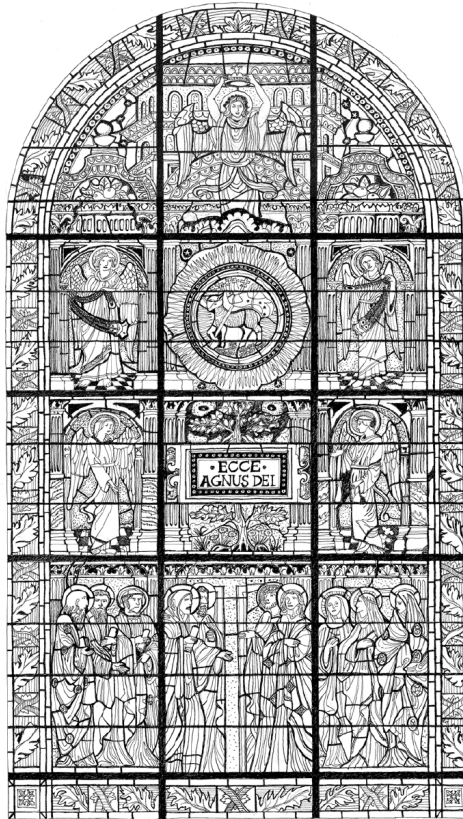


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Powell* 2011

## THE SECOND SUNDAY AFTER PENTECOST

MORNING PRAYER: RITE I

JUNE 11, 2023 • 10:30 A.M.





# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

---

**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, [saintphilips.church](http://saintphilips.church), where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



# MORNING PRAYER: RITE I

**10:30 A.M.**

OPENING VOLUNTARY      Trio for Flute, Oboe, and Piano:      Madeleine Dring (1923-1977)  
Movement II: Andante Sempice  
Pam Dickson, *flute*; Zippy Hood, *oboe*

THE INTROIT      There is a Balm in Gilead      Traditional Spiritual

There is a balm in Gilead to make the wounded whole;  
There is a balm in Gilead to heal the sin-sick soul.  
Sometimes I feel discouraged and think my work's in vain,  
But then the Holy Spirit revives my soul again.  
If you cannot preach like Peter, if you cannot pray like Paul,  
You can tell the love of Jesus and say, "he died for all."  
Don't ever feel discouraged, for Jesus is your friend;  
And if you lack for knowledge he'll ne'er refuse to lend.

Text and music: Traditional spiritual.

## THE WORD OF GOD

*The people are invited to stand and sing the opening hymn.*

PROCESSIONAL HYMN      I Heard the Voice of Jesus Say      *Kingsfold*

I heard the voice of Jesus say, "Come unto me and rest;  
Lay down, O weary one, lay down thy head upon my breast."  
I came to Jesus as I was, weary, and worn, and sad;  
I found in him a resting place, and he has made me glad.

I heard the voice of Jesus say, "Behold, I freely give  
The living water, thirsty one; stoop down and drink and live."  
I came to Jesus, and I drank of that life-giving stream;  
My thirst was quenched, my soul revived, and now I live in him.

I heard the voice of Jesus say, "I am this dark world's light.  
Look unto me; thy morn shall rise and all thy day be bright."  
I looked to Jesus, and I found in him my star, my sun;  
And in that light of life I'll walk till trav'ling days are done.

Text: Horatius Bonar (1808–1889). Music: Kingsfold. English melody; adapt. Ralph Vaughan Williams (1872–1958)

*The people remain standing as the officiant begins the service with the opening sentences.*

THE OPENING SENTENCES

## THE CONFESSION OF SIN

*All kneeling, officiant and people together*

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

## THE INVITATORY AND PSALTER

*All standing, the officiant says*

O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

*The people remain standing and sing the canticle.*

## CANTICLE

All Glory Be to God on High

*Allein Gott in Der Höh*



1. All glo - ry be to God on high, and peace on earth from hea - ven,  
2. O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther gave us,  
3. You on - ly are the Ho - ly One, who came for our sal - va - tion,



and His good will un - fail - ing - ly be to all peo - ple giv - en.  
who for the world was sac - ri - ficed up - on the cross to save us;  
and on - ly you are God's true Son, who was be - fore cre - a - tion.



