

# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. J. Paul* 2011

## THE THIRD SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I  
JUNE 13, 2021 • 10:30 AM



# WELCOME

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

# HOLY COMMUNION: RITE I

THE PRELUDE

Elegy

George Thalben-Ball (1896-1987)

THE INTROIT

O Lord, Increase My Faith

attr. Orlando Gibbons (1583-1625)

O Lord, increase my faith;  
Strengthen me and confirm me in Thy true faith;  
Endue me with wisdom, charity and patience;  
In all my adversity teach me to say Amen.

Words and music traditionally attributed to Orlando Gibbons, but more likely by Henry Loosemore (d. 1670), organist of King's College, Cambridge, from 1627 until his death.

## THE WORD OF GOD

THE PROCESSIONAL HYMN

How Firm a Foundation

*Foundation*

How firm a foundation, ye saints of the Lord,  
Is laid for your faith in his excellent word!  
What more can he say than to you he hath said,  
To you that for refuge to Jesus have fled?  
“Fear not, I am with thee; O be not dismayed!  
For I am thy God and will still give thee aid;  
I'll strengthen thee, help thee, and cause thee to stand,  
Upheld by my righteous, omnipotent hand.

“When through the deep waters I call thee to go,  
The rivers of woe shall not thee overflow;  
For I will be with thee, thy troubles to bless,  
And sanctify to thee thy deepest distress.

“When through fiery trials thy pathway shall lie,  
My grace, all-sufficient, shall be thy supply;  
The flame shall not hurt thee; I only design  
Thy dross to consume, and thy gold to refine.

“The soul that to Jesus hath fled for repose,  
I will not, I will not desert to his foes;  
That soul, though all hell shall endeavor to shake,  
I'll never, no, never, no, never forsake.”

K. in John Rippon's *Selection of Hymns*, 1787, alt.

*The people remain standing as the officiant begins the service with the opening sentences.*

THE OPENING SENTENCES

THE CONFESSION OF SIN

*All kneeling, officiant and people together*

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

*All standing, the officiant says*

O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

*The people remain standing and sing the canticle.*

CANTICLE, HYMN 642

*Jubilate Deo*

Oxford Chant

O be joyful in the Lord | all ye | lands:  
serve the Lord with gladness,  
and come before his | presence | with a | song.  
Be ye sure that the Lord he is God;  
it is he that hath made us and not | we our-| selves;  
we are his people and the | sheep of | **his** | pasture.  
O go your way into his gates with thanksgiving,  
and into his | courts with | praise;  
be thankful unto him and | speak | good of his | Name.  
For the Lord is gracious, his mercy is | ever- | lasting;  
and his truth endureth from generation to | ge-ne| **ra**-tion.  
Glory be to the Father and | to the | Son,  
and | to the | Holy | Ghost;  
As it was in the beginning, is now and | ever | shall be,  
world without | **end**. | **A**-| men.

PSALM 92

*All remain standing and read the psalm responsively by whole verse.*

<sup>1</sup> It is a good thing to give thanks unto the LORD,  
and to sing praises unto your Name, O Most High,  
<sup>2</sup> ***To tell of your loving-kindness early in the morning,  
and of your faithfulness in the night season,***  
<sup>3</sup> Upon an instrument of ten strings and upon the lute,  
with the sound of melody upon the harp.  
<sup>4</sup> ***For you, LORD, have made me glad by your deeds,  
and I will shout for joy because of your handiwork.***  
<sup>5</sup> O LORD, how glorious are your works;  
your thoughts are very deep.  
<sup>6</sup> ***The dull of heart does not consider this,  
and a fool does not understand it:***  
<sup>7</sup> Though the ungodly are as green as the grass, and though all the workers of wickedness flourish,  
they shall be destroyed for ever; but you, LORD, are the Most High for evermore.  
<sup>8</sup> ***For lo, your enemies, O LORD, lo, your enemies shall perish,  
and all the workers of wickedness shall be destroyed.***  
<sup>9</sup> But my horn shall be exalted like the horns of wild bulls;  
for I am anointed with fresh oil.  
<sup>10</sup> ***My eye also shall see its desire upon my enemies,  
and my ear shall hear with joy the end of the wicked who rise up against me.***  
<sup>11</sup> The righteous shall flourish like a palm tree,  
and shall spread abroad like a cedar in Lebanon.  
<sup>12</sup> ***Those who are planted in the house of the LORD  
shall flourish in the courts of our God.***  
<sup>13</sup> They also shall bring forth fruit in their old age,  
and shall be green and full of sap,  
<sup>14</sup> ***That they may show how upright the LORD is,  
my rock, in whom there is no unrighteousness.***  
***Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

