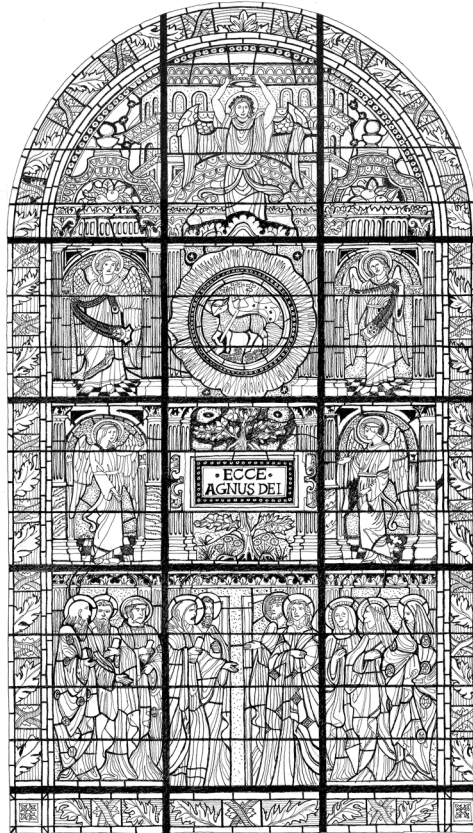


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*JP* 2011

## THE SUNDAY AFTER THE ASCENSION

**HOLY EUCHARIST AND BAPTISM**  
**JUNE 1, 2025 • 10:30 A.M.**





# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

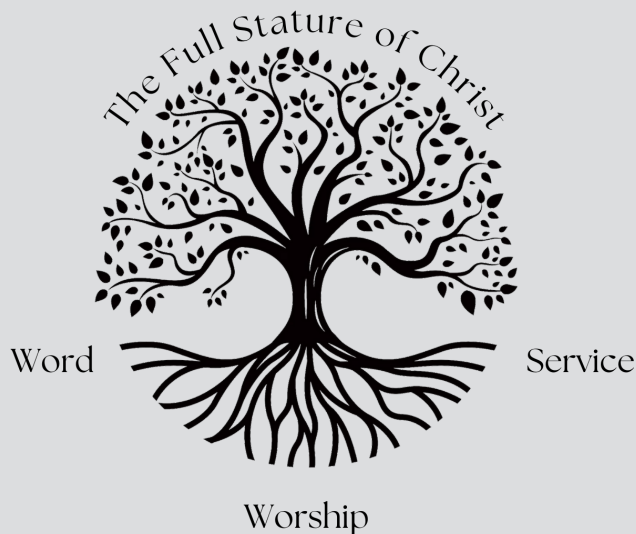
**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **[saintphilips.church](http://saintphilips.church)**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



# St. Philip's Tree of Life



We are disciples of Christ, and for us to foster a personal relationship with him,  
become mature Christians, and grow into the full stature of Christ,  
we engage in ALL of the following—please join us!

- weekly or twice-weekly corporate worship (making the Lord's Day a priority)
- weekly Sunday Christian formation (e.g. Rector's Forum, Sunday School)
- weekly corporate Bible study (Rector's Bible Study and/or small group)
- daily prayer and study of God's Word
- service to the church (lay ministry, missions (e.g. Saturday Serves), etc., plus tithing)
- Christian fellowship (e.g. foyer group, Theology on Tuesdays)
- making disciples (sharing the faith)

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## RESOURCES

The Rector's current recommendations for daily devotionals  
and online resources are available at:

[saintphilips.churchcenter.com/pages/resources](http://saintphilips.churchcenter.com/pages/resources)





## H O L Y   B A P T I S M

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism," *The Book of Common Prayer*



***We welcome into Christ's one holy catholic and apostolic Church  
these children who are to be baptized during the service today:***

**Charlotte Helen Cullen**

daughter of Elizabeth and Taylor Cullen

**Eleanor Elizabeth Morrissett**

daughter of Emily and William Morrissett

**George Mark Phillips III**

son of Mary Katherine and George Phillips, Jr.