We bless, we wor - ship you, we raise for your great glo - ry  
and, as you sit at God's right hand and we for judg - ment  
You, on - ly, Christ, as Lord we own and, with the Spir - it,



thanks and praise, O God, Al - might - y Fa - ther.  
there must stand, have mer - cy, Lord, up - on us.  
you a - lone share in the Fa - ther's glo - ry.

Text: Nikolaus Decius (c. 1490-1541); tr. F. Bland Tucker (1895-1984), rev.; paraphrase of *Gloria in excelsis*  
Music: ALLEIN GOTT IN DER HÖH, melody att. Nikolaus Decius

PSALM 50

*The people remain standing and read the psalm responsively by whole verse.*

<sup>1</sup> The LORD, even the most mighty God, has spoken  
and called the world, from the rising of the sun to the going down thereof.

<sup>2</sup> ***Out of Zion, perfect in her beauty,  
has God shone forth in glory.***

<sup>3</sup> Our God shall come and shall not keep silence;  
there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him.

<sup>4</sup> ***He shall call to the heavens above,  
and to the earth beneath, that he may judge his people:***

<sup>5</sup> “Gather my faithful together unto me,  
those who have made a covenant with me by sacrifice.”

<sup>6</sup> ***And the heavens shall declare his righteousness,  
for God himself is Judge.***

<sup>7</sup> “Hear, O my people, and I will speak;  
I myself will testify against you, O Israel, for I am God, even your God.

<sup>8</sup> ***I will not rebuke you because of your sacrifices, or for your burnt offerings,  
because they are always before me.***

<sup>9</sup> I will take no bull calf out of your house,  
nor he-goat out of your folds.

<sup>10</sup> ***For all the beasts of the forest are mine,  
and so are the cattle upon a thousand hills.***

<sup>11</sup> I know all the birds of the air,  
and the wild beasts of the field are in my sight.

<sup>12</sup> ***If I were hungry, I would not tell you,  
for the whole world is mine, and all that is therein.***

<sup>13</sup> Do you think that I will eat the flesh of bulls  
and drink the blood of goats?

<sup>14</sup> ***Offer unto God a sacrifice of thanksgiving,  
and pay your vows unto the Most High,***

<sup>15</sup> And call upon me in the time of trouble;  
so will I hear you, and you shall praise me.”

<sup>16</sup> ***But to the ungodly God says:  
“Why do you recite my laws, and take my covenant in your mouth,***

<sup>17</sup> Though you hate to be disciplined,  
and have cast my words behind you?

<sup>18</sup> ***When you saw a thief, you agreed with him,  
and you have taken part with adulterers.***

<sup>19</sup> You have let your mouth speak wickedness,  
and with your tongue you have set forth deceit.

<sup>20</sup> ***You sat and spoke against your brother;  
yes, and have slandered your own mother’s son.***

<sup>21</sup> These things you have done, and I held my tongue,  
and you thought wickedly that I am such a one as yourself.

<sup>22</sup> ***But I will reprove you,  
and set before you the things that you have done.***

<sup>23</sup> O consider this, you who forget God,  
lest I tear you in pieces, and there be none to deliver you.

<sup>24</sup> ***Whoever offers me a sacrifice of thanksgiving honors me,  
and to him who orders his way aright will I show the salvation of God.***

***Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

*The people are seated for the reading of God's Word.*

## THE FIRST LESSON

Romans 4:13-18

<sup>13</sup> For the promise to Abraham and his off spring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law there is no transgression. <sup>16</sup> That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his off spring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup> as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your off spring be.”

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*The people stand and sing the canticle.*

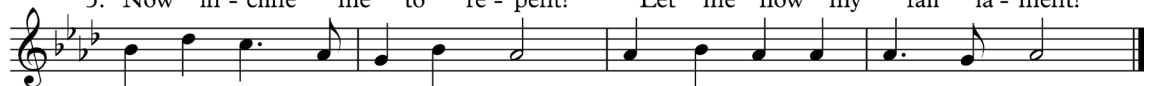
## CANTICLE

### Depth of Mercy

*St. Bees*



1. Depth of mer - cy! Can there be mer - cy still re - served for me?
2. I have long with stood his grace: long - pro - voked him to his face;
3. I my Mas - ter have de - nied, I a - fresh have cruc - i - fied,
4. There for me the Sav - ior stands, shows his wounds and spreads his hands:
5. Now in - cline me to re - pent! Let me now my fall la - ment!