*The people are seated for the reading of God's word.*

THE FIRST LESSON

2 Corinthians 5:1-10

<sup>1</sup> For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. <sup>2</sup> For in this tent we groan, longing to put on our heavenly dwelling, <sup>3</sup> if indeed by putting it on we may not be found naked. <sup>4</sup> For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. <sup>5</sup> He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. <sup>6</sup> So we are always of good courage. We know that while we are at home in the body we are away from the Lord, <sup>7</sup> for we walk by faith, not by sight. <sup>8</sup> Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. <sup>9</sup> So whether we are at home or away, we make it our aim to please him. <sup>10</sup> For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the canticle.

CANTICLE, HYMN 544

Thy Kingdom Come, O God

St. Cecilia

Thy kingdom come, O God! Thy rule, O Christ, begin!  
Break with thine iron rod the tyrannies of sin!

Where is thy reign of peace, and purity, and love?  
When shall all hatred cease, as in the realms above?

When comes the promis'd time that war shall be no more,  
Oppression, lust, and crime shall flee thy face before?

We pray thee, Lord, arise, and come in thy great might;  
Revive our longing eyes, which languish for thy sight.

O'er heathen lands afar thick darkness broodeth yet:  
Arise, O Morning Star, arise, and never set!

Words: Lewis Hensley (1867). Music: St. Cecilia, Leighton G. Hayne (1863).

The people are seated for the reading of God's word.

THE SECOND LESSON

Mark 4:26-34

<sup>26</sup> Jesus said, "The kingdom of God is as if a man should scatter seed on the ground. <sup>27</sup> He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. <sup>28</sup> The earth produces by itself, first the blade, then the ear, then the full grain in the ear. <sup>29</sup> But when the grain is ripe, at once he puts in the sickle, because the harvest has come." <sup>30</sup> And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? <sup>31</sup> It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, <sup>32</sup> yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade." <sup>33</sup> With many such parables he spoke the word to them, as they were able to hear it. <sup>34</sup> He did not speak to them without a parable, but privately to his own disciples he explained everything.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the sermon hymn.

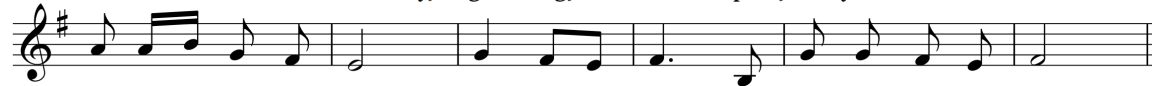
THE SERMON HYMN

Now the Green Blade Riseth

Noël Nouvelet



1. Now the green blade ris - eth from the bur - ied grain, wheat that in dark earth  
2. In the grave they laid him, Love whom hate had slain, think - ing that nev - er  
3. Forth he came at Eas - ter, like the ris - en grain, he that for three days  
4. When our hearts are win - try, griev - ing, or in pain, thy touch can call us



man - y days has lain; love lives a - gain, that with the dead has been:  
he would wake a - gain, laid in the earth like grain that sleeps un - seen:  
in the grave had lain, quick from the dead my ris - en Lord is seen:  
back to life a - gain, fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Text: John Macleod Campbell Crum (1872-1958), alt.  
Music: NOËL NOUVELET, medieval French carol

THE SERMON

The Seed and the Kingdom

The Rev. Brian K. McGreevy

## THE APOSTLES' CREED

*All standing, officiant and people say*

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE PRAYERS

*Officiant* The Lord be with you.

