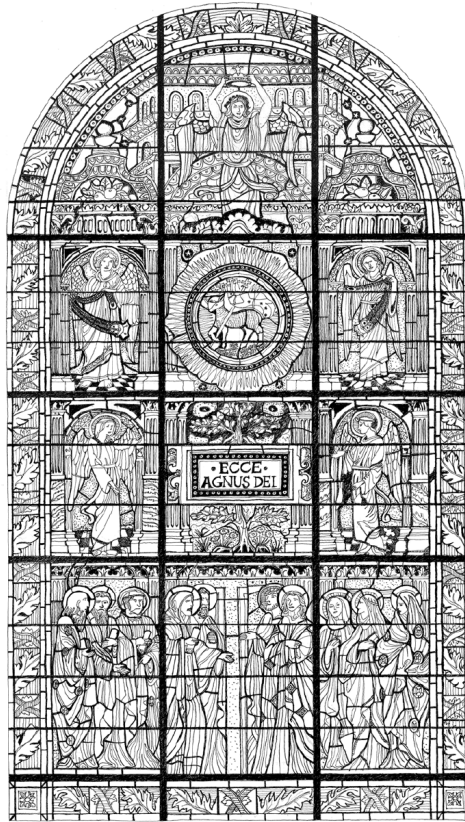


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Paul* 2011

## THE FOURTH SUNDAY AFTER PENTECOST: PROPER 6

THE HOLY EUCHARIST  
JUNE 16, 2024 • 10:30 A.M.





# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **[saintphilips.church](http://saintphilips.church)**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



# THE HOLY EUCHARIST

OPENING VOLUNTARY      Trio for Flute, Oboe, and Piano      Madeleine Dring (1923 - 1977)  
Movement 2, *Andante Semplice*  
Pam Dickson, *flute*; Zippy Hood, *oboe*; Chris Walchesky, *piano*

THE INTROIT      Be Still, My Soul      Percy W. Whitlock (1903-1946)  
Be still, my soul, for God is near; the Great High Priest is with thee now;  
The Lord of Life Himself is here, before whose face the angels bow.  
To make thy heart His lowly throne thy Savior God in love draws nigh.  
He gives Himself unto His own, for whom He once came down to die.  
I come, O Lord, for Thou dost call to blend my pleading prayer with Thine:  
To Thee I give myself, my all and feed on Thee, and make Thee mine. Amen.  
Text: W.D. Maclagan (1826-1910). Music: Percy W. Whitlock (1903-1946). Copyright, 1930, by the Oxford University Press, London. Renewed in U.S.A. 1958

## THE WORD OF GOD

*The People are invited to stand and sing the opening hymn.*

THE PROCESSIONAL HYMN      Guide Me, O Thou Great Jehovah      *Cwm Rhondda*  
Guide me, O thou great Jehovah, pilgrim through this barren land;  
I am weak, but thou art mighty; hold me with thy powerful hand;  
Bread of heaven, bread of heaven, feed me now and evermore,  
Feed me now and evermore.  
Open now the crystal fountain, whence the healing stream doth flow;  
Let the fire and cloudy pillar lead me all my journey through;  
Strong deliverer, strong deliverer, be thou still my strength and shield,  
Be thou still my strength and shield.  
When I tread the verge of Jordan, bid my anxious fears subside;  
Death of death, and hell's destruction, land me safe on Canaan's side;  
Songs of praises, songs of praises I will ever give to thee,  
I will ever give to thee.  
Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

## THE ACCLAMATION

*Celebrant*      Blessed be God: the Father, the Son, and the Holy Spirit.  
*People*      ***And blessed be his kingdom, now and for ever. Amen.***

## THE COLLECT FOR PURITY AND THE SUMMARY OF THE LAW

*The Celebrant prays*  
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. MATTHEW 22:37-40

## THE KYRIE

*Celebrant* Lord, have mercy upon us.  
*People* ***Christ, have mercy upon us.***  
*Celebrant* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Let us pray.

*All kneel.*

O Lord, from whom all good things do come: Grant to us thine humble servants, that by thine holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

*The People are seated for the reading of God's Word.*

## THE LESSON

2 Corinthians 5:1-10

<sup>1</sup> For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. <sup>2</sup> For in this tent we groan, longing to put on our heavenly dwelling, <sup>3</sup> if indeed by putting it on we may not be found naked. <sup>4</sup> For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. <sup>5</sup> He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. <sup>6</sup> So we are always of good courage. We know that while we are at home in the body we are away from the Lord, <sup>7</sup> for we walk by faith, not by sight. <sup>8</sup> Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. <sup>9</sup> So whether we are at home or away, we make it our aim to please him. <sup>10</sup> For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*The People are invited to stand and sing the gradual hymn.*

## THE GRADUAL HYMN

Sing With All the Saints in Glory

*Hymn to Joy*

Sing with all the saints in glory, sing the resurrection song!  
 Death and sorrow, earth's dark story, to the former days belong.  
 All around the clouds are breaking, soon the storms of time shall cease;  
 In his likeness we awaken, knowing everlasting peace.

