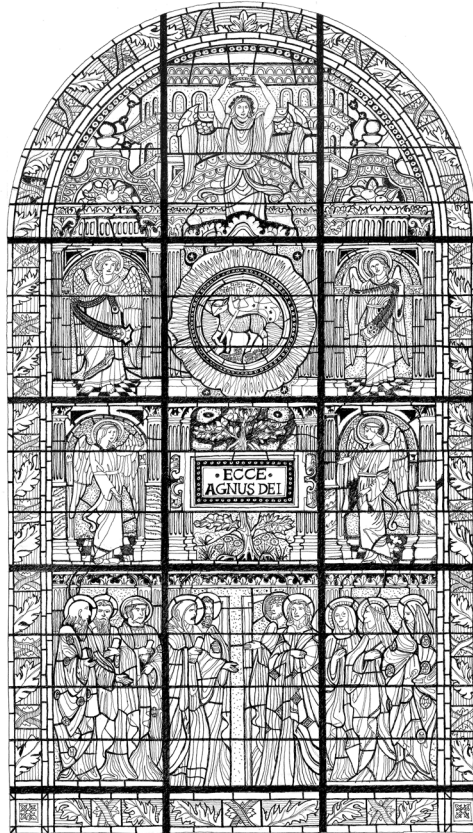


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Smith 2011

THE FIFTH SUNDAY OF EASTER

HOLY COMMUNION AND BAPTISM: RITE I

MAY 7, 2023 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!





H O L Y B A P T I S M

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism," *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church
these children who are to be baptized during the service today:*

Mills Hollingsworth Owens

daughter of Caroline and Joseph Owens

and

Ottavia Brier Pontuti

daughter of Brittany and Joseph Pontuti

HOLY COMMUNION AND BAPTISM: RITE I

10:30 A.M.

OPENING VOLUNTARY

Folk Tune on *Dream Angus*

C. Tambling (1964-2015)

THE INTROIT

Come, My Way, My Truth, My Life

Eugene Butler (b. 1935)

Come, my Way, my Truth, my Life: such a way as gives us breath;
Such a truth that ends all strife, such a life as killeth death.

Come, my Light, my Feast, my Strength: such a light as shows a feast,
Such a feast as mends in length, such a strength as makes his guest.

Come, my Joy, my Love, my Heart: such a joy as none can move,
Such a love as none can part, such a heart as joys in love.

Text: George Herbert (1593-1633). Music: Eugene Butler (b. 1935)

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

THE PROCESSIONAL HYMN 258

Christ Is the World's True Light

St. Joan

Christ is the world's true light, its captain of salvation,
The daystar clear and bright of every race and nation;
New life, new hope awakes for all who own His sway:
Freedom her bondage breaks, and night is turned to day.

In Christ all races meet, their ancient feuds forgetting,
The whole round world complete, from sunrise to its setting:
When Christ is throned as Lord, all shall forsake their fear,
To ploughshare beat the sword, to pruning hook the spear.

One Lord, in one great Name unite us all who own Thee,
Cast out our pride and shame that hinder to enthrone Thee;
The world has waited long, has travailed long in pain,
To heal its ancient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1875-1959), alt. Music: St. Joan, Percy E.B. Collier (b. 1895).

THE ACCLAMATION

The people standing, the celebrant says

Alleluia. Christ is risen.

People ***The Lord is risen indeed. Alleluia.***

Celebrant There is one Body and one Spirit;

People ***There is one hope in God's call to us;***

Celebrant One Lord, one Faith, one Baptism;

People ***One God and Father of all.***

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

The people kneel.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

The people sit for the reading of God's Word.

THE LESSON

1 Peter 2:1-12

¹ So put away all malice and all deceit and hypocrisy and envy and all slander. ² Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation—³ if indeed you have tasted that the Lord is good. ⁴ As you come to him, a living stone rejected by men but in the sight of God chosen and precious, ⁵ you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶ For it stands in Scripture: “Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.” ⁷ So the honor is for you who believe, but for those who do not believe, “The stone that the builders rejected has become the cornerstone,” ⁸ and “A stone of stumbling, and a rock of offense.” They stumble because they disobey the word, as they were destined to do. ⁹ But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰ Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy. ¹¹ Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. ¹² Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

Reader The Word of the Lord.

People ***Thanks be to God.***

THE GRADUAL HYMN 361

Thou Art the Way

St. James

Thou art the Way: to thee alone from sin and death we flee;
And he who would the Father seek, must seek him, Lord, by thee.

Thou art the Truth, thy Word alone true wisdom can impart;
Thou only canst inform the mind, and purify the heart.

Thou art the Life: the rending tomb proclaims thy conqu'ring arm;
And those who put their trust in thee nor death nor hell shall harm.

Thou art the Way, the Truth, the Life: grant us that way to know,
That truth to keep, that life to win, whose joys eternal flow.

Text: Raphael Courteville, 1697

Music: George Washington Doane, 1824, alt.

The people stand. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory be to thee, O Lord.**

Jesus said,¹ "Let not your hearts be troubled. Believe in God; believe also in me."² In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you?³ And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.⁴ And you know the way to where I am going."⁵ Thomas said to him, "Lord, we do not know where you are going. How can we know the way?"⁶ Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me."⁷ If you had known me, you would have known my Father also. From now on you do know him and have seen him."⁸ Philip said to him, "Lord, show us the Father, and it is enough for us."⁹ Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?"¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works.¹¹ Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.¹² Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father.¹³ Whatever you ask in my name, this I will do, that the Father may be glorified in the Son.¹⁴ If you ask me anything in my name, I will do it."

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

The Way, the Truth, and the Life

The Rev. Brian K. McGreevy

The people stand and sing the baptismal hymn.

THE BAPTISMAL HYMN

Be Thou My Vision

Slane

Be Thou my vision, O Lord of my heart;
All else be nought to me, save that Thou art,
Thou my best thought, by day or by night,
Waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true Word;
I ever with Thee and Thou with me, Lord,
Thou my great Father, thine own may I be,
Thou in my dwelling and I one with Thee.

High King of heaven, when vict'ry is won,
May I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
Still be my vision, O Ruler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880–1931); tr. Eleanor H. Hull (1860–1935), alt.
Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927.

HOLY BAPTISM

THE EXHORTATION

The priest says to the people

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

THE PRESENTATION AND PROFESSION OF FAITH

The priest says

The candidates for Holy Baptism will now be presented.

Godparents and Sponsoring Parents

I present Mills Hollingsworth Owens to receive the Sacrament of Baptism.

I present Ottavia Brier Pontuti to receive the Sacrament of Baptism.

The priest says

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parents

I am, the Lord being my helper.

Then the priest asks the following questions of the parents and godparents who speak on behalf of the children

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer **I renounce them.**

The priest prays over the candidates, saying

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

Question Do you turn to Jesus Christ and accept him as your Lord and Savior?

Answer **I do.**

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer **I do.**

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer **I will, the Lord being my helper.**

The priest then addresses the congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Priest Let us join with these candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Priest Do you believe and trust in God the Father?

People **I do. I believe in God the Father almighty, creator of heaven and earth.**

Priest Do you believe and trust in Jesus Christ?

People **I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest Do you believe and trust in the Holy Spirit?

People **I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

LITANY FOR THE CANDIDATES

A person appointed leads the following petitions

Let us now pray for these candidates who are to receive the Sacrament of Baptism.

Leader That these children may come to confess their faith in Jesus Christ as Lord and Savior.

People **We beseech you to hear us, Good Lord.**

Leader That all these candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

People **We beseech you to hear us, Good Lord.**

Leader That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

People **We beseech you to hear us, Good Lord.**

Leader That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

People ***We beseech you to hear us, Good Lord.***

Leader That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

People ***We beseech you to hear us, Good Lord.***

Leader That as living members of the Body of Christ, they may grow up in every way into him who is the head.

People ***We beseech you to hear us, Good Lord.***

Leader That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

People ***We beseech you to hear us, Good Lord.***

Other petitions may be added.

PRAYER FOR THE CANDIDATES

The priest now prays for the candidates as follows

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon these your servants. Wash and sanctify them through your Holy Spirit, that they may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, they may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. ***Amen.***

The congregation is seated.

THANKSGIVING OVER THE WATER

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Lift up your hearts.

People ***We lift them up to the Lord.***

Priest Let us give thanks to the Lord our God.

People ***It is meet and right so to do.***

The priest continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Here the priest touches the water and says

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The candidates are presented by name to the priest, who then baptizes them.

When the candidates have been baptized, the priest prays over them, saying

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, received them as your own children by adoption, made them members of your holy Church, and raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

Priest Let us welcome the newly baptized.

People ***We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.***

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People ***And with thy spirit.***

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

In My Father's House

Philip W.J. Stopford (b. 1977)

In my Father's house are many dwellings, and if I go to prepare a place for you,
I will come back again and take you to myself, so that where I am you also may be.
Do not let your hearts be troubled. You have faith in God; have faith also in me.
In my Father's house are many dwelling places.
If there were not, would I have told you I am going to prepare a place for you?
Where I am going, you know the way. For I am the way, the truth, and the life;
No one comes to the Father except through me.
If you know me, you also know my Father. My spirit will be with you always.
The Advocate, the Spirit of Truth will remind you of all I have said.
Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled; do not be afraid.
I have told you I will come back to you; have faith in me.

Text: from John 14. Music: Philip W.J. Stopford (b. 1977)

All are invited to stand and sing

THE DOXOLOGY HYMN

Vigiles et Sancti

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Alleluia! Alleluia! Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

The celebrant faces the people and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest.
Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI

Philip W.J. Stopford (b. 1977)

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in the north side aisle.

COMMUNION HYMN 208 Here, O My Lord, I See Thee Face to Face

Penitentia

Here, O my Lord, I see thee face to face; here would I touch and handle things unseen,
Here grasp with firmer hand eternal grace, and all my weariness upon thee lean.

Here would I feed upon the Bread of God; here drink with thee the royal Wine of heaven;
Here would I lay aside each earthly load, here taste afresh the calm of sin forgiven.

I have no help but thine; nor do I need another arm save thine to lean upon;
It is enough, my Lord, enough indeed; my strength is in thy might, thy might alone.

Mine is the sin but thine the righteousness; mine is the guilt but thine the cleansing blood.
Here is my robe, my refuge, and my peace: thy blood, thy righteousness, O Lord, my God.

Words: Horatius Bonar, 1855. Music: *Penitentia*, Edward Dearle, 1880.

COMMUNION HYMN How Great Thou Art

O Store Gud

O Lord, my God, when I in awesome wonder consider all the worlds thy hands have made,
I see the stars, I hear the rolling thunder, thy pow'r throughout the universe displayed;

Refrain: Then sings my soul, my Savior God, to thee, how great thou art! How great thou art!
Then sings my soul, my Savior God, to thee, how great thou art! How great thou art!

When through the woods and forest glades I wander and hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur and hear the brook and feel the gentle breeze. *Refrain*

And when I think that God, his Son not sparing, sent him to die, I scarce can take it in,
That on the cross, my burden gladly bearing, he bled and died to take away my sin; *Refrain*

When Christ shall come, with shout of acclamation, and take me home, what joy shall fill my heart!
Then I shall bow in humble adoration and there proclaim, "My God, how great thou art!" *Refrain*

Text: Carl G. Boberg, 1859-1940 (Swedish); trans. Stuart K. Hine, b. 1899
Music: *O Store Gud*, Swedish folk melody, arr. ©1955 Manna Music, Inc.

COMMUNION HYMN

Soon and Very Soon

Andraé Crouchs

Soon and very soon, we are going to see the King,
Soon and very soon, we are going to see the King.
Soon and very soon, we are going to see the King,
Hallelujah, hallelujah, we're going to see the King.

No more crying there, we are going to see the King,
No more crying there, we are going to see the King.
No more crying there, we are going to see the King,
Hallelujah, hallelujah, we're going to see the King.

No more dying there, we are going to see the King,
No more dying there, we are going to see the King.
No more dying there, we are going to see the King,
Hallelujah, hallelujah, we're going to see the King.

Soon and very soon, we are going to see the King,
Soon and very soon, we are going to see the King.
Soon and very soon, we are going to see the King,
Hallelujah, hallelujah, we're going to see the King.
Hallelujah! Hallelujah! Hallelujah! Hallelujah!

Words and music by Andraé Crouch © 1976 Bud John Songs, Inc./Crouch Music ASCAP (admin. EMI CMG).
Used by permission CCLI #28933.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All are invited to stand and sing the closing hymn.

THE PROCESSIONAL HYMN 384 Christ is Made the Sure Foundation *Westminster Abbey*

Christ is made the sure foundation, Christ the head and cornerstone,
Chosen of the Lord, and precious, binding all the Church in one;
Holy Zion's help forever, and her confidence alone.

All that dedicated city, dearly loved of God on high,
In exultant jubilation pours perpetual melody;
God the One in Three adoring in glad hymns eternally.

To this temple, where we call thee, come, O Lord of Hosts, today;
With thy wonted lovingkindness hear thy servants as they pray,
And thy fullest benediction shed within its walls alway.

Here vouchsafe to all thy servants what they ask of thee to gain;
What they gain from thee, forever with the blessed to retain,
And hereafter in thy glory evermore with thee to reign.

Laud and honor to the Father, laud and honor to the Son,
Laud and honor to the Spirit, ever Three and ever One;
Consubstantial, coeternal, while unending ages run.

Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866), alt.
Music: *Regent Square*, Henry Smart 1867

THE DISMISSAL

The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

Trumpet Tune

Nicholas Bowden (b. 1966)

SERVING IN WORSHIP

Preacher

The Rev. Brian K. McGreevy

Lector

Suzanne McCord

Greeters

DuBose Blakeney, Anne Meredith

Flower Guild

Bonnie Schrimpf, Caroline Burns,
Carol McLaren, Amanda Steinhardt,
Sarah Stender, Sarah Stuhr

Chalice

Gerry McCord, Bill Stafford,
Malcolm Rhodes

Ushers

Team 9:
Cordes Ford, captain

Acolyte Mentor

Cordes Ford

Acolyte

Neely Bennett Lauffer

ANNOUNCEMENTS

The Diaper Drive final drop-off is tomorrow, May 8, from 9:00 to 10:00 a.m. in front of the church office. Your donations of diapers (sizes 3, 4, 5, and 6 especially needed!) and wipes will benefit the clients of Lowcountry Pregnancy Center, one of our Home Mission ministry partners.

Come Further Up, Come Further In: This prayer, fellowship, and discussion group for men of all ages meets tomorrow at 7:00 p.m. at Henry's on the Market.

Theology on Tap, conversations about life and God for young adults, meets this Tuesday at 7:00 p.m. at Henry's on the Market.

Dessert and Q&A with the Rev. Jeff Miller, "A Christian Response to Modern Cultural Challenges Facing the Next Generation": All parents, grandparents, and mentors are invited to join our Rector this Tuesday, May 9, at 7:00 p.m. in the Parish Hall to discover how we can share our biblical beliefs with a generation facing a different set of cultural challenges from what we faced growing up. Register and submit your questions at stphilipchurchsc.org/events.



The ECW Springtime Celebration is this Thursday, May 11, beginning at 5:30 p.m. at the Rectory, the home of the Rev. and Mrs. Jeffrey S. Miller (92 Church St.). Enjoy light bites and libations while mingling with the women of St. Philip's, and learn about the ministry of the ECW (Every Church Woman) from the ladies leading the way. Parking is available in the church lot on the corner of Church and Cumberland Streets, and a golf cart shuttle will be provided. Register at stphilipchurchsc.org/events.



Millford Plantation Excursion: Join the clergy of St. Philip's this Friday, May 12, for a special outing to Millford Plantation in Pinewood, SC! We anticipate most guests will be over 60, but we will be happy to welcome anyone who'd like to come! The cost of \$145 per person includes coach fare, lunch at Summertown Diner, entrance fee for our group's private tour of Millford Plantation, and all gratuities. Please register by 5:00 p.m. tomorrow at stphilipchurchsc.org/events. This event is capped at 40 guests.



Senior Recognition Sunday is May 21. If someone in your family is graduating from high school, college, or graduate school this spring, please submit his or her information by May 14 for inclusion in the May 21 bulletin and that week's inSPIRE and eSPIRE (mailed and emailed May 17). To submit info, please visit stphilipchurchsc.org/events.



Vacation Bible School (VBS) registration is open now! Please visit our website, stphilipchurchsc.org/events, to register your children currently in 3k–5th-grade for an amazing adventure, "Ready, Set, Move: Follow Jesus Here, There, and Everywhere!" VBS runs June 19–22, 9:00 a.m. to noon, with a family lunch on the last day.



Upcoming schedule changes (summer recess):

- May 17 ~ Final Wednesdays Alive! service and supper (no class May 17)
- May 18 ~ Final Rector's Bible Study
- May 21 ~ Final Sunday School, Rector's Forum

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Penn Hagood, *Senior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry