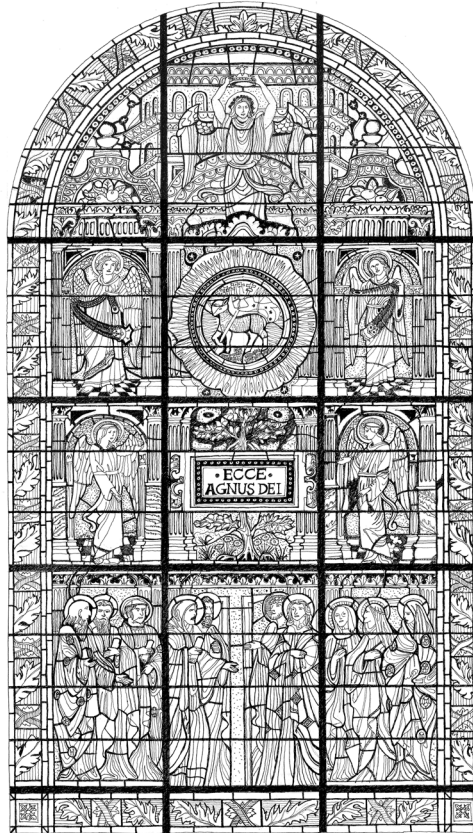


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Smith 2011

THE SIXTH SUNDAY OF EASTER

HOLY EUCHARIST AND BAPTISM

MAY 5, 2024 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!





H O L Y B A P T I S M

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism," *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church
this child who is to be baptized during the service today:*

Alton Pearce Phillips
son of Jillian and Alton Phillips, Jr.

HOLY EUCHARIST AND BAPTISM

10:30 A.M.

OPENING VOLUNTARY Prelude and Fugue in G Major, BWV 541 J.S. Bach (1685-1750)

THE INTROIT Sing Ye to the Lord E. Bairstow (1874-1946)

Sing ye to the Lord, for he hath triumphed gloriously.
Pharaoh's chariots and his host hath he cast into the sea.
Mighty Victim from the sky, hell's fierce powers beneath thee lie;
Thou hast conquered in the fight, thou hast brought us life and light.
Now no more can death appall, now no more the grave enthrall;
Thou hast opened Paradise, and in thee thy Saints shall rise. Alleluia! Amen.

Text: Robert Campbell, from Exodus 15. Music: Edward Bairstow (1874-1946).

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

THE PROCESSIONAL HYMN God Is Love *Abbot's Leigh*

God is Love, let heaven adore him; God is love, let earth rejoice;
Let creation sing before him and exalt him with one voice.
God who laid the earth's foundation, God who spread the heavens above,
God who breathes through all creation: God is Love, eternal Love.

God is Love; and love enfolds us, all the world in one embrace:
With unfailing grasp God holds us, every child of every race.
And when human hearts are breaking under sorrow's iron rod,
Then we find that selfsame aching deep within the heart of God.

God is Love; and though with blindness sin afflicts all human life,
God's eternal loving-kindness guides us through our earthly strife.
Sin and death and hell shall never o'er us final triumph gain;
God is Love, so Love for ever o'er the universe must reign.

Words: Timothy Rees (1874-1939), alt.
Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907)

THE ACCLAMATION

The People standing, the Celebrant says

Alleluia! Christ is risen!

People ***The Lord is risen indeed! Alleluia!***

Celebrant There is one Body and one Spirit;

People ***There is one hope in God's call to us;***

Celebrant One Lord, one Faith, one Baptism;

People ***One God and Father of all.***

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The People kneel.

O God, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love towards thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

The People sit for the reading of God's Word.

THE LESSON

1 John 4:7-21

⁷ Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸ Anyone who does not love does not know God, because God is love. ⁹ In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰ In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹ Beloved, if God so loved us, we also ought to love one another. ¹² No one has ever seen God; if we love one another, God abides in us and his love is perfected in us. ¹³ By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴ And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵ Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶ So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. ¹⁷ By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. ¹⁸ There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. ¹⁹ We love because he first loved us. ²⁰ If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. ²¹ And this commandment we have from him: whoever loves God must also love his brother.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand and sing the gradual hymn.

THE GRADUAL HYMN 408

Take My Life and Let It Be

Hollingside

Take my life, and let it be consecrated, Lord, to thee.

Take my moments and my days; let them flow in ceaseless praise.

Take my hands and let them move at the impulse of thy love.

Take my feet and let them be swift and beautiful for thee.

Take my voice, and let me sing, always, only, for my King.

Take my lips, and let them be filled with messages from thee.

Take my silver and my gold; not a mite would I withhold.

Take my intellect, and use every power as thou shalt choose.

