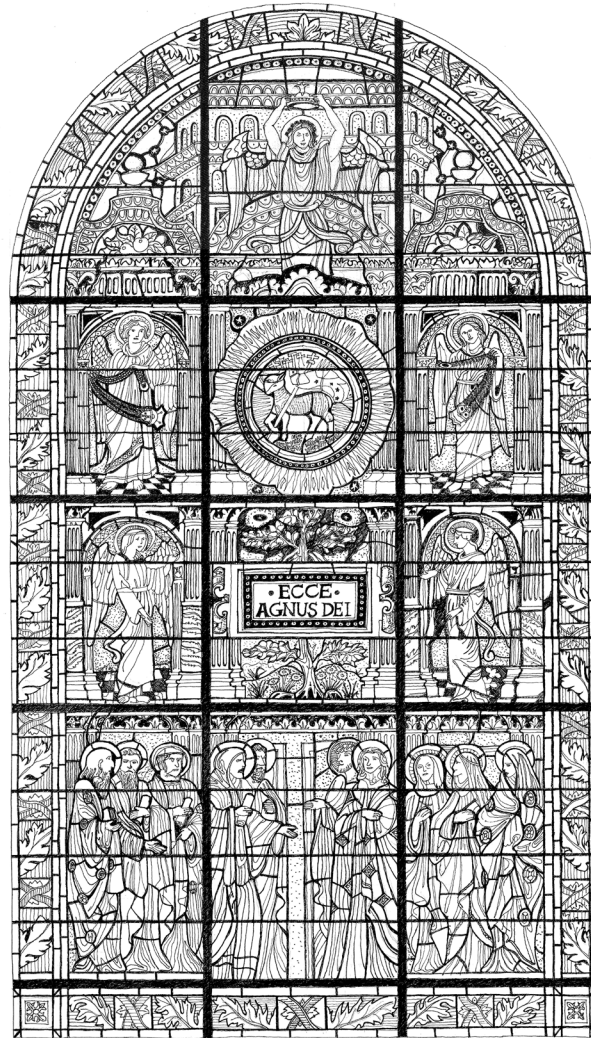


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. J. 2011

THE SECOND SUNDAY AFTER PENTECOST

MORNING PRAYER: RITE I

JUNE 14, 2020 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

10:30 A.M.

THE PRELUDE

Adagio from Voluntary Number 3 in G Major
Elise Pickford, *organ*

John Stanley

THE WORD OF GOD

THE INTROIT

O Lord, Increase My Faith

Orlando Gibbons

O Lord, increase my faith,
Strengthen me and confirm me in Thy true faith.
Endue me with wisdom, charity and patience.
In all my adversity, teach me to say amen.

Words: Anonymous.
Music: Orlando Gibbons (1583-1625), sometimes attributed to Henry Loosemore

THE OPENING HYMN

Ye Servants of God

Paderborn

Ye servants of God, your Master proclaim,
And publish abroad his wonderful Name;
The Name all victorious of Jesus extol:
His kingdom is glorious; he rules over all.
God ruleth on high, almighty to save;
And still he is nigh: his presence we have.
The great congregation his triumph shall sing,
Ascribing salvation to Jesus our King.
Salvation to God who sits on the throne!
Let all cry aloud and honor the Son.
The praises of Jesus the angels proclaim,
Fall down on their faces and worship the Lamb.
Then let us adore, and give him his right:
All glory and power, all wisdom and might,
And honor and blessing, with angels above,
And thanks never ceasing and infinite love.

Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765;
Harm. Sydney Hugo Nicholson (1875-1947)

THE OPENING SENTENCES

The officiant begins the service with the opening sentences found on page 39 of the Book of Common Prayer.

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

People **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

O come, let us sing | unto • the Lord;
 let us heartily rejoice in the strength of | our salvation.
 Let us come before his presence with | thanksgiving;
 and show ourselves | glad in him with psalms.
 For the Lord is a | great God;
 and a great | King above all gods.
 In his hand are all the corners | of the earth;
 and the strength of the hills is | his also.
 The sea is | his and • he made it;
 and his hands pre|pared • the dry land.
 O come let us worship and | fall down,
 and kneel before the | Lord our Maker.
 For he is the | Lord our God;
 and we are the people of his pasture, and the | sheep of his hand.
 O worship the Lord in the | beauty • of holiness;
 let the whole earth | stand in awe of him.
 For he cometh, for he cometh to | judge the earth;
 and with righteousness to judge the world, and the | peoples with his truth.
 Glory be to the Father and | to the Son,
 and | to the Holy Ghost;
 As it was in the beginning, is now and | ever shall be,
 world without | end. Amen.

PSALM 100

Standing, the officiant and people read the psalm in unison.

¹ Make a joyful noise to the Lord, all the earth!

² Serve the Lord with gladness!

Come into his presence with singing!

³ Know that the Lord, he is God!

***It is he who made us, and we are his;
 we are his people, and the sheep of his pasture.***

***⁴ Enter his gates with thanksgiving,
 and his courts with praise!***

Give thanks to him; bless his name!

⁵ For the Lord is good;

***his steadfast love endures forever,
 and his faithfulness to all generations.***

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for the reading of God's word.

THE FIRST LESSON

Daniel 4:29-37

²⁹ At the end of twelve months Nebuchadnezzar was walking on the roof of the royal palace of Babylon, ³⁰ and the king answered and said, "Is not this great Babylon, which I have built by my mighty power as a royal residence and for the glory of my majesty?"