*People* ***And with thy spirit.***

*Officiant* Let us pray.

*All kneeling, officiant and people pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***

Endue thy ministers with righteousness; ***and make thy chosen people joyful.***

Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***

Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***

Let thy way be known upon earth; ***thy saving health among all nations.***

Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***

Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

## THE COLLECT OF THE DAY

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***

## A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

## A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

*The officiant leads the congregation in several brief prayers.*

Let us pray for the Church and for the world, saying, Lord, in your mercy, ***hear our prayer.***

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, ***hear our prayer.***

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, ***hear our prayer.***

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. We pray especially for ...

*The officiant adds the names of our partner ministries.*

... and for your Church's mission and ministry at home ...

*The officiant adds the names of our partner ministries.*

Lord, in your mercy, ***hear our prayer.***

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, ***hear our prayer.***

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, **hear our prayer.**

Grant your healing grace to all who are sick or injured. We pray especially for ...

*The officiant adds the names of those who are on our parish prayer list.*

Lord, in your mercy, **hear our prayer.**

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, **hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

*The officiant adds the names of members of the parish who are serving on active duty in the armed forces.*

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, **hear our prayer.**

Surround with kindness those who are bereaved, [especially...]

*The officiant adds the names of parishioners who have recently lost a loved one.*

Lord, in your mercy, **hear our prayer.**

O most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, **hear our prayer.**

#### A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. **Amen.**

#### THE GENERAL THANKSGIVING

*Officiant and People*

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

#### A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

#### WELCOME AND ANNOUNCEMENTS

##### THE OFFERTORY ANTHEM

Rise Up, My Love, My Fair One

Healey Willan (1880-1968)

Rise up, my love, my fair one, and come away;  
For lo, the winter is past, the rain is over and gone;  
The flowers appear upon the earth;  
The time of the singing of birds is come.

Text: Song of Solomon 2:8-10. Music: Healey Willan (1880-1968)

*All are invited to stand and sing*

THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

*Continuing with ...*

HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

*Priest*           The Lord be with you.  
*People*           ***And with thy spirit.***  
*Priest*           Let us pray.

*All kneel. After the blessing, all stand and sing the closing hymn.*

THE RECESSIONAL HYMN 542

Jesus Shall Reign

*Duke Street*

Jesus shall reign where'er the sun  
Doth his successive journeys run;  
His kingdom stretch from shore to shore,  
Till moons shall wax and wane no more.

To him shall endless prayer be made,  
And praises throng to crown his head;  
His Name like sweet perfume shall rise  
With every morning sacrifice.

People and realms of every tongue  
Dwell on his love with sweetest song;  
And infant voices shall proclaim  
Their early blessings on his Name.

Blessings abound where'er he reigns:  
The prisoner leaps to lose his chains,  
The weary find eternal rest,  
And all the sons of want are blest.

Let every creature rise and bring  
Peculiar honors to our King;  
Angels descend with songs again,  
And earth repeat the loud Amen.

Words: Isaac Watts (1674-1748), alt.

Music: *Duke Street*, John Hatton (d. 1793)

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

THE POSTLUDE

Postlude in D minor, Op. 105 No. 6

Charles Villiers Stanford (1852-1924)



## **Congratulations, Graduates!**

*O Eternal God, bless all schools, colleges, and universities, that they may be lively centers for sound learning, new discovery, and the pursuit of wisdom; and grant that those who teach and those who learn may find you to be the source of all truth; through Jesus Christ our Lord. Amen.*

### **High School**

**Jackson Parker Ayers**, Porter-Gaud School,  
*attending Clemson University*

**Elizabeth Capers Bradley**, Ashley Hall,  
*attending Clemson University (biology)*

**Hampton T. T. Davis**, Porter-Gaud School,  
*attending University of South Carolina (sports management)*

**Henry Mason Dew**, Oceanside Collegiate Academy

**Nathaniel Cordes Ford**, Porter-Gaud School,  
*attending Furman University*

**Harry Locke Johnson III**, Porter-Gaud School,  
*attending University of South Carolina (Spanish)*

**Lilian Elizabeth O'Dell**, Porter-Gaud School,  
*attending Clemson University School of Nursing and Honors College*

**Virginia Bailey Ohl**, South Carolina Virtual Charter School,  
*attending University of Kentucky (equine science and management)*