Take my will, and make it thine; it shall be no longer mine.
Take my heart, it is thine own; it shall be thy royal throne.
Take my love; my Lord, I pour at thy feet its treasure-store.
Take my self, and I will be ever, only, all for thee.

Text: Frances Ridley Havergal (1836-1879), alt.
Music: *Hollingside*, John Bacchus Dykes (1823-1876)

THE GOSPEL

John 15:9–17

The People remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory be to thee, Lord Christ.**

Jesus said, ⁹“As the Father has loved me, so have I loved you. Abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. ¹¹These things I have spoken to you, that my joy may be in you, and that your joy may be full. ¹²This is my commandment, that you love one another as I have loved you. ¹³Greater love has no one than this, that someone lay down his life for his friends. ¹⁴You are my friends if you do what I command you. ¹⁵No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. ¹⁶You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. ¹⁷These things I command you, so that you will love one another.”

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

A Love That Bears Fruit

The Rev. Andrew R. O’Dell

The People stand and sing the baptismal hymn.

HYMN

We Know that Christ is Raised and Dies No More

Engelberg

We know that Christ is raised and dies no more.
Embraced by death he broke its fearful hold;
And our despair he turned to blazing joy. Alleluia!

We share by water in his saving death.
Reborn we share with him an Easter life
As living members of a living Christ. Alleluia!

The Father’s splendor clothes the Son with life.
The Spirit’s power shakes the Church of God.
Baptized we live with God the Three in One. Alleluia!

A new creation comes to life and grows
As Christ’s new body takes on flesh and blood.
The universe restored and whole will sing: Alleluia! Amen.

Words: John Brownlow Geyer (b. 1932), alt.
Music: *Engelberg*, Charles Villiers Stanford (1852-1924)

HOLY BAPTISM

THE EXHORTATION

The Priest says to the People

Dearly beloved, the Scripture teacheth us that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ saith, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God"; and he commissioned the Church to "teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Ghost, born again, and received into the Church as living members of Christ's body. Therefore, I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

THE PRESENTATION AND PROFESSION OF FAITH

The Priest says

The Candidate for Holy Baptism will now be presented.

Godparents and Sponsoring Parents

I present Alton Pearce Phillips to receive the Sacrament of Baptism.

The Priest says

Today, on behalf of this child, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that this child is taught, as soon as he is able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. He must come to put his faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of his soul. When he has embraced all these, he is to come to the Bishop to be confirmed, that he may publicly claim the Faith for his own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parents

I am, the Lord being my helper.

The Priest then examines the Godparents and Sponsoring Parents who will speak on behalf of the infant.

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer **I renounce them.**

The Priest prays over the Candidate and may anoint him with the Oil of Exorcism, saying

Almighty God deliver thee from the powers of darkness and evil, and lead thee into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

Question Do you turn to Jesus Christ and accept him as your Lord and Savior?

Answer **I do.**

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer **I do.**

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer **I will, the Lord being my helper.**

The Priest then addresses the Congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will.**

Priest Let us join with this Candidate to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Priest Do you believe and trust in God the Father?

People **I do. I believe in God the Father almighty, creator of heaven and earth.**

Priest Do you believe and trust in Jesus Christ?

People **I do. I believe in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.**

Priest Do you believe and trust in the Holy Ghost?

People **I do. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

LITANY FOR THE CANDIDATE

A person appointed leads the following petitions

Let us now pray for this Candidate who is to receive the Sacrament of Baptism.

Leader That this child may come to confess his faith in Jesus Christ as Lord and Savior.

People **We beseech thee to hear us, Good Lord.**

Leader That this candidate may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

People **We beseech thee to hear us, Good Lord.**

Leader That he may walk in a manner worthy of the calling to which he has been called, ever growing in faith and all heavenly virtues.

People **We beseech thee to hear us, Good Lord.**

Leader That he may persevere in resisting evil, and, whenever he falls into sin, repent and return to the Lord.

People **We beseech thee to hear us, Good Lord.**

Leader That he may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

People ***We beseech thee to hear us, Good Lord.***

Leader That as living members of the Body of Christ, he may grow up in every way into him who is the head.

People ***We beseech thee to hear us, Good Lord.***

Leader That, looking to Jesus, he may run with endurance the race set before him, and at the last receive the unfading crown of glory.

People ***We beseech thee to hear us, Good Lord.***

Other petitions may be added.

PRAYER FOR THE CANDIDATE

The Priest now prays for the Candidate as follows

Let us pray.

Almighty and everlasting Father, who of thy great mercy didst save Noah and his family in the ark from perishing by water, thereby prefiguring the Sacrament of Holy Baptism; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon this thy servant. Wash him and sanctify him with the Holy Ghost, that he, being delivered from thy wrath, may be received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally he may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. ***Amen.***

The Congregation is seated.

THANKSGIVING OVER THE WATER

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Lift up your hearts.

People ***We lift them up unto to the Lord.***

Priest Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

The Priest continues

We thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation; through it thou didst lead the children of Israel out of their bondage in Egypt into the land of promise, and in it thy Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Ghost. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

Here the Priest touches the water and says

Now, Father, sanctify this water by the power of thy Holy Spirit, and grant that all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior; to whom, with thee, in the unity of the Holy Ghost, be all honor and glory, world without end. **Amen.**

THE BAPTISM

The Candidate is presented by name to the Priest, who then baptizes him. The Priest then prays over him, saying Heavenly Father, we thank thee that by water and the Holy Ghost thou hast bestowed upon these thy servants the forgiveness of sin, received them as thine own children by adoption, made them members of thy holy Church, and raised them to the new life of grace. Sustain them, O Lord, in thy Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

Priest Let us welcome the newly baptized.

People ***We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.***

THE PEACE

All stand.

Priest The Peace of the Lord be always with you.

People ***And with thy spirit.***

THE WELCOME AND ANNOUNCEMENTS

THE HOLY EUCHARIST

THE OFFERTORY ANTHEM Greater Love Hath No Man John Ireland (1879-1962)

Many waters cannot quench love, neither can the floods drown it. Love is strong as death.

Greater love hath no man than this, that a man lay down his life for his friends.

Who his own self bare our sins in his own body on the tree,

That we, being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus.

Ye are a chosen generation, a royal priesthood, a holy nation;

That ye should show forth the praises of him

Who hath called you out of darkness into his marvelous light.

I beseech you brethren, by the mercies of God, that you present your bodies,

A living sacrifice, holy, acceptable unto God, which is your reasonable service.

Words: from Scripture, including Romans 12. Music: John Ireland (1879-1962), © 1912 Stainer and Bell, LTD.
Distributed by Galaxy Music Corporation , NY, NY.

All are invited to stand and sing the doxology.

THE DOXOLOGY HYMN

Lasst uns Erfreuen

Praise God, from whom all blessings flow; Praise him, all creatures here below;

Alleluia! Alleluia! Praise him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost. Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

The Celebrant faces the People and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory, Hosanna in the highest.

Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

All kneel. The Celebrant continues with the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

Philip W.J. Stopford (b. 1977)

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.

COMMUNION HYMN

Abide With Me

Eventide

Abide with me: fast falls the eventide; the darkness deepens; Lord, with me abide:
When other helpers fail and comforts flee, help of the helpless, O abide with me.

Swift to its close ebbs out life's little day, earth's joys grow dim, its glories pass away,
Change and decay in all around I see; O thou who changest not, abide with me.

I need thy presence every passing hour; what but thy grace can foil the tempter's power?
Who, like thyself, my guide and stay can be? Through cloud and sunshine, Lord, abide with me.

I fear no foe, with thee at hand to bless; ills have no weight, and tears no bitterness.
Where is death's sting? Where, grave, thy victory? I triumph still, if thou abide with me.

Hold thou thy cross before my closing eyes; shine through the gloom, and point me to the skies:
Heaven's morning breaks, and earth's vain shadows flee: in life, in death, O Lord, abide with me.
Words: John Henry Hopkins, Jr. (1820-1891) and Charles P. Price (b. 1920).

COMMUNION HYMN

Come, We that Love the Lord

St. Thomas (Williams)

Come, we that love the Lord, and let our joys be known;
Join in a song with sweet accord, and thus surround the throne.

Let those refuse to sing who never knew our God;
but children of the heavenly King may speak their joys abroad.

The hill of Zion yields a thousand sacred sweets
Before we reach the heavenly fields or walk the golden streets.

Then let our songs abound, and every tear be dry;
We're marching through Emmanuel's ground to fairer worlds on high.

Text: Isaac Watts (1674-1748). Music: *St. Thomas*, melody by Aaron Williams (1731-1776).

COMMUNION HYMN

Trust and Obey

Trust and Obey

When we walk with the Lord in the light of his word,
What a glory he sheds on our way!
While we do his good will, he abides with us still,
And with all who will trust and obey.

Refrain: Trust and obey, for there's no other way to be happy in Jesus, but to trust and obey.