Oh, what glory, far exceeding all that eye has yet perceived!  
 Holiest hearts, for ages pleading, never that full joy conceived.  
 God has promised, Christ prepares it, there on high our welcome waits.  
 Ev'ry humble spirit shares it; Christ has passed the eternal gates.

Life eternal! heav'n rejoices; Jesus lives, who once was dead.  
 Shout with joy, O deathless voices! Child of God, lift up your head!  
 Life eternal! O what wonders crowd on faith; what joy unknown,  
 When, amidst earth's closing thunders, saints shall stand before the throne!

Text: William J. Irons (1812-1883). Music: *Hymn to Joy*, L. van Beethoven (1770-1827)

## THE GOSPEL

Mark 4:26-34

*The People remain standing. The Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

*People* **Glory be to thee, Lord Christ.**

<sup>26</sup> And Jesus said, "The kingdom of God is as if a man should scatter seed on the ground. <sup>27</sup> He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. <sup>28</sup> The earth produces by itself, first the blade, then the ear, then the full grain in the ear. <sup>29</sup> But when the grain is ripe, at once he puts in the sickle, because the harvest has come." <sup>30</sup> And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? <sup>31</sup> It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, <sup>32</sup> yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade." <sup>33</sup> With many such parables he spoke the word to them, as they were able to hear it. <sup>34</sup> He did not speak to them without a parable, but privately to his own disciples he explained everything.

*After the Gospel, the priest says*

The Gospel of the Lord.

*People* **Praise be to thee, Lord Christ.**

## THE SERMON

*Living While Longing*

The Rev. Justin C. Hare

## THE NICENE CREED

*All stand and say in unison*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All kneeling, the Celebrant or other person appointed says the following prayers.*

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue. *Silence*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Foley, our Archbishop; Chip, our Bishop; and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. *Silence*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. *Silence*

*The Reader adds the names of those who are on our parish prayer list.*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially ...] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

*The Reader concludes with this Collect.*

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

*The Celebrant says the following*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

## THE CONFESSION AND ABSOLUTION OF SIN

*People and Celebrant*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Priest stands alone and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 JOHN 2:1-2

*All stand.*



## THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* ***And with thy spirit.***

*Then the Ministers and People may greet one another in the Name of the Lord.*

## WELCOME AND ANNOUNCEMENTS

### THE HOLY EUCHARIST

OFFERTORY ANTHEM Behold the Tabernacle of God W.H. Harris (1883-1973)

Behold, the tabernacle of God is with men,  
And the Spirit of God dwelleth within you.  
For the temple of God is holy, which temple ye are.  
For the love of whom ye do this day celebrate the joys of the temple  
With a season of festivity. Alleluia.

Text: *Sarum Antiphon*. Music: William H. Harris (1888-1973). Copyright ©1954 by the Royal School of Church Music.

*All are invited to stand and sing the Doxology.*

## THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

*Continuing with*

## HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and says*

The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up unto the Lord.***

*Celebrant* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*All remain standing as the Celebrant continues with the Eucharistic Prayer.*

*The People are invited to sing*

## THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory, Hosanna in the highest.  
Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

*All kneel. The Celebrant continues the Eucharistic Prayer, concluding with*

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

## THE LORD'S PRAYER

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Remaining kneeling, all are invited to sing the Agnus Dei.*

## THE AGNUS DEI

Philip W.J. Stopford (b. 1977)

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

## THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

*The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see the team in either side aisle by the large doors.*

*The congregation is encouraged to sing all hymns.*

### COMMUNION HYMN 585

Jerusalem, My Happy Home

*Land of Rest*

Jerusalem, my happy home, when shall I come to thee?  
When shall my sorrows have an end? Thy joys when shall I see?  
Thy saints are crowned with glory great; they see God face to face;  
They triumph still, they still rejoice: most happy is their case.  
There David stands with harp in hand as master of the choir:  
Ten thousand times that man were blest that might this music hear.  
Our Lady sings Magnificat with tune surpassing sweet,  
And all the virgins bear their part, sitting about her feet.  
There Magdalen hath left her moan, and cheerfully doth sing  
With blessed saints, whose harmony in every street doth ring.  
Jerusalem, Jerusalem, God grant that I may see  
Thine endless joy, and of the same partaker ever be.

Words: F.B.P. (ca. 16th cent.), alt. Music: *Land of Rest*, American Folk Hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)

### COMMUNION HYMN

Give Me Jesus

Arr. Eric Wyse

In the morning when I rise, in the morning, when I rise,  
In the morning, when I rise, give me Jesus.

*Refrain:* Give me Jesus, give me Jesus.

You may have all this world, but give me Jesus.

Dark midnight was my cry, dark midnight, was my cry,  
Dark midnight was my cry, give me Jesus. *Refrain*

Just about the break of day, just about the break of day,  
Just about the break of day, give me Jesus. *Refrain*

O, and when I am alone, O, and when I am alone,  
O, and when I am alone, give me Jesus. *Refrain*

O, and when I come to die, O, and when I come to die,  
O, and when I come to die, give me Jesus. *Refrain*

Traditional spiritual. Arr. Eric Wyse ©2006 Vine Ridge Music. Used by permission.



