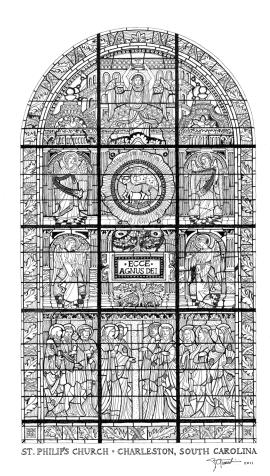
St. Philip's Church

Established 1680 • Charleston, SC



THE DAY OF PENTECOST: WHITSUNDAY

HOLY COMMUNION: RITE I MAY 28, 2023 • 10:30 A.M.



WELCOME

To all who are spiritually weary and seek rest,

to all who mourn and long for comfort,

to all who struggle and desire victory,

to all who sin and need a Savior,

to all who are strangers and want fellowship,

to all who hunger and thirst after righteousness,

to all who have been blessed and wish to give thanks,
and to whoever will come—this church opens wide her doors
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and Children's Church for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor

card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



HOLY COMMUNION: RITE I

OPENING VOLUNTARY

INTROIT

Every Time I Feel the Spirit

arr. W. Dawson (1899-1990)

Every time I feel the spirit, moving in my heart, I will pray.

Upon the mountain my Lord spoke, out of his mouth came fire and smoke;

Looked all around me, it looked so fine, till I asked my Lord if all was mine.

Jordan river is chilly and cold, it chills the body but not the soul;

There ain't but one train upon this track, it runs to heaven and right back.

Text: Traditional Spiritua. lMusic: arr. William Dawson (1899-1990)

THE WORD OF GOD

The people stand and sing the processional hymn.

THE PROCESSIONAL HYMN 271

Come, Thou Almighty King

Moscow

Come, thou almighty King, help us thy Name to sing,

Help us to praise.

Father whose love unknown all things created own,

Build in our hearts thy throne, Ancient of Days.

Come, thou Incarnate Word, by heav'n and earth adored;

Our prayer attend:

Come, and thy people bless; Come, give thy word success;

Stablish thy righteousness, Savior and friend.

Come, Holy comforter, Thy sacred witness bear

In this glad hour:

Thou, who almighty art, now rule in every heart,

And ne'er from us depart, Spirit of power.

To thee, great One in Three, the highest praises be,

Hence evermore;

Thy sov'reign majesty may we in glory see,

And to eternity love and adore.

Words: Anonymous, c. 1757, alt. Music: Moscow, Felice de Giardini, 1769

THE ACCLAMATION

The people standing, the celebrant says

Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People Christ, have mercy upon us.

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

CelebrantThe Lord be with you.PeopleAnd with thy spirit.

Celebrant Let us pray.

The people kneel.

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. *Amen.*

The people sit for the reading of God's Word.

THE LESSON Acts 2:1-11

¹ When the day of Pentecost arrived, the disciples were all together in one place. ² And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³ And divided tongues as of fire appeared to them and rested on each one of them. ⁴ And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. ⁵ Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷ And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? ⁸ And how is it that we hear, each of us in his own native language? ⁹ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹ both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God."

Reader The Word of the Lord.

People Thanks be to God.

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN 107

Hail Thee, Festival Day

Salve festa dies

Refrain: Hail thee, festival day! Blest day that art hallowed forever; Day whereon God from heaven shone in the world with his grace.

He who was nailed to the cross is Lord and the ruler of all men; All things created on earth sing to the glory of God. *Refrain*

Lo, in the likeness of fire, on them that await his appearing, He, whom the Lord had foretold, suddenly, swiftly descends. *Refrain*

God the All-Father, the Lord, who rulest the earth and the heavens, Guard us from harm without, cleanse us from evil within. *Refrain*

Jesus the health of the world, enlighten our minds, thou Redeemer, Son of the Father supreme, only-begotten of God. *Refrain*

Spirit of life and of power, now flow in us, fount of our being, Light that dost lighten all, life that in all dost abide. *Refrain*

Praise to the Giver of good! Thou Love who art author of concord, Pour out thy balm on our souls, order our ways in thy peace. *Refrain*

Words: Venantius Honorius Fortunatus (540-600?); trans. *English Hymnal 1906*, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)

THE GOSPEL John 14:8-17

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People Glory be to thee, O Lord.