**Frances Louise O'Shea**, Academic Magnet High School,  
*attending Furman University*

**Evelyn Grace Otis**, Academic Magnet High School,  
*attending Washington and Lee University*

**Lucy Deupree Richmond**, Charleston County School of the Arts,  
*attending College of Charleston Honors College (biology and music performance—piano)*

**Charles Joseph Rohaley**, Wando High School,  
*attending Clemson University (landscape architecture)*

**Ella Gray Settle**, Ashley Hall,  
*attending University of Virginia (School of Engineering)*

**Robert Geraty Silcox**, Wando High School,  
*attending College of Charleston*

**Julia McCabe Templeton**, Academic Magnet High School,  
*attending Washington and Lee University*

**Caroline Bradford Burnham Willis**, Ashley Hall,  
*attending Sewanee: The University of the South*

**College, Graduate School, Military**

**William Rodney Andrews II**, Duke University,  
*Master of Science in Nursing, Psychiatric Mental Health*

**Meredith Amelia Berly**, The New School,  
*Bachelor of Science in Environmental and Food Studies*

**First Lieutenant Steven Alexander Boger**, Air Force (F-35 B-Course)

**Beaumont King Dixon**, Boston College,  
*Bachelor of Science in International Studies*  
*(minor in economics, minor in management and leadership)*

**Mary Doris Freshley**, Georgetown University,  
*Bachelor of Science in Nursing*

**Gordon Legare Gibson**, Pepperdine University's Graziadio Business School,  
*Master of Business Administration*  
*(concentration in entertainment, media, and sports management)*

**David Ellis Grubbs**, University of South Carolina,  
*Bachelor of Science in Sports and Entertainment Management*

**Victoria Wichmann Hipp**, Liberty University,  
*Bachelor of Arts in Communication*

**William Thomas Bull Hoefler**, University of South Carolina,  
*Bachelor of Science in Sports and Entertainment Management*

**Travis Stewart King**, Clemson University,  
*Bachelor of Arts in Architecture,*  
*attending University of Colorado (Master of Architecture)*

**Septima Porcher McAdams**, Anderson University,  
*Master of Education*

**Harrison Christopher Moss**, Clemson University,  
*Bachelor of Science in Microbiology, Bachelor of Science in Genetics,*  
*attending Johns Hopkins Medical School*

**Sarah Bailie Silcox**, College of Charleston,  
*Bachelor of Science in Sociology (cognate major in secondary education)*

**Emma Judith Wallace**, Trident Technical College,  
*Associate's Degree in Graphic Design*  
*attending Appalachian State University (fine arts and teacher certification)*



*Direct us, O Lord, in all our doings with thy most gracious favor, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. Amen.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. William K. Christian III, *Assistant for Pastoral Care*  
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipschurchsc.org/clergy](http://stphilipschurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*  
Patricia M. Gould, *Director of Music*  
Dorothy H. Lancaster, *Director of Ministry to Children and Families*  
Christopher L. Walchesky, *Assistant Director of Music*

***Staff contact information is available at [stphilipschurchsc.org/staff](http://stphilipschurchsc.org/staff)***

### Vestry

**[vestry@stphilipschurchsc.org](mailto:vestry@stphilipschurchsc.org)**

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Kat Phillips, *Junior Warden*, [kphillips@stphilipschurchsc.org](mailto:kphillips@stphilipschurchsc.org), (c) (843) 696-9863  
Jason Ayers, Gantt Folline, Cordes Ford, Joanna Ghegan, Elizabeth Hagood,  
Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick

***Additional vestry contact information is available at [stphilipschurchsc.org/vestry](http://stphilipschurchsc.org/vestry)***

**[www.stphilipschurchsc.org](http://www.stphilipschurchsc.org)**