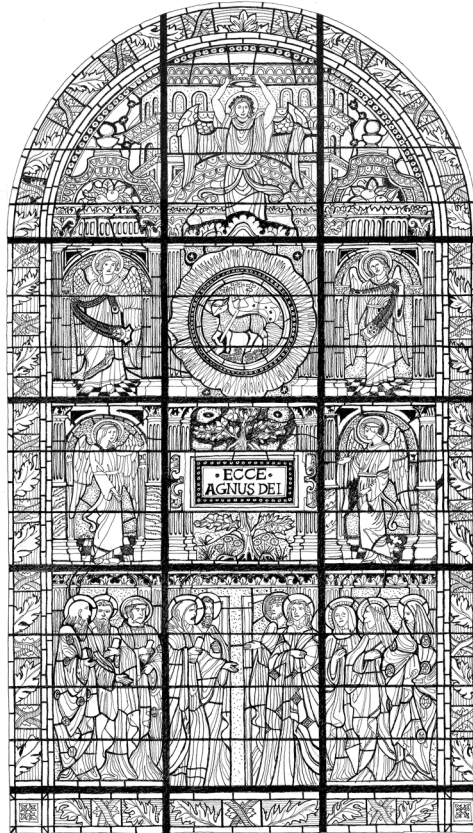


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*JP* 2011

## THE THIRD SUNDAY OF EASTER

**HOLY EUCHARIST AND BAPTISM**  
**MAY 4, 2025 • 10:30 A.M.**





# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

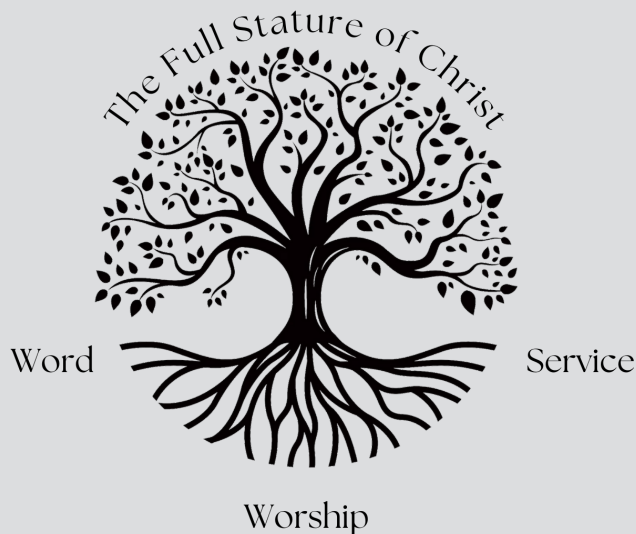
**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **[saintphilips.church](http://saintphilips.church)**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



# St. Philip's Tree of Life



We are disciples of Christ, and for us to foster a personal relationship with him,  
become mature Christians, and grow into the full stature of Christ,  
we engage in ALL of the following—please join us!

- weekly or twice-weekly corporate worship (making the Lord's Day a priority)
- weekly Sunday Christian formation (e.g. Rector's Forum, Sunday School)
- weekly corporate Bible study (Rector's Bible Study and/or small group)
- daily prayer and study of God's Word
- service to the church (lay ministry, missions (e.g. Saturday Serves), etc., plus tithing)
- Christian fellowship (e.g. foyer group, Theology on Tuesdays)
- making disciples (sharing the faith)

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## RESOURCES

The Rector's current recommendations for daily devotionals  
and online resources are available at:

[saintphilips.churchcenter.com/pages/resources](http://saintphilips.churchcenter.com/pages/resources)





## H O L Y   B A P T I S M

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism," *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church  
these children who are to be baptized during the service today:*

**Clara Louise Blomdahl**

daughter of Ashley Phillips and Jens Blomdahl

**Townley Rose Donaldson**

daughter of Rene and Robert Donaldson

**William Robert Pérez-Phillips**

son of Katie Pérez-Phillips and Rubén Pérez-Feijoo

**Anne McIver Somheil**

daughter of McNair and Chris Somheil

**Wylan Alexander Somheil**

son of McNair and Chris Somheil

# HOLY EUCHARIST AND BAPTISM

## OPENING VOLUNTARY

Morning Meditation  
Easter Sunrise  
Charlotte Freer, *piano*

Mike Springer (b. 1968)  
Tom Gerou (b. 1959)

## THE INTROIT

Get On Board, Little Children      arr. Greg Gilpin (b. 1964)  
*Cherub, St. Nicholas, Canterbury, and St. David Choirs*  
Hand Me Down My Silver Trumpet      Joy Webb (1932–2023)  
Amazing Grace      arr. John Coates, Jr. (1938 - 2017)  
*St. Cecilia, Canterbury, and St. David Choirs*  
Micah Gangwer, *violin*; Pam Dickson, *flute*

## THE WORD OF GOD

*The People are invited to stand and sing the opening hymn.*

## PROCESSIONAL HYMN 347

Alleluia, Sing to Jesus

*Hyfrydol*

Alleluia! Sing to Jesus! His the scepter, his the throne;  
Alleluia! his the triumph, his the victory alone;  
Hark! the songs of holy Sion thunder like a mighty flood;  
Jesus out of ev'ry nation hath redeemed us by his blood.  
  
Alleluia! not as orphans are we left in sorrow now;  
Alleluia! he is near us, faith believes, nor questions how:  
Though the cloud from sight received him, when the forty days were o'er,  
Shall our hearts forget his promise, "I am with you evermore"?  
  
Alleluia! Bread of Heaven, thou on earth our food, our stay!  
Alleluia! here the sinful flee to thee from day to day:  
Intercessor, friend of sinners, earth's Redeemer, plead for me,  
Where the songs of all the sinless sweep across the crystal sea.  
  
Alleluia! King eternal, thee the Lord of Lords we own:  
Alleluia! born of Mary, earth thy footstool, heav'n thy throne:  
Thou within the veil hast entered, robed in flesh, our great High Priest:  
Thou on earth both Priest and Victim in the eucharistic feast.

Music: *Hyfrydol*, Rowland Hugh Prichard, c. 1830. Words: William Chatterton Dix, 1866

## THE ACCLAMATION

The Book of Common Prayer (BCP), p. 161

*The People standing, the Celebrant says*

Alleluia! Christ is risen!

*People*      ***The Lord is risen indeed! Alleluia!***

*Celebrant*      There is one Body and one Spirit;

*People*      ***There is one hope in God's call to us;***

*Celebrant*      One Lord, one Faith, one Baptism;

*People*      ***One God and Father of all.***

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Let us pray.

*The People kneel.*

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

*The People are seated for the reading of God's Word.*

## THE LESSON

Acts 9:1-19a

<sup>1</sup> But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup> and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup> Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him. <sup>4</sup> And falling to the ground, he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" <sup>5</sup> And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting." <sup>6</sup> But rise and enter the city, and you will be told what you are to do." <sup>7</sup> The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup> Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup> And for three days he was without sight, and neither ate nor drank. <sup>10</sup> Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." <sup>11</sup> And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup> and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup> But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup> And here he has authority from the chief priests to bind all who call on your name." <sup>15</sup> But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. <sup>16</sup> For I will show him how much he must suffer for the sake of my name." <sup>17</sup> So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup> And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup> and taking food, he was strengthened.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*All stand and sing the hymn.*

# THE GRADUAL HYMN

The Strife Is O'er

*Victory*

Alleluia! Alleluia! Alleluia!

The strife is o'er, the battle done, the victory of life is won;  
The song of triumph has begun. Alleluia!

The powers of death have done their worst, but Christ their legions hath dispersed:  
Let shout of holy joy outburst. Alleluia!

The three sad days are quickly sped, he rises glorious from the dead:  
All glory to our risen Head! Alleluia!

He closed the yawning gates of hell, the bars from heav'n's high portals fell;  
Let hymns of praise his triumphs tell! Alleluia!