⁸ Philip said to Jesus, "Lord, show us the Father, and it is enough for us." ⁹ Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. ¹² Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. ¹³ Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. ¹⁴ If you ask me anything in my name, I will do it. ¹⁵ If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷ even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you."

After the Gospel, the priest says

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Secret of Their Success

The Rev. Jeffrey S. Miller

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen*.

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People And with thy spirit.

WELCOME AND ANNOUNCEMENTS

THE COMMISSIONING OF FOREIGN MISSIONS

THE HOLY COMMUNION

OFFERTORY ANTHEM

If Ye Love Me

Philip Wilby (b. 1949)

If ye love me, keep my commandments, and I will pray the Father,

And he shall give you another Comforter, that he may abide with you for ever;

E'en the Spirit of Truth. And ye know him, for he dwelleth with you, and shall be in you.

I will not leave you comfortless. I will come to you.

Text: John 14:15-18. Music: Philip Wilby (b. 1949)

THE DOXOLOGY HYMN

Vigiles et Sancti

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Alleluia! Alleluia! Praise him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost.

Alleluia! Alleluia! Alleluia! Alleluia!

The celebrant faces the people and says

The Lord be with you.

PeopleAnd with thy spirit.CelebrantLift up your hearts.

People We lift them up unto the Lord.

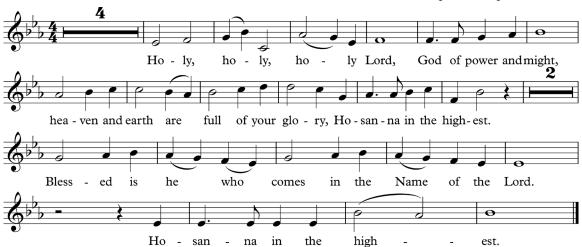
Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)



Setting: The Bronxville Eucharist, Philip W.J. Stopford (b. 1977). Used by permission.

All kneel. The celebrant continues the Eucharistic Prayer, concluding with

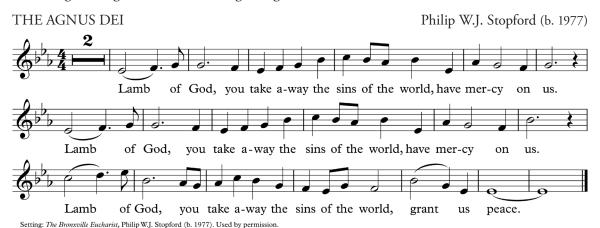
And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.



THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.

COMMUNION HYMN

First Song of Isaiah

Jack Noble White

Refrain: Surely, it is God who saves me; I will trust in Him and not be afraid.

For the Lord is my stronghold and my sure defense, and He will be my Savior.

Therefore you shall draw water with rejoicing from the springs of salvation.

And on that day you shall say, "Give thanks to the Lord," and call upon His Name. Refrain

Make his deeds known among the peoples, see that they remember that His Name is exalted. Sing the praises of the Lord, for He has done great things, and this is known in all the world. *Refrain*

Cry aloud, inhabitants of Zion. Ring out your joy,

For the great one in the midst of you is the Holy One of Israel. Refrain

Setting by Jack Noble White. © 1976 by Belwin-Mills Publishing Corp. ICS. ARR.

COMMUNION HYMN

Holy Spirit, Living Breath of God

K. Getty, S. Townend

Holy Spirit, living breath of God, breathe new life into my willing soul;

Bring the presence of the Risen Lord, to renew my heart and make me whole.

Cause your Word to come alive in me; give me faith for what I cannot see.

Give me passion for your purity; Holy Spirit, breathe new life in me.