Can my God his wrath for - bear? Me, the chief of sin - ners, spare?  
would not heark - en to his calls; grieved him by a thous - and falls.  
oft pro-faned his hal lowed Name, put Him to an o - pen shame.  
God is love! I know, I feel; Je - sus weeps, but loves me still!  
Now my foul re - volt de - plore! Weep, be - lieve, and sin no more.

Text: Charles Wesley (1707-1788)

Music: ST. BEES, John Bacchus Dykes (1823-1876)

*The people are seated for the reading of God's Word.*

## THE SECOND LESSON

Matthew 9:9-13

<sup>9</sup> As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him. <sup>10</sup> And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup> And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup> But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means: 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people stand and sing the sermon hymn.*

## THE SERMON HYMN

Come, Ye Sinners, Poor and Needy

*Restoration*

Come ye sinners, poor and needy, weak and wounded, sick and sore;  
Jesus ready stands to save you, full of pity, love, and pow'r.

*Refrain:* I will arise and go to Jesus, he will embrace me in His arms;  
In the arms of my dear Savior, O there are ten thousand charms.

Come, ye thirsty, come and welcome, God's free bounty glorify;  
True belief and true repentance, ev'ry grace that brings you nigh. *Refrain*

Come ye weary, heavy laden, lost and ruined by the fall;  
If you tarry till you're better, you will never come at all. *Refrain*

Let not conscience make you linger, nor of fitness fondly dream;  
All the fitness He requireth is to feel your need of Him. *Refrain*

Text: Joseph Hart (1711-1768), alt. Music: *Restoration*, from *The Southern Harmony*, 1835.

## THE SERMON

*The Call of Mercy*

The Rev. Brian K. McGreevy

## THE APOSTLES' CREED

*All standing, officiant and people say*

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE PRAYERS

*Officiant* The Lord be with you.

*People* **And with thy spirit.**

*Officiant* Let us pray.



*All kneeling, officiant and people pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***

Endue thy ministers with righteousness; ***and make thy chosen people joyful.***

Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***

Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***

Let thy way be known upon earth; ***thy saving health among all nations.***

Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***

Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

#### THE COLLECT OF THE DAY

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

#### A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

#### A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

*The officiant leads the congregation in several brief prayers.*

Let us pray for the Church and for the world, saying, Lord, in your mercy, ***hear our prayer.***

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, ***hear our prayer.***

For Foley, our Archbishop; for Chip, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, ***hear our prayer.***

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth.  
We pray especially for ...

*The officiant adds the names of our partner ministries.*

... and for your Church's mission and ministry at home ...

*The officiant adds the names of our partner ministries.*

Lord, in your mercy, **hear our prayer.**

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, **hear our prayer.**

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, **hear our prayer.**

Grant your healing grace to all who are sick or injured. We pray especially for ...

*The officiant adds the names of those who are on our parish prayer list.*

Lord, in your mercy, **hear our prayer.**

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, **hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

*The officiant adds the names of members of the parish who are serving on active duty in the armed forces.*

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, **hear our prayer.**

Surround with kindness those who are bereaved, [especially...]

*The officiant adds the names of parishioners who have recently lost a loved one.*

Lord, in your mercy, **hear our prayer.**

O most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us.

Lord, in your mercy, **hear our prayer.**

## THE GENERAL THANKSGIVING

### *Officiant and People*

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

## WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM O How Amiable R. Vaughan Williams (1872-1958)

O how amiable are thy dwellings; thou Lord of hosts!  
My soul hath a desire and longing to enter into the courts of the Lord:  
My heart and my flesh rejoice in the living God.  
Yea, the sparrow hath found her an house and the swallow a nest where she may lay her young:  
Even thine altars O Lord of hosts, my king and my God.  
Blessed are they that dwell in thy house: They will be always praising thee.  
The glorious majesty of the Lord our God be upon us:  
Prosper thou the work of our hands upon us.  
O prosper thou our handywork, O prosper thou our handywork.  
O God, our help in ages past, our hope for years to come,  
Our shelter from the stormy blast, and our eternal home.