Lord! by the stripes which wounded thee, from death's dread sting thy servants free,  
That we may live and sing to thee. Alleluia!

Alleluia! Alleluia! Alleluia!

Words: Latin, pub. Cologne, 1695; Tr. Francis Pott, 1861, alt. Music: *Victory*, G. P. Sante Da Palestrina, 1588, adapted with alleluias by W. H. Monk, 1861

# THE GOSPEL

John 21:1-14

*The People remain standing. The Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. John.

*People* ***Glory be to thee, Lord Christ.***

<sup>1</sup> After this Jesus revealed himself again to the disciples by the Sea of Tibe'ri-as; and he revealed himself in this way. <sup>2</sup> Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together. <sup>3</sup> Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing. <sup>4</sup> Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, "Children, have you any fish?" They answered him, "No." <sup>6</sup> He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish. <sup>7</sup> That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea. <sup>8</sup> But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. <sup>9</sup> When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. <sup>10</sup> Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn. <sup>12</sup> Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup> This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

*After the Gospel, the Priest says*

The Gospel of the Lord.

*People* ***Praise be to thee, Lord Christ.***

# THE SERMON

*It Is the Lord!*

The Rev. William K. Christian III



*The People stand and sing the baptismal hymn.*

HYMN 94

Come, Ye Faithful, Raise the Strain

*St. Kevin*

Come, ye faithful, raise the strain of triumphant gladness;  
God hath brought his Israel into joy from sadness;  
Loosed from Pharaoh's bitter yoke Jacob's sons and daughters;  
Led them with unmoistened foot through the Red Sea waters.

'Tis the spring of souls today; Christ hath burst his prison,  
And from three days' sleep in death, as a sun hath risen;  
All the winter of our sins, long and dark, is flying  
From his light, to whom we give laud and praise undying.

Now the queen of seasons, bright with the day of splendor,  
With the royal feast of feasts, comes its joy to render;  
Comes to glad Jerusalem, who with true affection  
Welcomes in unwearied strains Jesus' resurrection.

Neither might the gates of death, nor the tomb's dark portal,  
Nor the watchers, nor the seal hold thee as a mortal:  
But today amidst thine own thou didst stand, bestowing  
That thy peace, which evermore passeth human knowing.

Text: St. John of Damascus, 8th cent.; Tr. J. M. Neale, 1853 (1818-1866). Music: Arthur Seymour Sullivan, 1872 (1842-1900)

## HOLY BAPTISM

### THE EXHORTATION

BCP, p. 162

*The Priest says to the People*

Dearly beloved, the Scripture teacheth us that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ saith, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God"; and he commissioned the Church to "teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Ghost, born again, and received into the Church as living members of Christ's body. Therefore, I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

### THE PRESENTATION AND PROFESSION OF FAITH

BCP, p. 162

*The Priest says*

The Candidates for Holy Baptism will now be presented.

*Godparents and Sponsoring Parents*

I present Clara Louise Blomdahl to receive the Sacrament of Baptism.

I present Townley Rose Donaldson to receive the Sacrament of Baptism.

I present William Robert Pérez-Phillips to receive the Sacrament of Baptism.

I present Anne McIver Somheil to receive the Sacrament of Baptism.

I present Wylan Alexander Somheil to receive the Sacrament of Baptism.

*The Priest says*

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

*Godparents and Sponsoring Parents*

**I am, the Lord being my helper.**

*The Priest then examines the Godparents and Sponsoring Parents who will speak on behalf of the infants.*

*Question* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Answer* **I renounce them.**

*The Priest prays over the Candidates and may anoint each Candidate with the Oil of Exorcism, saying*

Almighty God deliver thee from the powers of darkness and evil, and lead thee into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

*Question* Do you turn to Jesus Christ and accept him as your Lord and Savior?

*Answer* **I do.**

*Question* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Answer* **I do.**

*Question* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Answer* **I will, the Lord being my helper.**

*The Priest then addresses the Congregation, first inviting them to stand.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Priest* Let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

*Priest* Do you believe and trust in God the Father?