Holy Spirit, come abide within; may your joy be seen in all I do.

Love enough to cover every sin in each thought and deed and attitude.

Kindness to the greatest and the least; gentleness that sows the path of peace.

Turn my striving into works of grace; Breath of God, show Christ in all I do.

Holy Spirit, from creation's birth, giving life to all that God has made.

Show your power once again on earth, cause your church to hunger for your ways.

Let the fragrance of our prayers arise; lead us on the road of sacrifice,

That in unity the face of Christ will be clear for all the world to see.

Text and music: Keith Getty and Stuart Townend. © 2006 Thankyou Music (admin. EMI CMG). Used by permission. CCLI# 28933.

COMMUNION HYMN 562

Stand Up, Stand Up, for Jesus

Webb

Stand up, stand up, for Jesus, ye soldiers of the cross; Lift high his royal banner, it must not suffer loss: From victory unto victory his army shall he lead, Till ev'ry foe is vanquished and Christ is Lord indeed.

Stand up, stand up, for Jesus; the trumpet call obey; Forth to the mighty conflict in this his glorious day: Ye that are men now serve him against unnumbered foes; Let courage rise with danger, and strength to strength oppose.

Stand up, stand up, for Jesus; stand in his strength alone; The arm of flesh will fail you, ye dare not trust your own: Put on the Gospel armor, and watching unto prayer, When duty calls, or danger, be never wanting there.

Stand up, stand up, for Jesus; the strife will not be long: This day, the noise of battle; the next the victor's song, To him that overcometh, a crown of life shall be; He with the King of glory shall reign eternally.

Words: George Duffiels, Jr., 1858. Music: Webb, George J. Webb, 1830

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

THE PROCESSIONAL HYMN Jesus Shall Reign Where'er the Sun

Duke Street

Jesus shall reign where'er the sun doth his successive journeys run;

His kingdom stretch from shore to shore, till moons shall wax and wane no more.

To him shall endless prayer be made, and praises throng to crown his head; His Name like sweet perfume shall rise with every morning sacrifice.

People and realms of every tongue dwell on his love with sweetest song; And infant voices shall proclaim their early blessings on his Name.

Blessings abound where'er he reigns: the prisoner leaps to lose their chains, The weary find eternal rest, and all the sons of want are blest.

Let every creature rise and bring peculiar honors to our King; Angels descend with songs again, and earth repeat the loud Amen.

Words: Isaac Watts (1674-1748), alt. Music: Duke Street, John Hatton (d. 1793). Meter: LM

TAPS

In honor of those who have given their lives in service to our country, please remain standing for the playing of taps.

THE DISMISSAL

The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

ALTAR FLOWERS

The flowers on the altar are given to the glory of God and in celebration for the life of George Rawling Evans

SERVING IN WORSHIP

Preacher

The Rev. Jeffrey S. Miller

Lector

Charles DeAntonio

Ushers

Hamlin O'Kelley, Bryan Hunter, Justin Ray

Greeter

Sara Forbes

Chalice

Guv Gottshalk, Foster Gaillard

Acolyte Mentor

Clay Hershey

Acolytes

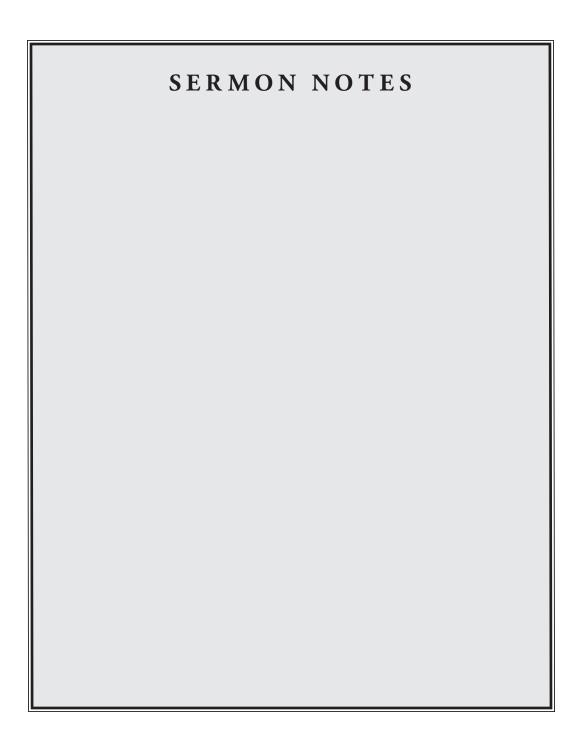
Thomas Hershey, Rhett Hershey, James Ray, Charlotte Freer

