come as the dove, and spread thy wings, the wings of peaceful love; And let thy Church on earth become blest as the Church above.

Spirit divine, attend our prayers; make a lost world thy home; Descend with all thy gracious powers; O come, great Spirit, come!

Words: Andrew Reed, 1829

Tune: Graefenberg, Johann Crueger, 1653

THE GOSPEL John 14:8-17

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People Glory be to thee, O Lord.

⁸ Philip said to Jesus, "Lord, show us the Father, and it is enough for us." ⁹ Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. ¹² Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. ¹³ Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. ¹⁴ If you ask me anything in my name, I will do it. ¹⁵ If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷ even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you."

After the Gospel, the priest says

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON (re)Creation The Rev. Justin C. Hare

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; that we all may be one.

Grant that every member of the Church may truly and humbly serve you; that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; that they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; that they may be delivered from their distress.

Give to the departed eternal rest; let light perpetual shine upon them.

We praise you for your saints who have entered into joy; may we also come to share in your heavenly kingdom.

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (Matthew 11:28) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (John 3:16) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (1 Timothy 1:15) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (1 John 2:1-2)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People And with thy spirit.

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

CHORAL OFFERING

Come Down, O Love Divine

Wm. Henry Harris (1883-1973)

Come down, O Love divine, seek thou this soul of mine,

And visit it with thine own ardor glowing.

O Comforter, draw near, within my heart appear,

And kindle it, thy holy flame bestowing.

O let it freely burn. Till earthly passions turn

To dust and ashes in its heat consuming;

And let thy glorious light shine ever on my sight,

And clothe me round, the while my path illuming.

Let holy charity mine outward vesture be,

And lowliness become mine inner clothing:

True lowliness of heart, which takes the humbler part,

And o'er it's own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long,

Shall far outpass the power of human telling;

For none can guess its grace, till he become the place

Wherein the Holy Spirit makes his dwelling. Amen.

Text: Bianco Da Siena, d. 1464; Tr. R. F. Liccledale, 1867 Music: William Henry Harris (1883-1973)

All are invited to stand and sing

THE DOXOLOGY HYMN

Vigiles et Sancti

Praise God, from whom all blessings flow;

Praise him, all creatures here below; Alleluia! Alleluia!

Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

The celebrant faces the people and says

The Lord be with you.

People And with thy spirit.
Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts,

Heaven and earth are full of thy glory:

Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 706

Healey Willan

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion.

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

COMMUNION HYMN

Be Still, for the Presence of the Lord

David Evans

Be still, for the presence of the Lord, the Holy One is here,

Come, bow before Him now, with reverence and fear;

In Him no sin is found, we stand on holy ground, Be still, for the presence of the Lord, the Holy One is here.

Be still for the glory of the Lord is shining all around;

He burns with holy fire, with splendour He is crowned.

How awesome is the sight, our radiant King of light!

Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place;

He comes to cleanse and heal, to minister His grace.

No work too hard for Him, in faith receive from Him.

Be still, for the power of the Lord is moving in this place.

No work too hard for Him, in faith receive from Him.

Be still, for the power of the Lord is moving in this place,

Be still, for the glory of the Lord is shining all around,

Be still, for the presence of the Lord, the Holy One is here.

Words, music: David Evans © 1986 Kingsway's Thankyou Music (admin. EMI CMG). Used by permission. CCLI# 28933.

COMMUNION HYMN

Spirit of the Living God

Iverson

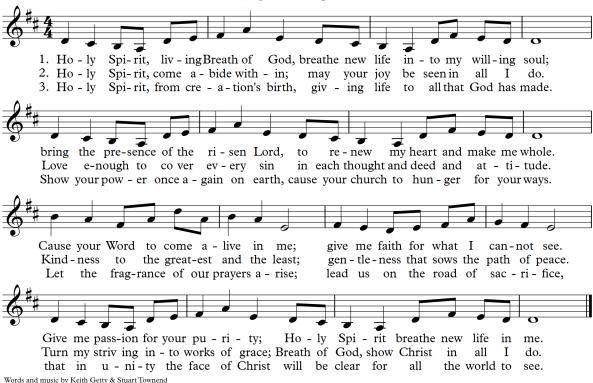
Spirit of the Living God, fall afresh on me.

Spirit of the Living God, fall afresh on me.

Melt me, mold me, fill me, use me.

Spirit of the Living God, fall afresh on me.

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THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All are invited to stand and sing the closing hymn.

THE CLOSING HYMN

Holy Spirit, Ever Dwelling

Abbot's Leigh

Holy Spirit, ever dwelling in the holiest realms of light;

Holy Spirit, ever brooding o'er a world of gloom and night;

Holy Spirit, ever raising those of earth to thrones on high;

Living, life-imparting Spirit, You we praise and magnify.

Holy Spirit, ever living as the Church's very life;

Holy Spirit, ever striving through us in a ceaseless strife;

Holy Spirit, ever forming in the Church the mind of Christ;

You we praise with endless worship for your gifts and fruits unpriced.

Holy Spirit, ever working through the Church's ministry;

Quick'ning, strength'ning, and absolving, setting captive sinners free;

Holy Spirit, ever binding age to age and soul to soul

In communion never ending, You we worship and extol.

Text: Timothy Rees (1874-1939), alt. Music: Abbot's Leigh, Cyril V. Taylor (1907-1991) ©1942, renewed 1970 Hope Publishing Co. Used by permission.

THE DISMISSAL

The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

POSTLUDE

Fantasia super: "Komm, Heiliger Geist," BWV 651



An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday 8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, Rector
The Rev. Andrew R. O'Dell, Senior Associate
The Rev. Brian K. McGreevy, Assistant for Hospitality Ministry
The Rev. William K. Christian III, Assistant for Pastoral Care
The Rev. Justin C. Hare, Assistant for Young Adult and College Ministry
The Rev. Dr. William P. Rhett, Priest Associate
The Rev. Gerry L. McCord, Deacon

Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, Youth Minister
Patricia M. Gould, Director of Music
Amy Watson Smith, Director of Ministry to Children and Families
Christopher L. Walchesky, Assistant Director of Music

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