Text: Psalms 84 and 90. Music: Ralph Vaughan Williams (1872-1958)

*All are invited to stand and sing the Doxology.*

THE DOXOLOGY HYMN *Old Hundredth*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4) *America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

## THE CLOSING PRAYERS AND BLESSING

*Priest*           The Lord be with you.  
*People*           ***And with thy spirit.***  
*Priest*           Let us pray.

*All kneel. After the blessing, all stand and sing the closing hymn.*

## THE PROCESSIONAL HYMN

All Hail the Power of Jesus' Name

*Miles' Lane*

All hail the power of Jesus' Name! Let angels prostrate fall;  
Bring forth the royal diadem, and crown him, crown him,  
Crown him, crown him Lord of all!

Crown him, ye martyrs of our God, who from his altar call:  
Praise him whose way of pain ye trod, and crown him, crown him,  
Crown him, crown him Lord of all!

Hail him, the Heir of David's line, whom David Lord did call,  
The God incarnate, Man divine, and crown him, crown him,  
Crown him, crown him Lord of all!

Ye seed of Israel's chosen race, ye ransomed of the fall,  
Hail him who saves you by his grace, and crown him, crown him,  
Crown him, crown him Lord of all!

Sinners, whose love can ne'er forget the wormwood and the gall,  
Go, spread your trophies at his feet, and crown him, crown him,  
Crown him, crown him Lord of all!

Let every kindred, every tribe on this terrestrial ball,  
To Him all majesty ascribe, and crown Him, crown him,  
Crown him, crown him Lord of all!

Words: Edward Perronet, 1779, alt. Music: *Miles' Lane*, William Shrubsole (1760-1806).

## THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

## CLOSING VOLUNTARY

Fugue in A minor, BWV 559

J.S. Bach (1685-1750)

# SERVING IN WORSHIP

## **Preacher**

The Rev. Brian K. McGreevy

## **Lectors**

Sallie York, Debbie Orvin

## **Ushers**

Samuel Franklin, John Kerrison, James Glenn

## **Greeters**

Jane and Chuck Galis

## **Acolyte Mentor**

Brendan O'Shea

## **Acolytes**

Palmer Lancaster, Estelle York

## **Flower Guild**

Tamera Dengler, Garden Frampton,  
Cammie Furber, Jane Jilich, Nancy McGowan

# SERMON NOTES

## ANNOUNCEMENTS

**Theology on Tap**, conversations about life and God for young adults, meets this Tuesday at 7:00 p.m. at Henry's on the Market. This week's topic is "Will Beauty Save the World?: Why Beauty Matters in the Christian Life," and free parking is available in the church lot on the corner of Church and Cumberland Streets.

**Generations Ministry Pirate Adventure:** Grandparents and their grandchildren ages 3–12 are invited on a Pirate Adventure Cruise this Saturday, June 17, at 10:00 a.m.! Register directly at [piratesofcharleston.com](http://piratesofcharleston.com), and email Sandra Anderson if you have questions: [sanderson727@gmail.com](mailto:sanderson727@gmail.com).

**The summer Red Cross Blood Drive** is Tuesday, June 27, from noon to 6:00 p.m. in the Parish Hall. Donors are needed in June to ensure there's enough blood available throughout the busy summer months. Every pint collected can save up to three lives! Help us reach our goal of 132 lives saved! Visit [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events) or scan the QR code to sign up to donate and/or volunteer at the drive. All donors will receive a box of Girl Scout cookies and a \$10 gift certificate to a merchant of their choice—and be entered for a chance to win a backyard theater package!



### Save the Date

- July 15 - Generations Ministry Summer Party on Sullivan's Island
- July 22 - St. Philip's Day at Water Mission
- August 5 - St. Philip's Day at Hope to Home

*Please check your email inbox or visit [stphilipchurchsc.org/news](http://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week's news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Penn Hagood, *Senior Warden*, [pennhagood@gmail.com](mailto:pennhagood@gmail.com), (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, [foster.gaillard@wbd-us.com](mailto:foster.gaillard@wbd-us.com), (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***