Altar Guild

Cantey Foxworth, Melisa Mills

Flower Guild

Laura Thompson, Florance Anderson, Kirsten Barr, Mara Brockbank, Bryn Redman, Ann Rhett, Nancy Rhett



ANNOUNCEMENTS

The church office will be closed tomorrow in observance of Memorial Day. In the event of a pastoral emergency, please contact the Rev. Bill Christian at (843) 327-0791.

The Charleston Men's Chorus Memorial Day Concert, part of the Piccolo Spoleto Festival, is tomorrow at 12 noon. Visit charlestonmenschorus.org for tickets.

Vacation Bible School (VBS): Join us for an Amazing Adventure at St. Philip's 2023 VBS June 19–22! The theme is Ready, Set, Move: Follow Jesus Here, There, and Everywhere. It was designed to encourage students of all ages in their journey of faith. Based on Jesus' example and through lessons from the New Testament, we will learn to DO What He Says, BELIEVE Who He Is, LOVE Who He Loves, and GO Where He Leads. Please register at **stphilipschurchsc**.

org/events by June 1 as space is limited. Youth and adult volunteers are needed and encouraged to register as well!

Choral Evensong with the St. Philip's Choir is next Sunday, June 4, at 5:30 p.m. This contemplative service will feature the works of Henry Smart, John Stainer, Charles Villiers Stanford.

Generations Ministry Pirate Adventure: Grandparents and their grandchildren ages 3–12 are invited on a Pirate Adventure Cruise on Saturday, June 17, at 10:00 a.m.! Register directly at piratesofcharleston.com, and email Sandra Anderson if you have questions: sanderson727@gmail.com.

The summer Red Cross Blood Drive is June 27 from noon to 6:00 p.m. in the Parish Hall. Visit **stphilipschurchsc.org/events** or scan the QR code to sign up to donate and/or volunteer at the drive.



Now in summer recess: Sunday school, the Rector's Forum, Wednesdays Alive! service/supper/class, Rector's Bible Study, youth group.

Save the Date

- July 15 Generations Ministry Summer Party on Sullivan's Island
- July 22 ~ St. Philip's Day at Water Mission
- August 5 ~ St. Philip's Day at Hope to Home

Please check your email inbox or visit stphilipschurchsc.org/news for further information about the above announcements and the rest of this week's news.



142 Church Street | Charleston, SC 29401 (843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday 8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, Rector
The Rev. Andrew R. O'Dell, Senior Associate
The Rev. Brian K. McGreevy, Assistant for Hospitality Ministry
The Rev. William K. Christian III, Assistant for Pastoral Care
The Rev. Justin C. Hare, Assistant for Young Adult and College Ministry
The Rev. Dr. William P. Rhett, Priest Associate
The Rev. Gerry L. McCord, Deacon

Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, Youth Minister
Alexandra "Zippy" Hood, Director of Children's Choirs
Dorothy H. Lancaster, Director of Ministry to Children and Families
Christopher L. Walchesky, Organist & Choirmaster
Staff contact information is available at stphilipschurchsc.org/staff

Vestry vestry@stphilipschurchsc.org

Penn Hagood, *Senior Warden*, pennhagood@gmail.com, (c) (843) 709-9803
Foster Gaillard, *Junior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300
Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,
Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

*Additional vestry contact information is available at stphilipschurchsc.org/vestry