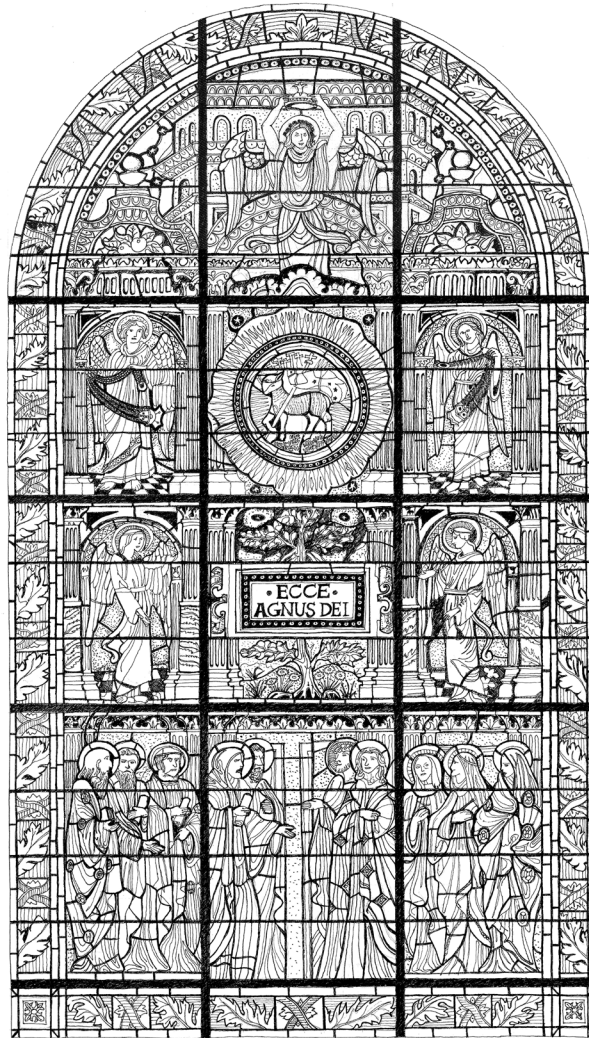


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*JP* 2011

## THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

HOLY COMMUNION: RITE I  
MAY 30, 2021 • 10:30 AM



# WELCOME

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

# HOLY COMMUNION: RITE I

## THE PRELUDE

“Alleluia” from *Exultate, Jubilate*  
Greg Schoonover, *trumpet*

W.A. Mozart (1756-1791)

## THE INTROIT

God So Loved the World  
Matt Campbell, *tenor*

John Stainer (1840-1901)

And as Moses lifted up the serpent in the wilderness,  
Even so must the Son of Man be lifted up:  
That whosoever believeth in Him should not perish, but have everlasting life.

God so loved the world that He gave His only begotten Son,  
That whoso believeth in Him should not perish, but have everlasting life.  
For God sent not His Son into the world to condemn the world;  
But that the world through Him might be saved.

Words: John 3:14-16. Music: Chorus from *The Crucifixion* by Sir John Stainer. Public domain.

## THE WORD OF GOD

### THE OPENING HYMN 266

Holy, Holy, Holy

*Nicaea*

Holy, Holy, Holy! Lord God Almighty!  
Early in the morning our song shall rise to thee:  
Holy, Holy, Holy! merciful and mighty,  
God in three Persons, blessed Trinity.  
Holy, Holy, Holy! all the saints adore thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before thee,  
Which wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide thee,  
Though the eye of sinful man thy glory may not see,  
Only thou art holy; there is none beside thee,  
Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!  
All thy works shall praise thy Name, in earth, and sky, and sea;  
Holy, Holy, Holy! merciful and mighty,  
God in three Persons, blessed Trinity.

Words: Reginald Heber, 1827. Music: *Nicaea*, John B. Dykes, 1861 – Public Domain

### THE ACCLAMATION

*The people standing, the celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

### THE COLLECT FOR PURITY

*The celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### THE SUMMARY OF THE LAW

*The celebrant says*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## THE KYRIE

*Celebrant* Lord, have mercy upon us.  
*People* **Christ, have mercy upon us.**  
*Celebrant* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.  
*The people kneel.*

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. **Amen.**

*The people sit for the reading of God's word.*

## THE LESSON

Romans 8:12-17

<sup>12</sup> So then, brothers, we are debtors, not to the flesh, to live according to the flesh. <sup>13</sup> For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup> For all who are led by the Spirit of God are sons of God. <sup>15</sup> For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" <sup>16</sup> The Spirit himself bears witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people are invited to stand and sing the gradual hymn.*

## THE GRADUAL HYMN 301

Immortal, Invisible, God Only Wise

*St. Denio*

Immortal, invisible, God only wise, in light inaccessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days, almighty, victorious, thy great Name we praise.

Unresting, unhasting, and silent as light, nor wanting, nor wasting, thou rulest in might;  
Thy justice like mountains high soaring above thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small; in all life thou livest, the true life of all;  
We blossom and flourish, like leaves on the tree, then wither and perish; but naught changeth thee.

Great Father of glory, pure Father of light, thine angels adore thee, all veiling their sight;  
All laud we would render: O help us to see 'tis only the splendor of light hideth thee.

Words: Walter Chalmers Smith, 1867. Music: *St. Denio*, Welsh Melody, adapted 1839

## THE GOSPEL

John 3:1-16

*The people remain standing. The priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. John.

*People* **Glory be to thee, O Lord.**

<sup>1</sup> There was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup> This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." <sup>3</sup> Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." <sup>4</sup> Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup> Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup> That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup> Do not marvel that I said to you, 'You must be born again.' <sup>8</sup> The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." <sup>9</sup> Nicodemus said to him, "How can these things be?" <sup>10</sup> Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? <sup>11</sup> Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. <sup>12</sup> If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? <sup>13</sup> No one has ascended into heaven except he who descended from heaven, the Son of Man. <sup>14</sup> And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life. <sup>16</sup> For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life."

*After the Gospel, the priest says*

The Gospel of the Lord.

*People* ***Praise be to thee, O Christ.***

## THE SERMON

*Born Again*

The Rev. William K. Christian III

## THE NICENE CREED

*All stand and say in unison*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The leader and people kneel and pray responsively*

Father, we pray for your holy catholic Church; ***that we all may be one.***

Grant that every member of the Church may truly and humbly serve you; ***that your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons; ***that they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world; ***that there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake; ***that our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble; ***that they may be delivered from their distress.***

Give to the departed eternal rest; ***let light perpetual shine upon them.***

We praise you for your saints who have entered into joy; ***may we also come to share in your heavenly kingdom.***

*The celebrant continues*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

## CONFESSION OF SIN

*Celebrant* Let us humbly confess our sins unto Almighty God.

*The celebrant and people say in unison*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

## THE ABSOLUTION

*The celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

## THE COMFORTABLE WORDS

*The celebrant reads several sentences from Scripture.*

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)



## THE PEACE

*All stand.*

*Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## THE WELCOME AND ANNOUNCEMENTS

### A PRAYER FOR MEMORIAL DAY

O Lord God Almighty, we give thee most humble thanks for them that have yielded up their lives in our defence and for the freedom of mankind. Shed forth upon them the light of thy countenance, and grant that they may be numbered among the hosts of thy redeemed, going forth conquering and to conquer with thee, their everlasting Lord; whose is the greatness and the power, the victory and the majesty, world without end. **Amen.**

## THE HOLY COMMUNION

### CHORAL OFFERING

Te Deum in B-flat

Charles Villiers Stanford (1852-1924)

We praise Thee, O God, we acknowledge Thee to be the Lord;  
All the earth doth worship Thee, the Father everlasting.  
To Thee all angels cry aloud, the heavens, and all the Powers therein.  
To Thee Cherubim and Seraphim continually do cry:  
Holy, Holy, Holy, Lord God of Sabaoth;  
Heaven and earth are full of the Majesty of Thy Glory.  
  
The glorious company of the Apostles praise Thee.  
The goodly fellowship of the Prophets praise thee.  
The noble army of martyrs praise thee.  
The holy Church throughout all the world doth acknowledge Thee;  
The Father of an infinite Majesty, thine honourable, true and only Son,  
Also the Holy Ghost, the Comforter.  
  
Thou art the King of Glory, O Christ.  
Thou art the everlasting Son of the Father.  
When Thou tookest upon Thee to deliver man,  
Thou didst not abhor the virgin's womb.  
When Thou hast overcome the sharpness of death,  
Thou didst open the Kingdom, the Kingdom of heaven to all believers,  
Thou sittest at the right hand of God, in the Glory of the Father.  
We believe that thou shalt come to be our Judge.  
  
We therefore pray Thee, help Thy servants,  
Whom Thou hast redeemed with thy precious blood.  
Make them to be numbered with thy Saints in glory everlasting.  
  
O Lord, save Thy people and bless Thine inheritance.  
Govern them and lift them up forever.  
Day by day, we magnify thee;  
And we worship Thy Name, ever world without end.  
Vouchsafe, O Lord, to keep us this day without sin.  
O Lord, have mercy upon us.  
O Lord, let Thy mercy lighten upon us, as our trust is in Thee.  
O Lord, in Thee have I trusted, let me never be confounded.

Words: *Book of Common Prayer*. Music: Charles Villiers Stanford (1852-1924). © Copyright CPDL

*All are invited to stand and sing*

### THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Psaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

*Continuing with ...*

Our fathers' God, to thee, author of liberty, to thee we sing.  
 Long may our land be bright with freedom's holy light;  
 Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

*The celebrant faces the people and says*

The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up unto the Lord.***

*Celebrant* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing*

## THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts,  
 Heaven and earth are full of thy glory:  
 Glory be to thee, O Lord most High.  
 Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

*All kneel. The celebrant continues with the Eucharistic Prayer, concluding with*

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

## THE LORD'S PRAYER

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Remaining kneeling, all are invited to sing*

## THE AGNUS DEI, HYMN 706

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
 O Lamb of God, that takest away the sins of the world, have mercy upon us.  
 O Lamb of God, that takest away the sins of the world, grant us thy peace.

## THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion.*

## PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

## COMMUNION HYMN

## Seek Ye First

*Seek Ye First*

Seek ye first the kingdom of God and his righteousness,  
And all these things shall be added unto you, allelu, alleluia.

*Refrain:* Alleluia, alleluia, alleluia, allelu, alleluia.

Ask, and it shall be given unto you, seek, and ye shall find,  
Knock, and the door shall be opened unto you, allelu, alleluia. *Refrain*

Text: adapted from Holy Scripture by Karen Lafferty

Music: *Seek Ye First*, Karen Lafferty (20th c.), ©1972 Maranatha! Music. ARR.

## COMMUNION HYMN

## In Christ Alone

K. Getty, S. Townend

In Christ alone my hope is found, He is my light, my strength, my song:  
This Cornerstone, this solid ground, firm through the fiercest drought and storm.  
What heights of love, what depths of peace, when fears are stilled, when strivings cease.  
My Comforter, my All in all, here in the love of Christ I stand.

In Christ alone who took on flesh, fullness of God in helpless Babe!  
This gift of love and righteousness scorned by the ones He came to save.  
'Til on the cross as Jesus died, the wrath of God was satisfied.  
For ev'ry sin on Him was laid: here in the death of Christ I live.

There in the ground His body lay, Light of the world, by darkness slain;  
Then, bursting forth in glorious day, up from the grave He rose again!  
And as He stands in victory, sin's curse has lost its grip on me;  
For I am His and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the pow'r of Christ in me;  
From life's first cry to final breath, Jesus commands my destiny.  
No pow'r of hell, no scheme of man can ever pluck me from His hand;  
'Til He returns or calls me home, here in the pow'r of Christ I'll stand!

Words and music by Keith Getty and Stuart Townend. © 2001 Thankyou Music. CCLI Song #3350395. For use solely with the SongSelect Terms of Use. All rights Reserved. CCLI License #28933. www.ccli.com

## COMMUNION HYMN

## How Great Thou Art

*O Store Gud*

O Lord, my God, when I in awesome wonder  
Consider all the worlds thy hand hath made,  
I see the stars, I hear the rolling thunder,  
Thy pow'r throughout the universe displayed;

*Refrain:* Then sings my soul, my Savior God, to thee,  
How great thou art! How great thou art!  
Then sings my soul, my Savior God, to thee,  
How great thou art! How great thou art!

When through the woods and forest glades I wander  
And hear the birds sing sweetly in the trees;  
When I look down from lofty mountain grandeur  
And hear the brook and feel the gentle breeze. *Refrain*

And when I think that God, his Son not sparing,  
Sent him to die, I scarce can take it in,  
That on the cross my burden gladly bearing  
He bled and died to take away my sin; *Refrain*

When Christ shall come, with shout of acclamation,  
And take me home, what joy shall fill my heart!  
Then I shall bow in humble adoration  
And there proclaim, "My God, how great thou art!" *Refrain*

Text: Carl G. Boberg, 1859-1940 (Swedish); trans. Stuart K. Hine, b. 1899

Music: *O Store Gud*, Swedish folk melody, arr. ©1955 Manna Music, Inc.



## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The people join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*All are invited to stand and sing the closing hymn.*

## THE CLOSING HYMN 143

God of Our Fathers, Whose Almighty Hand

*National Hymn*

God of our fathers, whose almighty hand  
Leads forth in beauty all the starry band  
Of shining worlds in splendor through the skies,  
Our grateful songs before thy throne arise.

Thy love divine hath led us in the past,  
In this free land by thee our lot is cast;  
Be thou our ruler, guardian, guide, and stay,  
Thy word our law, thy paths our chosen way.

From war's alarms, from deadly pestilence,  
Be thy strong arm our ever sure defence;  
Thy true religion in our hearts increase,  
Thy bounteous goodness nourish us in peace.

Refresh thy people on their toilsome way,  
Lead us from night to never-ending day;  
Fill all our lives with love and grace divine,  
And glory, laud, and praise be ever thine.

Words: Daniel Crane Roberts, 1876

Music: *National Hymn*, George William Warren, 1892

## TAPS

*In honor of those who have given their lives in service to our country, please remain standing for the playing of taps.*

## THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

## THE POSTLUDE

Trumpet Tune in D Major

David N. Johnson (1922-1987)

Greg Schoonover, *trumpet*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. William K. Christian III, *Assistant for Pastoral Care*  
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipschurchsc.org/clergy](http://stphilipschurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*  
Patricia M. Gould, *Director of Music*  
Amy Watson Smith, *Director of Ministry to Children and Families*  
Christopher L. Walchesky, *Assistant Director of Music*

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Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick

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**[www.stphilipschurchsc.org](http://www.stphilipschurchsc.org)**