# HOLY EUCHARIST AND BAPTISM

OPENING VOLUNTARY

Prelude, op. 18

César Franck (1822-1890)

THE INTROIT

God Is Gone Up With a Shout

Healey Willan (1880-1968)

Alleluia! God is gone up with a shout, the Lord with the sound of a trumpet.  
Christ hath ascended up on high, and hath led captivity captive.  
Go ye into all the world, and preach the Gospel.  
He that believeth and is baptized shall be saved.  
Oh, clap your hands, all ye people; shout unto God with a voice of triumph!  
For the Lord Most High is terrible; he is a great King over all the earth.

Text: Psalm 47, Mark 16:15-16. Music: Healey Willan (1880-1968) ©1960 Concordia Pub. Used by permission.

## THE WORD OF GOD

*The People are invited to stand and sing the opening hymn.*

PROCESSIONAL HYMN 347

Alleluia, Sing to Jesus

*Hyfrydol*

Alleluia! Sing to Jesus! His the scepter, his the throne;  
Alleluia! his the triumph, his the victory alone;  
Hark! the songs of holy Sion thunder like a mighty flood;  
Jesus out of ev'ry nation hath redeemed us by his blood.  
  
Alleluia! not as orphans are we left in sorrow now;  
Alleluia! he is near us, faith believes, nor questions how:  
Though the cloud from sight received him, when the forty days were o'er,  
Shall our hearts forget his promise, "I am with you evermore"?  
  
Alleluia! Bread of Heaven, thou on earth our food, our stay!  
Alleluia! here the sinful flee to thee from day to day:  
Intercessor, friend of sinners, earth's Redeemer, plead for me,  
Where the songs of all the sinless sweep across the crystal sea.  
  
Alleluia! King eternal, thee the Lord of Lords we own:  
Alleluia! born of Mary, earth thy footstool, heav'n thy throne:  
Thou within the veil hast entered, robed in flesh, our great High Priest:  
Thou on earth both Priest and Victim in the eucharistic feast.

Music: *Hyfrydol*, Rowland Hugh Prichard, c. 1830. Words: William Chatterton Dix, 1866

THE ACCLAMATION

The Book of Common Prayer (BCP), p. 161

*The People standing, the Celebrant says*

Alleluia! Christ is risen!

*People* ***The Lord is risen indeed! Alleluia!***

*Celebrant* There is one Body and one Spirit;

*People* ***There is one hope in God's call to us;***

*Celebrant* One Lord, one Faith, one Baptism;

*People* ***One God and Father of all.***

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Let us pray.

*The People kneel.*

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee, in the unity of the same Holy Ghost, ever one God, world without end. ***Amen.***

*The People are seated for the reading of God's Word.*

## THE LESSON

Revelation 22:10-21

<sup>10</sup> And the angel said to me, "Do not seal up the words of the prophecy of this book, for the time is near.

<sup>11</sup> Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy." <sup>12</sup> "Behold, I am coming soon, bringing my recompense with me, to repay each one for what he has done. <sup>13</sup> I am the Alpha and the Omega, the first and the last, the beginning and the end."

<sup>14</sup> Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. <sup>15</sup> Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood. <sup>16</sup> "I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star." <sup>17</sup> The Spirit and the Bride say, "Come." And let the one who hears say, "Come." And let the one who is thirsty come; let the one who desires take the water of life without price. <sup>18</sup> I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, <sup>19</sup> and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book. <sup>20</sup> He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

<sup>21</sup> The grace of the Lord Jesus be with all. Amen.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*All stand and sing the hymn.*

## GRADUAL HYMN 153 Christ, Whose Glory Fills the Skies

*Ratisbon*

Christ, whose glory fills the skies, Christ, the true and only Light,  
Son of Righteousness, arise! Triumph o'er the shades of night:  
Day-spring from on high, be near; Day-star, in my heart appear.

Dark and cheerless is the morn unaccompanied by thee;  
Joyless is the day's return, till thy mercy's beams I see;  
Till they inward light impart, glad my eyes and warm my heart.

Visit then this soul of mine! Pierce the gloom of sin and grief!  
Fill me, radiancy divine; scatter all my unbelief;  
More and more thyself display, shining to the perfect day.

Words: Charles Wesley, 1740

Music: *Ratisbon*, adapted by Johann G. Werner, 1815

## THE GOSPEL

John 17:20-26

*The People remain standing. The Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. John.

*People* ***Glory be to thee, Lord Christ.***

Jesus said <sup>20</sup>“I do not ask for these only, but also for those who will believe in me through their word, <sup>21</sup>that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me.” <sup>22</sup>The glory that you have given me I have given to them, that they may be one even as we are one, <sup>23</sup>I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. <sup>24</sup>Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. <sup>25</sup>O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. <sup>26</sup>I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

*After the Gospel, the Priest says*

The Gospel of the Lord.

*People* ***Praise be to thee, Lord Christ.***

## THE SERMON

*The Lord's Prayer For Us*

The Rev. Jeffrey S. Miller

*The People stand and sing the baptismal hymn.*

## HYMN

Jesus, Strong and Kind

CityAlight

Jesus said that if I thirst, I should come to him.

No one else can satisfy; I should come to him.

Jesus said if I am weak, I should come to him.

No one else can be my strength; I should come to him.

*Refrain:* For the Lord is good and faithful. He will keep us day and night.

We can always run to Jesus, Jesus, strong and kind.

Jesus said that if I fear, I should come to him.

No one else can be my shield; I should come to him. *Refrain*

Jesus said if I am lost, he will come to me.

And he showed me on that cross, he will come to me. *Refrain*

For the Lord is good and faithful. He will keep us day and night.

We can always run to Jesus, Jesus, strong and kind. Jesus, strong and kind.

Jesus loves me this I know, for the Bible tells me so.

Little ones to him belong, they are weak, but he is strong.

Yes, Jesus loves me, yes, Jesus loves me.

Yes, Jesus loves me, the Bible tells me so.

Yes, Jesus loves me, yes, Jesus loves me.

Yes, Jesus loves me, the Bible tells me so. The Bible tells me so.

Text & Music: Anna Bartlett Warner, Colin Buchanan, Jonny Robinson, Michael Farren, Rich Thompson, William Bradbury.  
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## HOLY BAPTISM

### THE EXHORTATION

BCP, p. 162

*The Priest says to the People*

Dearly beloved, the Scripture teacheth us that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ saith, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God"; and he commissioned the Church to "teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Ghost, born again, and received into the Church as living members of Christ's body. Therefore, I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

### THE PRESENTATION AND PROFESSION OF FAITH

BCP, p. 162

*The Priest says*

The Candidates for Holy Baptism will now be presented.

*Godparents and Sponsoring Parents*

**I present Charlotte Helen Cullen to receive the Sacrament of Baptism.**

**I present Eleanor Elizabeth Morrisett to receive the Sacrament of Baptism.**

**I present George Mark Phillips III to receive the Sacrament of Baptism.**

*The Priest says*

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

*Godparents and Sponsoring Parents*

**I am, the Lord being my helper.**

*The Priest then examines the Godparents and Sponsoring Parents who will speak on behalf of the infants.*

**Question** Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

**Answer** **I renounce them.**

**Question** Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

**Answer** **I renounce them.**

**Question** Do you renounce the sinful desires of the flesh that draw you from the love of God?

**Answer** **I renounce them.**

*The Priest prays over the Candidates and may anoint each Candidate with the Oil of Exorcism, saying*  
Almighty God deliver thee from the powers of darkness and evil, and lead thee into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

*Question* Do you turn to Jesus Christ and accept him as your Lord and Savior?

*Answer* **I do.**

*Question* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Answer* **I do.**

*Question* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Answer* **I will, the Lord being my helper.**

*The Priest then addresses the Congregation, first inviting them to stand.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Priest* Let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

*Priest* Do you believe and trust in God the Father?

*People* **I do. I believe in God the Father almighty, creator of heaven and earth.**

*Priest* Do you believe and trust in Jesus Christ?

*People* **I do. I believe in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.**

*Priest* Do you believe and trust in the Holy Ghost?

*People* **I do. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## LITANY FOR THE CANDIDATES

BCP, p. 166

*A person appointed leads the following petitions*

Let us now pray for these Candidates who are to receive the Sacrament of Baptism.

*Leader* That these children may come to confess their faith in Jesus Christ as Lord and Savior.

*People* **We beseech thee to hear us, Good Lord.**

*Leader* That all these candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

*People* **We beseech thee to hear us, Good Lord.**

*Leader* That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

*People* **We beseech thee to hear us, Good Lord.**

*Leader* That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That as living members of the Body of Christ, they may grow up in every way into him who is the head.

*People* ***We beseech thee to hear us, Good Lord.***

*Leader* That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

*People* ***We beseech thee to hear us, Good Lord.***

*Other petitions may be added.*

#### PRAYER FOR THE CANDIDATES

BCP, p. 167

*Priest* Let us pray.

*The Priest says*

Almighty and everlasting Father, who of thy great mercy didst save Noah and his family in the ark from perishing by water, thereby prefiguring the Sacrament of Holy Baptism; we beseech thee, for thine infinite mercies, that thou wilt mercifully look upon these thy servants. Wash them and sanctify them with the Holy Ghost, that they, being delivered from thy wrath, may be received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. ***Amen.***

*The Congregation is seated.*

#### THANKSGIVING OVER THE WATER

BCP, p. 168

*Priest* The Lord be with you.

*People* ***And with thy spirit.***

*Priest* Lift up your hearts.

*People* ***We lift them up unto to the Lord.***

*Priest* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*The Priest continues*

We thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation; through it thou didst lead the children of Israel out of their bondage in Egypt into the land of promise, and in it thy Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Ghost. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

*Here the Priest touches the water and says*

Now, Father, sanctify this water by the power of thy Holy Spirit, and grant that all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior; to whom, with thee, in the unity of the Holy Ghost, be all honor and glory, world without end. **Amen.**

## THE BAPTISM

BCP, p. 169

*The Candidates are presented by name to the Priest, who then baptizes them.*

*When the Candidates have been baptized, the Priest prays over them, saying*

Heavenly Father, we thank thee that by water and the Holy Ghost thou hast bestowed upon these thy servants the forgiveness of sin, received them as thine own children by adoption, made them members of thy holy Church, and raised them to the new life of grace. Sustain them, O Lord, in thy Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

*Priest* Let us welcome the newly baptized.

*People* ***We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.***

## THE PEACE

BCP, p. 170

*All stand.*

*Priest* The Peace of the Lord be always with you.

*People* ***And with thy spirit.***

## THE WELCOME AND ANNOUNCEMENTS

### THE HOLY EUCHARIST

#### THE OFFERTORY ANTHEM

Let All the World  
In Every Corner Sing

R. Vaughan Williams (1872-1958)

Let all the world in every corner sing, "My God and King!"  
The heavens are not too high, His praise may thither fly;  
The earth is not too low, His praises there may grow.  
Let all the world in every corner sing, "My God and King!"  
The church with psalms must shout: no door can keep them out.  
But, above all, the heart must bear the longest part.  
Let all the world in every corner sing, "My God and King!"

Text: George Herbert (1593-1633).

Music: Ralph Vaughan Williams (1872-1958) ©1993 by Thorpe Music Publishing Company. Used by permission.

*All are invited to stand and sing the doxology.*

#### THE DOXOLOGY HYMN

*Lasst uns Erfreuen*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
Alleluia! Alleluia! Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

*The Celebrant faces the People and says*

The Lord be with you.

*People*                   ***And with thy spirit.***

*Celebrant*           Lift up your hearts.

*People*                   ***We lift them up unto the Lord.***

*Celebrant*           Let us give thanks unto our Lord God.

*People*                   ***It is meet and right so to do.***

*All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing*

## THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory, Hosanna in the highest.

Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

*All kneel. The Celebrant continues the Eucharistic Prayer on page 116, concluding with*

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

## THE LORD'S PRAYER

BCP, page 118

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE PRAYER OF HUMBLE ACCESS

BCP, page 119

*People and Celebrant*

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Remaining kneeling, all are invited to sing the Agnus Dei.*

## THE AGNUS DEI

P. Stopford

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

## THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest. **The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.***

### COMMUNION HYMN

Come With Us, O Blessed Jesus

*Werde munter*

Come with us, O blessed Jesus, with us evermore to be;  
And though leaving now thine altar, let us nevermore leave thee.  
Be thou one with us for ever, in our life thy love divine  
Our own flesh and blood has taken, and to us thou givest thine.

Come with us, O mighty Savior, God from God, and Light from Light;  
Thou art God, thy glory veiling, so that we may bear the sight.  
Now we go to seek and serve thee, through our work as through our prayer;  
Grant us light to see and know thee, in thy people everywhere.

Come with us, O King of glory, by angelic voices praised;  
In our hearts as in thy heaven, be enraptured anthems raised;  
Let the mighty chorus ever sing its glad exultant songs;  
Let its hymn be heard for ever - peace for which creation longs.

Words: John Henry Hopkins, Jr. (1820-1891) and Charles P. Price (b. 1920).

### COMMUNION HYMN

Behold the Lamb

Keith Getty, Stuart Townend

Behold the Lamb who bears our sins away, slain for us and we remember  
The promise made that all who come in faith find forgiveness at the cross.

So we share in this bread of life, and we drink of his sacrifice  
As a sign of our bonds of peace around the table of the King.

The body of our Savior Jesus Christ, torn for you eat and remember;  
The wounds that heal, the death that brings us life paid the price to make us one.

So we share in this bread of life, and we drink of his sacrifice  
As a sign of our bonds of love around the table of the King.

The blood that cleanses every stain of sin, shed for you drink and remember  
He drained death's cup that all may enter in to receive the life of God.

So we share in this bread of life, and we drink of his sacrifice  
As a sign of our bonds of grace around the table of the King.

And so with thankfulness and faith we rise to respond and to remember  
Our call to follow in the steps of Christ as his body here on earth.

As we share in his suffering, we proclaim Christ will come again!  
And we'll join in the feast of heaven around the table of the King.

Text & music: Keith Getty & Stuart Townend. ©2006 Thankyou Music (admin. worshiptogether.com songs). Used by permission. CCLI# 28933.

## COMMUNION HYMN

## Crown Him with Many Crowns

*Diademata*

Crown Him with many crowns, the Lamb upon his throne;  
Hark! how the heav'nly anthem drowns all music but its own:  
Awake, my soul, and sing of Him who died for thee,  
And hail Him as thy matchless King through all eternity.

Crown Him the Son of God before the worlds began,  
And ye, who tread where He hath trod, crown Him the Son of man;  
Who every grief hath known that wrings the human breast,  
And takes and bears them for His own, that all in Him may rest.

Crown Him the Lord of life, who triumphed o'er the grave,  
And rose victorious in the strife for those He came to save;  
His glories now we sing who died and rose on high,  
Who died, eternal life to bring, and lives that death may die.

Crown Him of lords The Lord, who over all doth reign,  
Who once on earth, the incarnate Word, for ransomed sinners slain,  
Now lives in realms of light, where saints with angels sing  
Their songs before Him day and night, their God, Redeemer, King.

Crown Him the Lord of heav'n, enthroned in worlds above;  
Crown Him the King, to whom is giv'n the wondrous name of Love.  
Crown Him with many crowns, as thrones before him fall,  
Crown Him, ye kings, with many crowns, for He is King of All.

Words: Matthew Bridges

Music: *Diademata*, George J. Elvey

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The People join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*All are invited to stand and sing the closing hymn.*

## PROCESSIONAL HYMN 557

Onward, Christian Soldiers

*St. Gertrude*

Onward Christian soldiers, marching as to war,  
 With the cross of Jesus going on before!  
 Christ the royal Master, leads against the foe;  
 Forward into battle, see, his banners go.

*Refrain:* Onward Christian soldiers, marching as to war,  
 With the cross of Jesus going on before!

At the sign of triumph Satan's host doth flee;  
 On then, Christian soldiers, on to victory!  
 Hell's foundations quiver at the shout of praise;  
 Brothers, lift your voices, loud your anthems raise. *Refrain*

Like a mighty army moves the Church of God;  
 Brothers, we are treading where the saints have trod;  
 We are not divided, all one body we,  
 One in hope and doctrine, one in charity. *Refrain*

Crowns and thrones may perish, Kingdoms rise and wane,  
 But the Church of Jesus constant will remain;  
 Gates of hell can never 'gainst that Church prevail;  
 We have Christ's own promise, and that cannot fail. *Refrain*

Onward, then, ye people, join our happy throng;  
 Blend with ours your voices in the triumph song:  
 Glory, laud, and honor, unto Christ the King;  
 This through countless ages men and angels sing. *Refrain*

Words: Sabine Baring Gould, 1865. Music: *St. Gertrude*, Arthur S. Sullivan, 1871

## THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

## CLOSING VOLUNTARY

Psalm XIX

Benedetto Marcello (1686-1739)



# SERVING IN WORSHIP

## **Preacher**

The Rev. Jeffrey S. Miller

## **Ushers**

Lowell Grosse, Ken Humphries,  
Reagan Jackson, John Settle

## **Greeters**

Elizabeth Bowles, Erika Picca

## **Lector**

Beth Bailey

## **Chalice**

Bill Warlick, Bill Stafford,  
Malcolm Rhodes, Martha Vetter

## **Acolyte Mentor**

Daniel Layfield

## **Acolytes**

Claire Finland, George Hunter, Daniel Layfield

## **Prayer Teams**

Juanita Orvin and Tammy Gottshalk;  
Karen and Mark Finlay

## **Altar Guild**

Elizabeth Bowles, Lindsay Long

## **Flower Guild**

Lisa Allis, Amy Anderton, Caroline Burns,  
Jane Galis, Pam Pearce, Amanda Steinhardt,  
Sarah Stender, Sarah Stuhr

# ANNOUNCEMENTS

**The Summer Red Cross Blood Drive** is this Tuesday, June 3, from 10:00 a.m. to 4:00 p.m. in the Parish Hall. This will be our only drive this year, so we need to make it count—every pint collected can save up to three lives! Visit [saintphilips.church/events](https://saintphilips.church/events) or scan the QR code to sign up to donate and/or volunteer at the drive.



**Theology on Tuesdays**, conversations about life and God for young adults, meets again this Tuesday, June 3, at 7:00 p.m. in the Whiskey Room at Henry's on the Market. Park for free in the church parking lot, and bring a friend! Please mark your calendar for our remaining June and July dates: June 24, July 1, and July 15.

**The second annual "A Walk In Their Shoes"** with Star Gospel Mission on Sunday, June 8, is designed to deepen your understanding of homelessness in Charleston. A team from St. Philip's will be walking the family-friendly 1.5-mile route, which includes prayer stops and ends with chapel and breakfast at 8:00 a.m. Questions? Contact Gantt Folline at [gantt@follinecommercialappraisal.com](mailto:gantt@follinecommercialappraisal.com).



**Vacation Bible School (VBS)** registration is open! On June 9-12 we will travel back to the Old West and shout "Yee-haw" as we climb aboard and head to Wonder Junction to marvel at Jesus's life, teachings, and resurrection. Participants will worship and learn together in small groups and enjoy playing games and creating crafts. Please visit our website or scan the QR code to register your children currently in 3k-5th-grade.



**Intro to Western Philosophy, a free Hillsdale College Course** facilitated by John Kerrison, will meet biweekly through August beginning on Wednesday, June 11, at 7:30 a.m. in the Parlor or via Zoom! If you're looking for something meaningful to engage in this summer, please join us. Learn more and register using the QR code at right.



**A ladies summer book club** led by Joanna Macmurphy and Susan Keller will meet weekly on Wednesdays at 6:00 p.m. in the choir room beginning June 11. We will be reading Tyler Staton's *The Familiar Stranger*, which will challenge, inform, and encourage believers from every background to become more deeply acquainted with the Person and work of the Holy Spirit—and experience his transformative, life-giving power in their lives. Questions? Email Joanna at [jdmacmurphy@gmail.com](mailto:jdmacmurphy@gmail.com).

**Service location change:** To keep our sanctuary restoration schedule on track, we will be holding our 8:15 and 10:30 a.m. Sunday services in the Parish Hall for six weeks beginning on June 15.

## Important Dates

- **August 2** ~ Saturday Serve: Lowcountry FCA (All-Abilities Camp)
- **January 22-24, 2026** ~ Mere Anglicanism Conference

*For further details about all of our upcoming events and for registrations, please visit [saintphilips.church/events](https://saintphilips.church/events)*

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# SUMMER BLOOD DRIVE

Tuesday, June 3  
10:00 a.m. – 4:00 p.m.

Schedule your appointment today!  
[saintphilips.church/events](http://saintphilips.church/events)



**American  
Red Cross**





# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

David Wright, *Senior Warden*, [david.wright@dwrightco.com](mailto:david.wright@dwrightco.com), (c) (405) 816-6405

Ann Hester Willis, *Junior Warden*, [willisah@gmail.com](mailto:willisah@gmail.com), (c) (843) 224-5400

Amanda Ayers, Ashley Davis, Polly Dickson, Harry Gregorie,

Lowell Grosse, Jayne Gurley, Joanna Macmurphy,

Jeff Rink, Alan Runyan, Sarah Stuhr

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***