Not a burden we bear, not a sorrow we share,
But our toil he doth richly repay;
Not a grief or a loss, not a frown or a cross,
But is blest if we trust and obey. *Refrain*

But we never can prove the delights of his love
Until all on the altar we lay;
For the favor he shows, for the joy he bestows,
Are for them who will trust and obey. *Refrain*

Then in fellowship sweet we will sit at his feet,
Or we'll walk by his side in the way;
What he says we will do, where he sends we will go;
Never fear, only trust and obey. *Refrain*

Text: John H. Sammis (1959) & C. Walchesky (b. 1989). Used by permission.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN

Love Divine, All Loves Excelling

Hyfrydol

Love divine, all loves excelling, joy of heav'n, to earth come down,
Fix in us thy humble dwelling, all thy faithful mercies crown.
Jesus, thou art all compassion, pure, unbounded love thou art;
Visit us with thy salvation, enter ev'ry trembling heart.

Come, almighty to deliver, let us all thy life receive;
Suddenly return, and never, nevermore thy temples leave.
Thee we would be alway blessing, serve thee as thy hosts above,
Pray, and praise thee without ceasing, glory in thy perfect love.

Finish then thy new creation; pure and spotless let us be:
Let us see thy great salvation perfectly restored in thee:
Changed from glory into glory, till in heav'n we take our place,
Till we cast our crowns before thee, lost in wonder love and praise.

Music: Rowland Hugh Prichard c. 1830. UBP. Words: Charles Wesley, 1747

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Arrival of the Queen of Sheba

G.F. Handel (1685-1759)

SERVING IN WORSHIP

Preacher

The Rev. Andrew R. O'Dell

Lector

Laura Wichmann Hipp

Chalice

Bill Stafford, Lowell Grosse,
Ken Humphries

Greeters

Polly Dickson, Joanne Harth

Ushers

John Blincow, Sebastian von Marschall,
Drew York, Tom Moore, Vinnie Rhodes

Acolyte Mentor

John Settle

Acolytes

Mills Egleston, Bennett Bair,
Caroline Morris, Charlotte Freer
Mary Mac Jackson, Ebbs Gale

Flower Guild

Bonnie Schrimpf, Lisa Allis, Amy Anderton,
Caroline Burns, Jane Galis, Carol McLaren,
Pam Pearce, Amanda Steinhart,
Sarah Stender, Sarah Stuhr

Altar Guild

Elizabeth Bowles, Lindsay Long

Prayer Teams

Elisa Bricker and Juanita Orvin,
Karen and Mark Finlay

ANNOUNCEMENTS

Cinco Carnival: Join us for our Cinco Carnival today from 3:00 to 5:30 p.m. on the Parish House lawn for games (douse your clergy!), prizes, face-painting, a jump castle, a cake walk, tasty treats, and more! A Kona Ice truck and Papa Grande food truck will be on site. Come have a blast with your St. Philip's family!

Choral Evensong: Following the Cinco Carnival festivities, we will gather for a service of Choral Evensong led by the Canterbury and St. David Choirs at 5:30 p.m.

Our Diaper Drive for Lowcountry Pregnancy Center (LPC) is next Sunday, May 12. Bring your donations of diapers and wipes with you to church, drop them off in the church office May 13–17, or take them with you when you go to the May Saturday Serve!

ECW Springtime Celebration: Ladies, let's celebrate the ministries of all the women of St. Philip's on Tuesday, May 14, at 5:30 p.m. on the Parish House lawn with a springtime celebration complete with snacks, sips, and smiles!



Our **May Saturday Serve** is at LPC in North Charleston on Saturday, May 18, from 9:00 to 11:00 a.m. Participants will tour the facility and help with some light spring cleaning or knit/crochet baby booties. Sign up at saintphilips.church/saturday-serves.



Graduating Senior Recognition Sunday is May 19, and we will be recognizing our hardworking high school, college, and grad school graduates in the service bulletin and in that week's inSPIRE and eSPIRE. Please visit saintphilips.church or scan the QR code to submit your graduate's (or your own) information.



Vacation Bible School (VBS) registration is open now! Please visit our website to register your children currently in 3k–5th-grade for an amazing “Jungle Journey” through the Bible June 17–20! Our Good News Cruise begins in Genesis and ends in Revelation as we discuss why our God deserves all the glory forever (1 Timothy 1:17). Participants will worship and learn together in small groups and enjoy playing games and creating crafts.



Important Dates

- May 15 ~ Final Wednesdays Alive! before summer recess
- May 16 ~ Pop-Up Chamber Concert (11:00 a.m.)
- May 16 ~ Final Rector's Bible Study before summer recess
- May 19 ~ Final Sunday School, Rector's Forum, High School Youth Group
- May 24 ~ Final Middle School Youth Group

For further details about all of our upcoming events and for registrations, please visit saintphilips.church/events

*Get St. Philip's news and registrations delivered to your email inbox:
saintphilips.church/newsletter*



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

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Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry