

ST. PHILIP'S CHURCH

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ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. J. 2011

THE SEVENTH SUNDAY OF EASTER: THE SUNDAY AFTER ASCENSION DAY

HOLY COMMUNION: RITE I
MAY 29, 2022 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

OPENING VOLUNTARY

Trumpet Tune in C Major
Greg Schoonover, *trumpet*

Paul Fey (b. 1998)

THE INTROIT

O Thou the Central Orb

Charles Wood (1866-1926)

O Thou, the central orb of righteous love,
Pure beam of the most high, eternal light of this our wintry world,
Thy radiance bright awakes new joy in faith, hope soars above.

Come, quickly come, and let thy glory shine,
Gilding our darksome heaven with rays divine.
Thy saints with holy luster round thee move,
As stars about thy throne, set in the height of God's ordaining counsel,
As thy sight gives measur'd grace to each, thy power to prove.

Let thy bright beams disperse the gloom of sin,
Our nature all shall feel eternal day, in fellowship with thee,
Transforming day to souls erewhile unclean, now pure within. Amen.

Words: H.R. Bramley. Music: Charles Wood (1866-1926), as found in *The New Church Anthem Book*, ed. Lionel Dakers,
© 1992 Oxford University Press. ARR.

THE WORD OF GOD

The people stand and sing the processional hymn.

THE PROCESSIONAL HYMN 396

The Church's One Foundation

Aurelia

The Church's one foundation is Jesus Christ her Lord;
She is his new creation by water and the word;
From heav'n he came and sought her to be his holy bride;
With his own blood he bought her, and for her life he died.

Elect from ev'ry nation, yet one o'er all the earth,
Her charter of salvation, one Lord, one faith, one birth;
One holy Name she blesses, partakes one holy food,
And to one hope she presses, with ev'ry grace endued.

Though with a scornful wonder men see her sore opprest,
By schisms rent asunder, by heresies distrest;
Yet saints their watch are keeping, their cry goes up, "How long?"
And soon the night of weeping shall be the morn of song.

'Mid toil and tribulation, and tumult of her war,
She waits the consummation of peace forevermore.
Till with the vision glorious her longing eyes are blest,
And the great Church victorious shall be the Church at rest.

Yet she on earth hath union with God, the Three in One,
And mystic sweet communion with those whose rest is won.
O happy ones, and holy! Lord, give us grace that we,
Like them, the meek and lowly, on high may dwell with thee.

Words: Samuel John Stone, 1806
Music: Samuel Sebastian Wesley, 1864

THE ACCLAMATION

The people standing, the celebrant says

Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

The people sit for the reading of God's Word.

THE LESSON

Acts 16:16-34

¹⁶With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and as we were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by fortune-telling. ¹⁷She followed Paul and us, crying out, "These men are servants of the Most High God, who proclaim to you the way of salvation." ¹⁸And this she kept doing for many days. Paul, having become greatly annoyed, turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her." And it came out that very hour. ¹⁹But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the marketplace before the rulers. ²⁰And when they had brought them to the magistrates, they said, "These men are Jews, and they are disturbing our city. ²¹They advocate customs that are not lawful for us as Romans to accept or practice." ²²The crowd joined in attacking them, and the magistrates tore the garments off them and gave orders to beat them with rods. ²³And when they had inflicted many blows upon them, they threw them into prison, ordering the jailer to keep them safely. ²⁴Having received this order, he put them into the inner prison and fastened their feet in the stocks. ²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, ²⁶and suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened, and everyone's bonds were unfastened. ²⁷When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. ²⁸But Paul cried with a loud voice, "Do not harm yourself, for we are all here." ²⁹And the jailer called for lights and rushed in, and trembling with fear he fell down before Paul and Silas. ³⁰Then he brought them out and said, "Sirs, what must I do to be saved?" ³¹And they said, "Believe in the Lord Jesus, and you will be saved, you and your household." ³²And they spoke the word of the Lord to him and to all who were in his house. ³³And he took them the same hour of the night and washed their wounds; and he was baptized at once, he and all his family. ³⁴Then he brought them up into his house and set food before them. And he rejoiced along with his entire household that he had believed in God.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

Before the Throne of God Above

C.L. Bancroft | V. Cook

Before the throne of God above I have a strong and perfect plea,
A great High Priest whose name is Love, who ever lives and pleads for me.
My name is graven on His hands, my name is written on His heart
I know that while in heav'n He stands, no tongue can bid me thence depart,
No tongue can bid me thence depart.

When Satan tempts me to despair, and tells me of the guilt within,
Upward I look and see Him there, who made an end to all my sin.
Because the sinless Saviour died my sinful soul is counted free,
For God the Just is satisfied to look on Him and pardon me,
To look on Him and pardon me.

Behold Him there the risen Lamb, my perfect spotless righteousness,
The great unchangeable "I AM", the King of glory and of grace.
One with Himself I cannot die, my soul is purchased with His blood,
My life is hid with Christ on high, with Christ my Saviour and my God,
With Christ my Saviour and my God.

I bow before the cross of Christ, and marvel at this love divine,
God's perfect Son was sacrificed to make me righteous in God's eyes.
This river's depths I cannot know, but I can glory in its flood;
The Lord Most High has bowed down low, and poured on me His glorious love,
And poured on me His glorious love.

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THE GOSPEL

John 17:20-26

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory be to thee, O Lord.**

Jesus said, ²⁰ "I do not ask for these only, but also for those who will believe in me through their word, ²¹ that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. ²² The glory that you have given me I have given to them, that they may be one even as we are one, ²³ I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. ²⁴ Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. ²⁵ O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. ²⁶ I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them."

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

All One Body We

The Rev. Jeffrey S. Miller

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

Lord Jesus Christ, who said, "Let the little children come unto me," comfort, we pray thee, the souls of all those who mourn this tragic shooting in Texas, that they may abide under the shadow of thy mercy and know that neither height nor depth, nor things present nor things to come, nor death nor life, can separate them from thy love, which is everlasting. **Amen.**

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

A COLLECT FOR MEMORIAL DAY

O Lord our God, whose name only is excellent and thy praise above heaven and earth: We give thee high praise and hearty thanks for all those who counted not their lives dear unto themselves but laid them down for their friends; beseeching thee to give them a part and a lot in those good things which thou hast prepared for all those whose names are written in the Book of Life; and grant to us, that having them always in remembrance, we may imitate their faithfulness and with them inherit the new name which thou hast promised to them that overcome; through Jesus Christ our Lord. **Amen.**

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

Let All the World in Every Corner Sing

R. Vaughan Williams (1872-1958)

Let all the world in every corner sing, "My God and King!"
The heav'ns are not too high, His praise may thither fly;
The earth is not too low, His praises there may grow.

Let all the world in every corner sing, "My God and King!"
The church with psalms must shout: no door can keep them out.
But, above all, the heart must bear the longest part.
Let all the world in every corner sing, "My God and King!"

Text: George Herbert (1593-1633)

Music: Ralph Vaughan Williams (1872-1958) ©1993 by Thorpe Music Publishing Company

All are invited to stand and sing

THE DOXOLOGY

Vigiles et sancti

Praise God, from whom all blessings flow; Praise him, all creatures here below. Alleluia, alleluia!
Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.
Alleluia, alleluia, alleluia, alleluia, alleluia!

The celebrant faces the people and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

All remain standing as the celebrant continues with the Eucharistic Prayer.

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est.
Bless - ed is he who comes in the Name of the Lord.
Ho - san - na in the high - - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

All kneel. The celebrant continues with the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE AGNUS DEI

Philip W.J. Stopford (b. 1977)

Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, grant us peace.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshipping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

The congregation is invited to sing the following hymns.

COMMUNION HYMN

One Bread, One Body

John Foley, S. J.

Refrain: One bread, one body, one Lord of all, one cup of blessing which we bless,
And we, though many, throughout the earth, we are one body in this one Lord.

Gentile or Jew, servant or free,
Woman or man no more. *Refrain*

Many the gifts, many the works,
One in the Lord of all. *Refrain*

Grain for the fields, scattered and grown,
Gathered to one for all. *Refrain*

Words and Music by John Foley, S. J. ©1978 Oregon Catholic Press All rights reserved.

COMMUNION HYMN 495

Blest Be the Tie That Binds

Dennis

Blest be the tie that binds our hearts in Jesus' love;
The fellowship of Christian minds is like to that above.

Before our Father's throne we pour united prayers;
Our fears, our hopes, our aims are one, our comforts and our cares.

We share our mutual woes, our mutual burdens bear,
And often for each other flows the sympathizing tear.

When we at death must part, not like the world's, our pain;
But one in Christ, and one in heart, we part to meet again.

From sorrow, toil, and pain, and sin, we shall be free;
And perfect love and friendship reign throughout eternity.

Text: John Fawcett, 1782, *alt.* Music: Adapted by Lowell Mason (1792-1872), 1845 from Johann Georg Naegeli (1773-1836)

COMMUNION HYMN

Jesus Shall Reign Where'er the Sun

Duke Street

Jesus shall reign where'er the sun doth his successive journeys run;
His kingdom stretch from shore to shore, till moons shall wax and wane no more.

To him shall endless prayer be made, and praises throng to crown his head;
His Name like sweet perfume shall rise with every morning sacrifice.

People and realms of every tongue dwell on his love with sweetest song;
And infant voices shall proclaim their early blessings on his Name.

Blessings abound where'er he reigns: the prisoner leaps to lose their chains,
The weary find eternal rest, and all the sons of want are blest.

Let every creature rise and bring peculiar honors to our King;
Angels descend with songs again, and earth repeat the loud Amen.

Words: Isaac Watts (1674-1748), *alt.* Music: Duke Street, John Hatton (d. 1793). Meter: LM

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

THE PROCESSIONAL HYMN 557

Onward, Christian Soldiers

St. Gertrude

Onward Christian soldiers, marching as to war,
With the cross of Jesus going on before!
Christ the royal Master, leads against the foe;
Forward into battle, see, his banners go.

Refrain: Onward Christian soldiers, marching as to war,
With the cross of Jesus going on before!

At the sign of triumph Satan's host doth flee;
On then, Christian soldiers, on to victory!
Hell's foundations quiver at the shout of praise;
Brothers, lift your voices, loud your anthems raise. *Refrain*

Like a mighty army moves the Church of God;
Brothers, we are treading where the saints have trod;
We are not divided, all one body we,
One in hope and doctrine, one in charity. *Refrain*

Crowns and thrones may perish, Kingdoms rise and wane,
But the Church of Jesus constant will remain;
Gates of hell can never 'gainst that Church prevail;
We have Christ's own promise, and that cannot fail. *Refrain*

Onward, then, ye people, join our happy throng;
Blend with ours your voices in the triumph song:
Glory, laud, and honor, unto Christ the King;
This through countless ages men and angels sing. *Refrain*

Words: Sabine Baring Gould, 1865. Music: *St. Gertrude*, Arthur S. Sullivan, 1871

TAPS

In honor of those who have given their lives in service to our country, please remain standing for the playing of taps.

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.



CLOSING VOLUNTARY

Festive Postlude

Paul Fey (b. 1998)

Greg Schoonover, *trumpet*

ANNOUNCEMENTS

- **The church office will be closed tomorrow** in observance of Memorial Day. In the event of a pastoral emergency, please contact the Rev. Bill Christian at (843) 327-0791.
- **Choral Evensong with the St. Philip's Choir** is next Sunday, June 5, at 5:00 p.m. This contemplative service will feature the works of Smith, Stanford, and Schubert, and the Rt. Rev. Chip Edgar III, Bishop of the Anglican Diocese of South Carolina, will serve as cantor.
- **The summer Red Cross Blood Drive** is June 28 from noon to 6:00 p.m. in the Parish Hall. Our goal is to fill 61 appointment slots—that could mean up to 183 lives saved! Visit stphilipchurchsc.org/events or scan the QR code to sign up to donate and/or volunteer at the drive. 
- **Vacation Bible School (VBS)** is coming up June 13-16! The theme is *Make Waves: What You Do Today Can Change the World Around You*, and current 3k-5th-grade students are invited to have fun, make friends, and learn about how our love for Jesus can create a ripple effect that can impact the world around us. Adult and youth volunteers are needed, too! Scan the QR code at right or visit stphilipchurchsc.org/events to register your child and to volunteer. 
- **The Charleston Men's Chorus** Memorial Day Concert will be at the Cathedral of St. Luke and St. Paul at 12 noon tomorrow. Visit charlestonmenschorus.org for tickets.

Important Dates

- June 1 - inSPIRE summer schedule begins (bi-weekly printing/emailing)
- September 11 - Rally Sunday (Sunday school, Rector's Forum resume)
- September 22-25 - New Wineskins Conference (newwineskins.org)
- October 28-30 - Parish Retreat at Kanuga

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Patricia M. Gould, *Organist & Choirmaster Emeritus*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipchurchsc.org/staff

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Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle

Additional vestry contact information is available at stphilipchurchsc.org/vestry

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