³¹ While the words were still in the king's mouth, there fell a voice from heaven, "O King Nebuchadnezzar, to you it is spoken: The kingdom has departed from you, ³² and you shall be driven from among men, and your dwelling shall be with the beasts of the field. And you shall be made to eat grass like an ox, and seven periods of time shall pass over you, until you know that the Most High rules the kingdom of men and gives it to whom he will."³³ Immediately the word was fulfilled against Nebuchadnezzar. He was driven from among men and ate grass like an ox, and his body was wet with the dew of heaven till his hair grew as long as eagles' feathers, and his nails were like birds' claws. ³⁴ At the end of the days I, Nebuchadnezzar, lifted my eyes to heaven, and my reason returned to me, and I blessed the Most High, and praised and honored him who lives forever, for his dominion is an everlasting dominion, and his kingdom endures from generation to generation;³⁵ all the inhabitants of the earth are accounted as nothing, and he does according to his will among the host of heaven and among the inhabitants of the earth; and none can stay his hand or say to him, "What have you done?" ³⁶ At the same time my reason returned to me, and for the glory of my kingdom, my majesty and splendor returned to me. My counselors and my lords sought me, and I was established in my kingdom, and still more greatness was added to me. ³⁷ Now I, Nebuchadnezzar, praise and extol and honor the King of heaven, for all his works are right and his ways are just; and those who walk in pride he is able to humble.

Reader The Word of the Lord.

People ***Thanks be to God.***

The people remain seated as the choir sings the canticle.

CANTICLE

Dear Lord and Father of Mankind

Charles Hubert H. Parry

Dear Lord and Father of mankind, forgive our foolish ways!
Re-clothe us in our rightful mind, in purer lives Thy service find, in deeper reverence, praise.
In simple trust like theirs who heard beside the Syrian sea
The gracious calling of the Lord, let us, like them, without a word rise up and follow Thee.
Drop Thy still dews of quietness, till all our strivings cease;
Take from our souls the strain and stress, and let our ordered lives confess the beauty of Thy peace.
Breathe through the heats of our desire Thy coolness and Thy balm;
Let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire,
O still, small voice of calm.

Words: John Greenleaf Whittier (1872). Music: *Judith* by C.H.H. Parry, arr. H.A. Chambers. © 1969 Novello & Co., Ltd.

THE SECOND LESSON

Romans 5:1-11

Since we have been justified by faith, we have peace with God through our Lord Jesus Christ.² Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.³ Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.⁶ For while we were still weak, at the right time Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but God shows his love for us in that while we were still sinners, Christ died for us.⁹ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.¹⁰ For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.¹¹ More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand and sing

THE SERMON HYMN

What Wondrous Love Is This

Wondrous Love

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To lay aside his crown for my soul, for my soul, to lay aside his crown for my soul.
To God and to the Lamb, I will sing, I will sing,
To God and to the Lamb, I will sing,
To God and to the Lamb, who is the great I AM,
While millions join the theme, I will sing I will sing, while millions join the theme, I will sing.
And when from death I'm free, I'll sing on, I'll sing on.
And when from death I'm free, I'll sing on.
And when from death I'm free, I'll sing and joyful be,
And through eternity I'll sing on, I'll sing on, and through eternity I'll sing on.

Words: American folk hymn, ca. 1835. Music: *Wondrous Love*, melody from The Southern Harmony, 1835

THE HOMILY

While We Were Enemies

The Rev. Andrew R. O'Dell

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***
Endue thy ministers with righteousness; ***and make thy chosen people joyful.***
Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***
Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***
Let thy way be known upon earth; ***thy saving health among all nations.***
Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***
Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

THE COLLECT OF THE DAY

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, ***hear our prayer.***

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, ***hear our prayer.***

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, ***hear our prayer.***

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, ***hear our prayer.***

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, ***hear our prayer.***

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, ***hear our prayer.***

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, ***hear our prayer.***

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, ***hear our prayer.***

Surround with kindness those who are bereaved. Lord, in your mercy, ***hear our prayer.***

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, ***hear our prayer.***

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. ***Amen.***

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord. **Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

And

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

America

Our fathers' God, to thee, author of liberty, to thee we sing. Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People **And with thy spirit.**

Priest Let us pray.

THE CLOSING HYMN

And Can It Be?

Sagina

And can it be that I should gain an int'rest in the Savior's blood?
Died He for me, who caused His pain? For me, who Him to death pursued?
Amazing love! how can it be that Thou, my God, shouldst die for me?

Refrain: Amazing love! how can it be that Thou, my God, shouldst die for me!

'Tis mystery all! Th'Immortal dies! Who can explore His strange design?

In vain the firstborn seraph tries to sound the depth of love divine!

'Tis mercy all! let earth adore, let angel minds inquire no more. *Refrain*

He left His Father's throne above, so free, so infinite His grace;

Humbled Himself, so great his love, and bled for all his chosen race;

'Tis mercy all, immense and free; For, O my God, it found out me. *Refrain*

Long my imprisoned spirit lay fast bound in sin and nature's night;

Thine eye diffused a quick'ning ray, I woke, the dungeon flamed with light;

My chains fell off, my heart was free; I rose, went forth and followed Thee. *Refrain*

No condemnation now I dread; Jesus, and all in Him is mine!

Alive in Him, my living Head, and clothed in righteousness divine,

Bold I approach th'eternal throne, and claim the crown, through Christ my own. *Refrain*

Text: Charles Wesley (1707-1788). Music: *Sagina* from Thomas Campbell *The Boutique*, 1825

THE DISMISSAL

The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE

Fugue in D minor BWV 554

Eric Pickford, organ

J.S. Bach



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Marc R. Boutan, *Assistant for Pastoral Care*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. Ryan T. Streett, *Assistant for Young Adult & College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

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