MORNING PRAYER: RITE I ~ MAY 24, 2020

THE PRELUDE

Procesión Alegre (Greg Schoonover, trumpet)

Garry A. Cornell

THE OPENING HYMN 352

Crown Him With Many Crowns

Diademata

Crown Him with many crowns, the Lamb upon the throne; Hark! how the heav'nly anthem drowns all music but its own: Awake, my soul, and sing of Him who died for thee, and hail Him as thy matchless King through all eternity.

Crown Him the Son of God before the worlds began, and ye, who tread where He hath trod, crown Him the Son of man; Who every grief hath known that wrings the human breast, and takes and bears them for His own, that all in Him may rest.

Crown Him the Lord of life, who triumphed o'er the grave, and rose victorious in the strife for those He came to save; His glories now we sing who died and rose on high, who died, eternal life to bring, and lives that death may die.

Crown Him of lords The Lord, who over all doth reign, who once on earth, the incarnate Word, for ransomed sinners slain, Now lives in realms of light, where saints with angels sing their songs before Him day and night, their God, Redeemer, King.

Crown Him the Lord of heav'n, enthroned in worlds above; crown Him the King, to whom is giv'n the wondrous name of Love. Crown Him with many crowns, as thrones before him fall, crown Him, ye kings, with many crowns, for He is King of All.

THE ACCLAMATION AND OPENING SENTENCES (Officiant Alleluia! Christ is risen. The Lord is risen indeed. Alleluia!)

THE CONFESSION OF SIN (Kneeling, officiant and people together)

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

THE INVITATORY AND PSALTER (Standing)

Officiant O Lord, open thou our lips.

People And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

CANTICLE, HYMN 681

Christ Our Passover is Sacrificed For Us

W. Lee

Christ our Passover is sacrificed for us, therefore let us keep the feast,

Not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

Christ being raised from the dead dieth no more; death hath no more dominion over him.

For in that he died, he died unto sin once; but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Christ is risen from the dead, and become the firstfruits of them that slept.

For since by man came death, by man came also the resurrection of the dead.

For as in Adam all die, even so in Christ shall all be made alive.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now and ever shall be, world without end. Amen.

PSALM 110:1-5 (Standing, read in unison)

¹The Lord says to my Lord: "Sit at my right hand, until I make your enemies your footstool." ²The Lord sends forth from Zion your mighty scepter. Rule in the midst of your enemies! ³Your people will offer themselves freely on the day of your power, in holy garments; from the womb of the morning, the dew of your youth will be yours. ⁴The Lord has sworn and will not change his mind, "You are a priest forever after the order of Melchizedek." ⁵The Lord is at your right hand; he will shatter kings on the day of his wrath. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE FIRST LESSON Acts 1:1-11

CANTICLE O Spotless Lamb Johann Sebastian Bach

THE SECOND LESSON Luke 24:50-53

THE SERMON HYMN

Before the Throne of God Above

Charlie Lees Bancroft, Vikki Cook

Before the throne of God above I have a strong and perfect plea, a great High Priest whose name is love, who ever lives and pleads for me. My name is graven on His hands; my name is written on His heart. I know that while in heav'n He stands,

No tongue can bid me thence depart, no tongue can bid me thence depart.

When Satan tempts me to despair and tells me of my guilt within, upward I look and see Him there who made an end of all my sin. Because the sinless Savior died, my sinful soul is counted free. For God, the just, is satisfied

To look on Him and pardon me, to look on Him and pardon me.

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Behold Him there the risen Lamb, my perfect spotless, righteousness. The great unchangeable I am, the King of Glory and of grace. One with Himself; I cannot die, my soul is purchased by His blood. My life is hid with Christ on high, With Christ my Savior and my God, with Christ my Savior and my God.

THE HOMILY A Great Ending The Rev. Jeffrey S. Miller

THE APOSTLES' CREED (Standing, said by all)

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you. And with thy spirit. (All kneeling, officiant and people pray in the words of The Lord's Prayer.)

THE SUFFRAGES (Said responsively)

O Lord, show thy mercy upon us; and grant us thy salvation. Endue thy ministers with righteousness; and make thy chosen people joyful. Give peace, O Lord, in all the world; for only in thee can we live in safety. Lord, keep this nation under thy care; and guide us in the way of justice and truth. Let thy way be known upon earth; thy saving health among all nations. Let not the needy, O Lord, be forgotten; nor the hope of the poor be taken away. Create in us clean hearts, O God; and sustain us with thy Holy Spirit.

THE COLLECT OF THE DAY, A COLLECT FOR PEACE, A COLLECT FOR GRACE,

The officiant leads the congregation in several brief prayers, saying, "Lord, in your mercy." The people respond, "Hear our prayer."

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY, A COLLECT FOR MEMORIAL DAY

THE GENERAL THANKSGIVING (Remaining kneeling, all in unison)

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM (Officiant Let us bless the Lord. Thanks be to God.)

CHORAL OFFERING

O Clap Your Hands

Ralph Vaughan Williams

THE DOXOLOGY

Praise God, from whom all blessings flow; praise him, all creatures here below; Alleluia! Alleluia! Alleluia! Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen. Alleluia! Alleluia! Alleluia! Alleluia!

THE CLOSING PRAYERS AND BLESSING

THE CLOSING HYMN Alleluia! Sing to Jesus!

Hyfrydol

Alleluia! Sing to Jesus! His the scepter, his the throne; Alleluia! his the triumph, his the victory alone;

Hark! the songs of peaceful Sion thunder like a mighty flood; Jesus out of ev³ry nation hath redeemed us by his blood.

Alleluia! not as orphans are we left in sorrow now; Alleluia! he is near us, faith believes, nor questions how:

Though the cloud from sight received him, when the forty days were o'er, shall our hearts forget his promise, "I am with you evermore"?

Alleluia! Bread of Heaven, thou on earth our food, our stay! Alleluia! here the sinful flee to thee from day to day:

Intercessor, friend of sinners, earth's Redeemer, plead for me, Where the songs of all the sinless sweep across the crystal sea.

Alleluia! King eternal, thee the Lord of Lords we own: Alleluia! born of Mary, earth thy footstool, heav'n thy throne: Thou within the veil hast entered, robed in flesh, our great High Priest: Thou on earth both Priest and Victim in the eucharistic feast.

Alleluia! sing to Jesus! His the scepter, his the throne; Alleluia! his the triumph, his the victory alone; Hark! the songs of holy Sion thunder like a mighty flood; Jesus out of ev'ry nation hath redeemed us by his blood.

TAPS (In honor of those who have given their lives in service to our country, please remain standing.)

The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE

Trumpet Processional in G (Greg Schoonover, trumpet)

David German