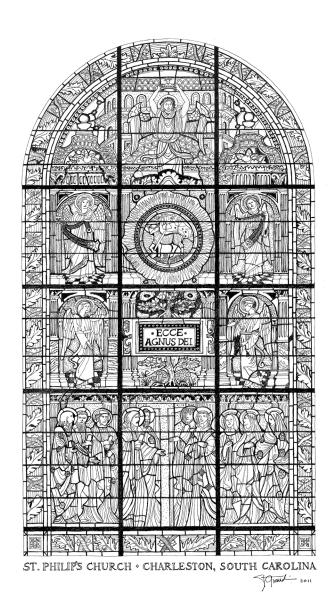
St. Philip's Church

Established 1680 • Charleston, SC



THE DAY OF PENTECOST: WHITSUNDAY

HOLY COMMUNION: RITE I MAY 31, 2020 • 10:30 AM



WELCOME

To all who are spiritually weary and seek rest,

to all who mourn and long for comfort,

to all who struggle and desire victory,

to all who sin and need a Savior,

to all who are strangers and want fellowship,

to all who hunger and thirst after righteousness,

to all who have been blessed and wish to give thanks,

and to whoever will come—this church opens wide her doors

and offers her welcome in the name of the Lord Jesus Christ.

HOLY EUCHARIST: RITE I

THE PRELUDE Toccata Samuel Ducommun

THE INTROIT

O Holy Spirit, Lord of Grace

Christopher Tye

O Holy Spirit, Lord of grace, eternal source of love; inflame, we pray, our inmost hearts with fire from heav'n above. As thou dost join with holiest bonds the Father and the Son, so fill us all with mutual love and knit our hearts in one.

Words: James Coffin, translated by John Chandler. Music: Christopher Tye, edited by Gerald H. Knight. From The New Church Anthem Book; Oxford University Press

THE WORD OF GOD

THE OPENING HYMN 271

Come, Thou Almighty King

Moscow

Come, thou almighty King, help us thy Name to sing,

Help us to praise. Father whose love unknown all things created own,

Build in our hearts thy throne, Ancient of Days.

Come, thou Incarnate Word, by heav'n and earth adored;

Our prayer attend: Come, and thy people bless; Come, give thy word success;

Stablish thy righteousness, Savior and friend.

Come, Holy comforter, Thy sacred witness bear

In this glad hour: Thou, who almighty art, now rule in every heart,

And ne'er from us depart, Spirit of power.

To thee, great One in Three, the highest praises be,

Hence evermore; Thy sov'reign majesty may we in glory see,

And to eternity love and adore.

Words: Robert Robinson (1735-1790) alt. Music: Nettleton, American melody.

THE ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

THE SUMMARY OF THE LAW

The celebrant continues

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

CelebrantLord, have mercy upon us.PeopleChrist, have mercy upon us.CelebrantLord, have mercy upon us.

THE COLLECT OF THE DAY

CelebrantThe Lord be with you.PeopleAnd with thy spirit.

Celebrant Let us pray.

The people kneel.

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. *Amen.*

THE LESSON Acts 2:1-21

¹ When the day of Pentecost arrived, the disciples were all together in one place. ² And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. 5 Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. 6 And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹ both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹² And all were amazed and perplexed, saying to one another, "What does this mean?" 13 But others mocking said, "They are filled with new wine." 14 But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. 15 For these people are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶ But this is what was uttered through the prophet Joel: ¹⁷ 'And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; 18 even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. ¹⁹ And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; ²⁰ the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. ²¹ And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

Reader The Word of the Lord.

THE GRADUAL HYMN 376

People Thanks be to God.

Come Down, O Love Divine

Down Ampney

Come down, O Love divine, seek thou this soul of mine, and visit it with thine own ardor glowing. O Comforter, draw near, within my heart appear, and kindle it, thy holy flame bestowing.

O let it freely burn. Till earthly passions turn to dust and ashes in its heat consuming;

And let thy glorious light shine ever on my sight, and clothe me round, the while my path illuming.

And so the yearning strong, with which the soul will long, shall far out-pass the power of human telling. For none can guess its grace, till he become the place wherein the Holy Spirit makes his dwelling.

Words: Bianco Da Siena, d. 1464; Tr. R. F. Littledale, 1867. Music: R. Vaughan Williams; Permission Oxford University Press

THE GOSPEL John 14:8-18

All remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People Glory be to thee, O Lord.

⁸ Philip said to Jesus, "Lord, show us the Father, and it is enough for us." ⁹ Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. ¹² Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. ¹³ Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. ¹⁴ If you ask me anything in my name, I will do it. ¹⁵ If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷ even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. ¹⁸ I will not leave you as orphans; I will come to you."

After the Gospel, the priest says

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Spirit and Fire

The Reverend Brian K. McGreevy

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge

both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people*.

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake; That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.*

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (Matthew 11:28) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (John 3:16) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (1 Timothy 1:15) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (1 John 2:1-2)

THE PEACE

The people stand.

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

THE OFFERTORY ANTHEM

The Spirit of the Lord Is Upon Me

Edward Elgar

The Spirit of the Lord is upon me, because He hath anointed me to preach the gospel to the poor;

He hath sent me to heal the brokenhearted, to preach deliverance to the captives

And recovering of sight to the blind, to preach the acceptable year of the Lord;

To give unto them that mourn a garland for ashes, the oil of joy for mourning,

The garment of praise for the spirit of heaviness; that they might be called trees of righteousness,

The planting of the Lord that He might be glorified.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth;

So the Lord God will cause righteousness and praise to spring forth before all nations.

Words: Isaiah 61 vv. 1-3, 11. Music: Edward Elgar (1857-1934) CPDL.org

THE DOXOLOGY Old Hundredth

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost.

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.; harm after Louis Bourgeios (1510-1561).

Continuing with ... America

Our fathers' God, to thee, author of liberty, to thee we sing. Long may our land be bright with freedom's holy light; Protect us by thy might, Great God, our King. Amen.

Music: America, in Thesaurus Musicus, 1740. Words: Samuel Francis Smith, 1832.

THE GREAT THANKSGIVING

The celebrant faces the people and says

The Lord be with you.

PeopleAnd with thy spirit.CelebrantLift up your hearts.

PeopleWe lift them up unto the Lord.CelebrantLet us give thanks unto our Lord God.

People It is meet and right so to do.

The celebrant continues with the Eucharistic Prayer.

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

The people kneel, and the celebrant continues with the Eucharistic Prayer.

The people join the celebrant at the top of page 336, praying

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE AGNUS DEI, HYMN 712

Healey Willan

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

PRAYER FOR SPIRITUAL COMMUNION

People and Celebrant

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

COMMUNION HYMN

Holy Spirit

Keith Getty, Stuart Townend

Holy Spirit, living Breath of God, breathe new life into my willing soul. Let the presence of the risen Lord come renew my heart and make me whole. Cause Your word to come alive in me; Give me faith for what I cannot see, Give me passion for Your purity; Holy Spirit, breathe new life in me.

Holy Spirit, come abide within, may Your joy be seen in all I do. Love enough to cover ev'ry sin, in each thought and deed and attitude. Kindness to the greatest and the least, gentleness that sows the path of peace. Turn my strivings into works of grace; Breath of God, show Christ in all I do.

Holy Spirit, from creation's birth, giving life to all that God has made, Show Your power once again on earth, cause Your church to hunger for Your ways. Let the fragrance of our pray'rs arise; Lead us on the road of sacrifice, That in unity the face of Christ may be clear for all the world to see.

CCLI Song # 4779872 Keith Getty | Stuart Townend © 2006 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect* Terms of Use. All rights reserved. www.ccli.com CCLI License # 28933

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people kneel and join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

THE CLOSING HYMN

Come, Thou Fount of Every Blessing

Nettleton

Come, thou fount of every blessing, tune my heart to sing thy grace! Streams of mercy never ceasing, call for songs of loudest praise. Teach me some melodious sonnet, sung by flaming tongues above. Praise the mount! I'm fixed upon it, mount of thy redeeming love.

Here I raise my Ebenezer; hither, by thy help, I've come; And I hope, by thy good pleasure, safely to arrive at home. Jesus sought me when a stranger wandering from the fold of God; He, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be! Let thy goodness, like a fetter, bind my wandering heart to thee: Prone to wander, Lord, I feel it, prone to leave the God I love; Here's my heart, oh, take and seal it, seal it for thy courts above.

Words: Robert Robinson (1735-1790) alt. Music: Nettleton, American melody.

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE Festive Processional David Lasky

The clergy departs during the playing of the postlude.



An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday 8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, Rector
The Rev. Andrew R. O'Dell, Senior Associate
The Rev. Marc R. Boutan, Assistant for Pastoral Care
The Rev. Brian K. McGreevy, Assistant for Hospitality Ministry
The Rev. Ryan T. Streett, Assistant for Young Adult & College Ministry
The Rev. Dr. William P. Rhett, Priest Associate
The Rev. Gerry L. McCord, Deacon

Clergy contact information is available at stphilipschurchsc.org/clergy

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Amy Watson Smith, Director of Ministry to Children and Families
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