*People* **I do. I believe in God the Father almighty, creator of heaven and earth.**

*Priest* Do you believe and trust in Jesus Christ?

*People* ***I do. I believe in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.***

*Priest* Do you believe and trust in the Holy Ghost?

*People* ***I do. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.***

## LITANY FOR THE CANDIDATES

BCP, p. 166

*A person appointed leads the following petitions*

Let us now pray for these Candidates who are to receive the Sacrament of Baptism.

*Leader* That these children may come to confess their faith in Jesus Christ as Lord and Savior.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That all these candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That as living members of the Body of Christ, they may grow up in every way into him who is the head.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

*People* ***We beseech thee to hear us, Good Lord.***

*Other petitions may be added.*

## PRAYER FOR THE CANDIDATES

BCP, p. 167

*Priest* Let us pray.

*The Priest says*

Almighty and everlasting Father, who of thy great mercy didst save Noah and his family in the ark from perishing by water, thereby prefiguring the Sacrament of Holy Baptism; we beseech thee, for thine infinite mercies, that thou wilt mercifully look upon these thy servants. Wash them and sanctify

them with the Holy Ghost, that they, being delivered from thy wrath, may be received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. **Amen.**

*The Congregation is seated.*

## THANKSGIVING OVER THE WATER

BCP, p. 168

*Priest* The Lord be with you.

*People* **And with thy spirit.**

*Priest* Lift up your hearts.

*People* **We lift them up unto to the Lord.**

*Priest* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*The Priest continues*

We thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation; through it thou didst lead the children of Israel out of their bondage in Egypt into the land of promise, and in it thy Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Ghost. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

*Here the Priest touches the water and says*

Now, Father, sanctify this water by the power of thy Holy Spirit, and grant that all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior; to whom, with thee, in the unity of the Holy Ghost, be all honor and glory, world without end. **Amen.**

## THE BAPTISM

BCP, p. 169

*The Candidates are presented by name to the Priest, who then baptizes them.*

*When the Candidates have been baptized, the Priest prays over them, saying*

Heavenly Father, we thank thee that by water and the Holy Ghost thou hast bestowed upon these thy servants the forgiveness of sin, received them as thine own children by adoption, made them members of thy holy Church, and raised them to the new life of grace. Sustain them, O Lord, in thy Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

*Priest* Let us welcome the newly baptized.

*People* **We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.**

*All stand.*

*Priest* The Peace of the Lord be always with you.

*People* ***And with thy spirit.***

## THE WELCOME AND ANNOUNCEMENTS

### THE HOLY EUCHARIST

THE OFFERTORY ANTHEM Praise The Lord, Alleluia! arr. Douglas E. Wagner (b. 1952)

*The Canterbury and St. David Choirs*

Alleluia, praise, the Lord. All heav'n and earth rejoice, and sing the glory. Alleluia.  
Creatures great and small, nature and all, now shout with joy, Alleluia.  
Praise the Lord, Alleluia!

William Boyce (1710-1779). Arr. Douglas E. Wagner (b. 1952). Copyright ©1984 Coronet Press.

*All are invited to stand and sing the doxology.*

THE DOXOLOGY HYMN

*Lasst uns Erfreuen*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
Alleluia! Alleluia! Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.  
Alleluia! Alleluia! Alleluia! Alleluia!

*The Celebrant faces the People and says*

The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up unto the Lord.***

*Celebrant* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing*

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory, Hosanna in the highest.  
Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

*All kneel. The Celebrant continues the Eucharistic Prayer on page 116, concluding with*

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

## THE LORD'S PRAYER

BCP, page 118

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE PRAYER OF HUMBLE ACCESS

BCP, page 119

*People and Celebrant*

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Remaining kneeling, all are invited to sing the Agnus Dei.*

## THE AGNUS DEI

P. Stopford

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

## THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

***The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.***

## COMMUNION HYMN

See, What a Morning  
(Resurrection Hymn)

K. Getty, S. Townend, E. Wyse

See, what a morning, gloriously bright, with the dawning of hope in Jerusalem;  
Folded the grave clothes, tomb filled with light as the angels announce, "Christ is risen!"  
See God's salvation plan, wrought in love, borne in pain, paid in sacrifice,  
Fulfilled in Christ, the Man, for he lives: Christ is risen from the dead!

See Mary weeping, "Where is he laid?" as in sorrow she turns to the empty tomb;  
Hears a voice speaking, calling her name; it's the Master, the Lord raised to life again.  
The voice that spans the years, speaking life, stirring hope, bringing peace to us,  
Will sound till he appears, for he lives: Christ is risen from the dead!

One with the Father, Ancient of Days, through the Spirit who clothes faith with certainty,  
Honor and blessing, glory and praise to the King crowned with power and authority!  
And we are raised with him, death is dead, love has won, Christ has conquered;  
And we shall reign with him, for he lives: Christ is risen from the dead!  
And we are raised with him, death is dead, Love has won, Christ has conquered;  
And we shall reign with him,  
For he lives: Christ is risen from the dead! (x3)

Text & music: Keith Getty, Stuart Townend, Eric Wyse. ©2003 Kingsway's Thankyou Music (admin EMI CMG).  
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COMMUNION HYMN                      Christ Is Risen, He Is Risen Indeed      K. Getty, K. Getty, E. Cash

How can it be the One who died has borne our sin through sacrifice,  
To conquer every sting of death? Sing, sing "Hallelujah!"

For joy awakes as morning light when Christ's disciples lift their eyes,  
Alive he stands, their friend and King: Christ, Christ, he is risen!

*Refrain:* Christ is risen, he is risen indeed! Sing, sing, "Hallelujah!"  
Join the chorus, sing with the redeemed: Christ, he is risen, he's risen indeed!

The power that raised him from the grave now works in us to powerfully save;  
He frees our hearts to live his grace: Go, tell of his goodness. *Refrain*

He's alive! He's alive! Heaven's gates are opened wide!  
He's alive! He's alive! Now in heaven glorified.  
He's alive! He's alive! Heaven's gates are opened wide!  
He's alive! He's alive! Now in heaven glorified. *Refrain*

Text & music: Ed Cash, Keith Getty, Kristyn Getty. ©2012 Alletrop Music/Getty Music. Used by permission. CCLI# 28933

COMMUNION HYMN                      Thine be the Glory                      *Judas Maccabeus*

Thine be the glory risen, conquering Son;  
Endless is the victory thou o'er death hast won.  
Angels in bright raiment rolled the stone away,  
Kept the folded graveclothes where the body lay.

*Refrain:* Thine be the glory risen, conquering Son;  
Endless is the victory thou o'er death hast won.

Lo! Jesus meets us, risen from the tomb;  
Lovingly he greets us, scatters fear and gloom;  
Let his Church with gladness hymns of triumph sing,  
For her Lord now liveth; death hath lost its sting. *Refrain*

No more we doubt thee, glorious Prince of Life!  
Life is naught without thee; aid us in our strife;  
Make us more than conquerors through thy deathless love;  
Bring us safe through Jordan to thy home above. *Refrain*

Text: Edmond Budry (1854-1932), tr. R. Birch Hoyle (1875-1939)  
Music: *Judas Maccabeus*, G.F. Handel (1685-1759)

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The People join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*All are invited to stand and sing the closing hymn.*

PROCESSIONAL HYMN Ye Servants of God, Your Master Proclaim

*Paderborn*

Ye Servants of God, your Master proclaim, and publish abroad his wonderful Name;  
The Name all victorious of Jesus extol; his kingdom is glorious; he rules over all.

God ruleth on high, almighty to save; and still he is nigh: his presence we have.  
The great congregation his triumph shall sing, ascribing salvation to Jesus our King.

Salvation to God who sits on the throne! Let all cry aloud and honor the Son.  
The praises of Jesus the angels proclaim, fall down on their faces and worship the Lamb.

