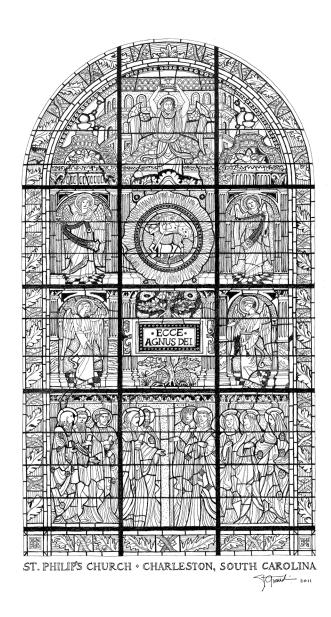
St. Philip's Church

Established 1680 • Charleston, SC



THE FOURTH SUNDAY OF EASTER

MORNING PRAYER: RITE I

May 3, 2020 • 10:30 am



WELCOME

To all who are spiritually weary and seek rest,

to all who mourn and long for comfort,

to all who struggle and desire victory,

to all who sin and need a Savior,

to all who are strangers and want fellowship,

to all who hunger and thirst after righteousness,

to all who have been blessed and wish to give thanks,

and to whoever will come—this church opens wide her doors

and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

10:30 A.M.

THE PRELUDE March Maestoso Henry Purcell

INTROIT Sicut Cervus G. P. Palestrina

Sicut cervus desiderat ad fontes aquarum:
As the deer longs for springs of water, ita desiderat anima mea ad te, Deus.
so longs my soul for thee, O God.

Words: Psalm 42:1. Music: G. P. Palestrina (1542-1594), from Complete Works, Vol. XI

THE WORD OF GOD

THE ACCLAMATION AND OPENING SENTENCES

Officiant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

The officiant continues with the opening sentences found on page 39 of the Book of Common Prayer.

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true

repentance, amendment of life, and the grace and consolation of his Holy Spirit.

People Amen.

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People And our mouth shall show forth thy praise.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the

beginning, is now, and ever shall be, world without end. Amen.

CANTICLE, HYMN 644

Jubilate Deo

G.J. Elvey

O be joyful in the Lord | all ye lands:

serve the Lord with gladness, and come before his | presence with a song.

Be ye sure that the Lord he is God; it is he that hath made us and not | we ourselves; we are his people and the | sheep of • his **pas**ture.

O go your way into his gates with thanksgiving, and into his | courts with praise; be thankful unto him and | **speak** | good of • his Name.

For the Lord is gracious, his mercy is | everlasting; and his truth endureth from generation to | generation.

Glory be to the Father and | to the Son, and to the Holy Ghost;

As it was in the beginning, is now and | ever shall be, world without | **end**. **A**men.

PSALM 23

Standing, the officiant and people read the psalm in unison.

- ¹ The Lord is my shepherd; I shall not want.
- ²He maketh me to lie down in green pastures: he leadeth me beside the still waters.
- ³ He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.
- ⁴ Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.
- ⁵ Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.
- ⁶ Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for the reading of God's word.

THE FIRST LESSON 1 Peter 2:13-25

¹³ Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, ¹⁴ or to governors as sent by him to punish those who do evil and to praise those who do good. ¹⁵ For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. ¹⁶ Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. ¹⁷ Honor everyone. Love the brotherhood. Fear God. Honor the emperor. ¹⁸ Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. ¹⁹ For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. ²⁰ For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. ²¹ For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. ²² He committed no sin, neither was deceit found in his mouth. ²³ When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. ²⁴ He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. ²⁵ For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

Reader The Word of the Lord.

People Thanks be to God.

The people remain seated as the choir sings the canticle.

CANTICLE Psalm 23 Stuart Townend

The Lord's my Shepherd, I'll not want. He makes me lie in pastures green He leads me by the still, still waters. His goodness restores my soul.

Refrain: And I will trust in You alone, and I will trust in You alone;
For Your endless mercy follows me, Your goodness will lead me home.

He guides my ways in righteousness, and He anoints my head with oil; And my cup, it overflows with joy; I feast on His pure delights.

And though I walk the darkest path, I will not fear the evil one;

For You are with me and Your rod and staff are the comfort I need to know.

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THE SECOND LESSON John 10:1-10

¹ Jesus said, "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. ² But he who enters by the door is the shepherd of the sheep. ³ To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. ⁴ When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. ⁵ A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." ⁶ This figure of speech Jesus used with them, but they did not understand what he was saying to them. ⁷ So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. ⁸ All who came before me are thieves and robbers, but the sheep did not listen to them. ⁹ I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. ¹⁰ The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly."

Reader The Word of the Lord.
People Thanks be to God.

THE SERMON HYMN 345

The King of Love My Shepherd Is

St. Columba

The King of love my shepherd is, whose goodness faileth never; I nothing lack if I am his, and he is mine forever.

Where streams of living water flow, my ransomed soul he leadeth, and where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love he sought me, and on his shoulder gently laid, and home, rejoicing, brought me.

In death's dark vale I fear no ill with thee, dear Lord, beside me; thy rod and staff my comfort still, thy cross before to guide me.

Thou spread'st a table in my sight; thy unction grace bestoweth; and oh, what transport of delight from thy pure chalice floweth!

And so through all the length of days thy goodness faileth never: Good Shepherd, may I sing thy praise within thy house for ever.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *St. Columba*, Irish melody

THE HOMILY

Abundant Life

The Reverend Ryan T. Streett

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us;

And grant us thy salvation.

Endue thy ministers with righteousness;

And make thy chosen people joyful.

Give peace, O Lord, in all the world;

For only in thee can we live in safety.

Lord, keep this nation under thy care;

And guide us in the way of justice and truth.

Let thy way be known upon earth;

Thy saving health among all nations.

Let not the needy, O Lord, be forgotten;

Nor the hope of the poor be taken away.

Create in us clean hearts, O God;

And sustain us with thy Holy Spirit.

THE COLLECT OF THE DAY

O God, whose Son Jesus is the good shepherd of thy people; Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. *Amen.*

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, *hear our prayer*.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer*.

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer*.

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, *hear our prayer*.

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, *hear our prayer*.

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, *hear our prayer*.

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, *hear our prayer*.

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, *hear our prayer*.

Surround with kindness those who are bereaved. Lord, in your mercy, *hear our prayer*.

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, *hear our prayer*.

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People Thanks be to God.

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all

evermore. Amen.

THE DOXOLOGY Vigiles et sancti

Praise God, from whom all blessings flow;

Praise him, all creatures here below; Alleluia! Alleluia!

Praise him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost. Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

Music: Vigiles et Sancti. Words: Thomas Ken, 1637-1711

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.
People And with thy spirit.

Priest Let us pray.

THE CLOSING HYMN 769

Joyful, Joyful We Adore Thee

Hymn To Joy

Joyful, joyful, we adore thee, God of glory, Lord of love;

Hearts unfold like flowers before thee, Praising thee, their sun above.

Melt the clouds of sin and sadness; Drive the dark of doubt away;

Giver of immortal gladness, Fill us with the light of day.

All thy works with joy surround thee, Earth and heav'n reflect thy rays,

Stars and angels sing around thee, Center of unbroken praise:

Field and forest, vale and mountains, Blooming meadow, flashing sea,

Chanting bird and flowing fountain, Call us to rejoice in thee.

Thou art giving and forgiving, Ever blessing, ever blest,

Wellspring of the joy of living, Ocean depth of happy rest!

Thou our Father, Christ our Brother, All who live in love are thine;

Teach us how to love each other, Lift us to the joy divine.

Mortals join the mighty chorus, Which the morning stars began;

Father-love is reigning o'er us, Brother-love binds man to man.

Ever singing march we onward, Victors in the midst of strife;

Joyful music lifts us sunward, In the triumph song of life.

Words: Henry Van Dyke (1852-1933)

Music: Hymn to Joy, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867)

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE Processional in G Major John Stanley

The clergy departs during the playing of the postlude.



An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday 8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, Rector
The Rev. Andrew R. O'Dell, Senior Associate
The Rev. Marc R. Boutan, Assistant for Pastoral Care
The Rev. Brian K. McGreevy, Assistant for Hospitality Ministry
The Rev. Ryan T. Streett, Assistant for Young Adult & College Ministry
The Rev. Dr. William P. Rhett, Priest Associate
The Rev. Gerry L. McCord, Deacon

Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, Youth Minister
Patricia M. Gould, Organist/Choirmaster
Jolene C. Hethcox, Assistant Organist/Choirmaster
Amy Watson Smith, Director of Ministry to Children and Families
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