Then let us adore, and give him his right: All glory and power, all wisdom and might,  
And honor and blessing, with angels above, and thanks never ceasing and infinite love.

Words: Charles Wesley (1707-1788), alt. Music: Paderborn, melody from Catolisch-Paderbornisches Gesang-buch, 1765;  
Harm. Sydney Hugo Nicholson (1875-1947)

## THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Imperial March

John Williams (b. 1932)



# SERVING IN WORSHIP

## **Preacher**

The Rev. William K. Christian III

## **Ushers**

Cordes Ford, Stuart McDaniel,  
Gregg Lancaster, Jason Ayers

## **Greeters**

Margaret and Robert McKenzie

## **Lector**

Palmer Lancaster

## **Chalice**

Joanna Macmurphy, Martha Vetter,  
Foster Gaillard, Bill Stafford

## **Acolyte Mentor**

Cordes Ford

## **Acolytes**

Caroline Morris, Simon Ford, Cecilia Ford,  
Ford Norvell, Geer Villeneuve, Bennett Bair

## **Prayer Teams**

Juanita Orvin and Tammy Gottshalk;  
Karen and Mark Finlay

## **Altar Guild**

Betsy Grimball, Becky Riggs

## **Flower Guild**

Lisa Allis, Amy Anderton, Caroline Burns,  
Jane Galis, Pam Pearce, Amanda Steinhardt,  
Sarah Stender, Sarah Stuhr

# ANNOUNCEMENTS

**The St. Philip's Tea Room** starts tomorrow! Join us any day this week, Monday through Friday, from 11:30 a.m. to 2:00 p.m. daily for a lowcountry lunch and delicious dessert! We still have volunteer spots to fill, and we can always use homemade desserts! Sign up online at [saintphilips.church/volunteers-tea-room](http://saintphilips.church/volunteers-tea-room).



**Our Annual Diaper Drive** for Lowcountry Pregnancy Center is Sunday, May 18! You may drop off your donations of diapers (sizes 3, 4, 5, and 6) and wipes at the church office May 12–16, or you may bring them with you to church on the 18th. LPC also has an Amazon Wishlist you may use to have your donations shipped directly to them for free. Scan the QR code for more information!



**Graduating Senior Recognition Sunday** is May 18, and we will be recognizing our hardworking high school, college, and grad school graduates in the service bulletin and in that week's inSPIRE and eSPIRE (mailed and emailed May 14). Please scan the QR code to submit your graduate's (or your own) information.



**ECW Springtime Celebration:** Ladies, join the ECW (Every Church Woman) of St. Philip's at the Rectory (Miller residence) from 5:30 to 7:00 p.m. on Thursday, May 29 for a springtime gathering complete with light bites, libations, and laughter!



**The Summer Red Cross Blood Drive** is Tuesday, June 3, from 10:00 a.m. to 4:00 p.m. in the Parish Hall. Donors are needed in June to ensure there's enough blood available throughout the busy summer months. Every pint collected can save up to three lives! Visit [saintphilips.church/events](http://saintphilips.church/events) or scan the QR code to sign up to donate and/or volunteer at the drive.



**Vacation Bible School (VBS)** registration is open! On June 9-12 we will travel back to the Old West and shout “Yee-haw” as we climb aboard and head to Wonder Junction to marvel at Jesus's life, teachings, and resurrection. Participants will worship and learn together in small groups and enjoy playing games and creating crafts. Please visit our website or scan the QR code to register your children currently in 3k–5th-grade.



## Schedule Notes

- Wednesdays Alive! is in recess this week (May 7).
- Grandparents@Prayer is not meeting in May.
- We will not have a Second Sunday Choral Evensong service in May; services will resume in the fall.
- The Rector's Thursday Bible Study is in recess and will resume in the fall.

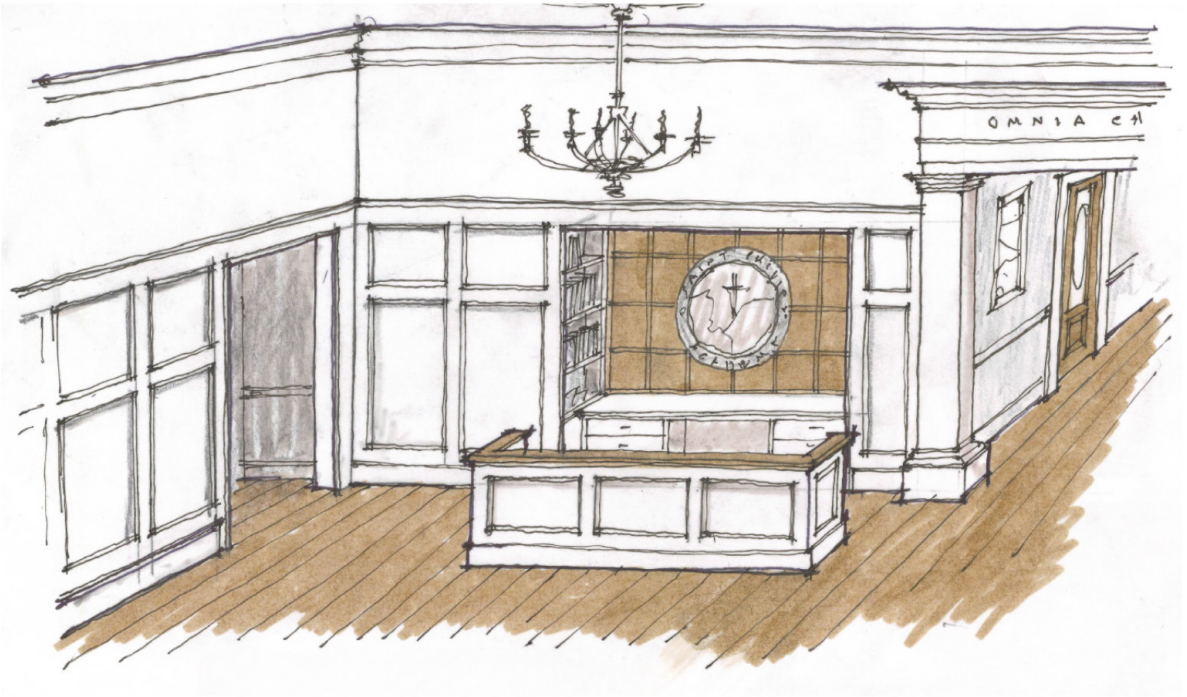
## Important Dates

- May 14 ~ Monthly Men's Lunch (noon in the Parish Hall)
- May 27 ~ Preservation Society's Steeples of the Holy City Lecture (5:30 p.m.)
- May 28 ~ Adult Confirmation and Reception (6:00 p.m.)
- June 13 ~ Diocesan Night at the Riverdogs (get tickets at [adosc.org](http://adosc.org)—help us beat the other churches for biggest representation!)

*For further details about all of our upcoming events and for registrations, please visit [saintphilips.church/events](http://saintphilips.church/events)*

# ST. PHILIP'S ACADEMY

A Christian School in the Classical Tradition



Now accepting 4K and 5K  
applications for 2025-2026!



For information and to apply online, visit  
[saintphilips.church/st-philips-academy](https://saintphilips.church/st-philips-academy).



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## **CHURCH OFFICE HOURS**

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 - 1:00 p.m. Friday

### **Clergy**

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### **Ministry Staff**

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### **Vestry**

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

David Wright, *Senior Warden*, [david.wright@dwrightco.com](mailto:david.wright@dwrightco.com), (c) (405) 816-6405

Ann Hester Willis, *Junior Warden*, [willisah@gmail.com](mailto:willisah@gmail.com), (c) (843) 224-5400

Amanda Ayers, Ashley Davis, Polly Dickson, Harry Gregorie,

Lowell Grosse, Jayne Gurley, Joanna Macmurphy,

Jeff Rink, Alan Runyan, Sarah Stuhr

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***