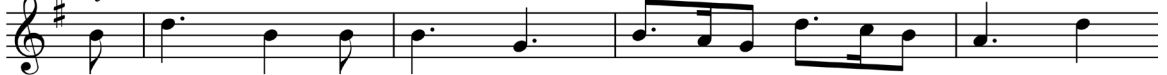
1. Come, we that love the Lord, and let our joys be known;
2. Let those re - fuse to sing who nev - er knew our God;
3. The hill of Zi - on yields a thou - sand sa - cred sweets
4. Then let our songs a - bound, and ev - ery tear be dry;



join in a song with sweet ac - cord, join in a song with sweet ac - cord  
 but child - ren of the heav - en - ly King, but child - ren of the heav - en - ly King  
 be - fore we reach the heav - en - ly fields, be - fore we reach the heav - en - ly fields,  
 we're march - ing through Em - man uel's ground, we're march - ing through Em - man uel's ground,



and thus sur - round the throne, and thus sur - round the throne.  
 may speak their joys a - broad, may speak their joys a - broad.  
 or walk the gold - en streets, or walk the gold - en streets.  
 to fair - er worlds on high, to fair - er worlds on high.

*Refrain*

We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on,



we're march - ing up ward to Zi - on, the beau - ti - ful cit - y of God.

Text: Isaac Watts (1674-1748), stanzas; Robert Lowry (1826-1899), refrain  
 Music: MARCHING TO ZION, Robert Lowry

## THE POSTCOMMUNION PRAYER

*Kneeling, the People join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*After the blessing, all are invited to stand and sing the closing hymn.*

PROCESSIONAL HYMN 289

O God, Our Help in Ages Past

*St. Anne*

O God, our help in ages past, our hope for years to come,  
Our shelter from the stormy blast, and our eternal home:

Under the shadow of thy throne thy saints have dwelt secure;  
Sufficient is thine arm alone, and our defense is sure.

Before the hills in order stood, or earth received her frame,  
From everlasting thou art God, to endless years the same.

A thousand ages in thy sight are like an evening gone;  
Short as the watch that ends the night before the rising sun.

Time, like an ever-rolling stream, bears all its sons away;  
They fly, forgotten, as a dream dies at the opening day.

O God, our help in ages past, our hope for years to come,  
Be thou our guide while life shall last, and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5

Music: *St. Anne*, melody att. William Croft (1678-1727), alt. harm., William Henry Monk (1823-1889), alt.

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia!***

CLOSING VOLUNTARY

Ceremonial Dialogue

Daniel Ficarri (b. 1996)

# SERVING IN WORSHIP

## **Preacher**

The Rev. Justin C. Hare

## **Ushers**

Team 4: Bruce Freshley, captain

## **Greeters**

Kitti Mullins, Tripp Hathaway

## **Lector**

Meredith Gale

## **Chalice**

Gerry McCord, Suzanne McCord,  
Guv Gottshalk, Bob Kunes

## **Prayer Teams**

Karen and Mark Finlay,  
Juanita Orvin and Jane McGreevy

## **Acolyte Mentor**

John Settle

## **Acolytes**

John Gardner, Miles Gardner, Micah Gardner,  
Owens Settle, Ebbs Gale

## **Altar Guild**

Cam Stuhr, Margaret von Werssowetz

## **Flower Guild**

Becky Barber, Anne Crawford, Carrie Gabriel,  
Marsee Lee, Allison McAdams, Kim Meyer,  
Toni Rhett, Ruth Scott, Martha Stoney, Pat Wardlaw

# ANNOUNCEMENTS

**Come Further Up, Come Further In**, an opportunity for fellowship, prayer, teaching, and discussion for men of all ages, meets tomorrow at 7:00 p.m. at Henry's on the Market. Contact Mark Finlay at [markjfinlay@icloud.com](mailto:markjfinlay@icloud.com) if you have any questions.

**Special Presentation: Come and See Uganda—Without Actually Going There!** Next Sunday at 9:30 a.m. in the Parish Hall, St. Philipians of all ages are invited to witness an unforgettable presentation given by Jayne and Tom Gurley, Fred Willis, and Tammy and Guv Gottshalk, who will be sharing the impact of the Gospel of Jesus Christ upon a nation. Hear their personal stories and see pictures and videos from their recent mission to Uganda—and enjoy a brief safari!

**The Summer Red Cross Blood Drive** is Tuesday, June 25, from noon to 6:00 p.m. in the Parish Hall, and we need YOU to help us reach our goal of 45 appointments set by signing up and/or encouraging three others to sign up! Donors are needed in June to ensure there's enough blood available throughout the busy summer months, and every pint collected can save up to three lives! Visit [saintphilips.church/events](http://saintphilips.church/events) or scan the QR code to sign up to donate and/or volunteer at the drive. Donors will receive a \$15 e-gift card to the retailer of their choice!



**Summer Adult Forum Series:** Join Guv Gottshalk and Steve Graudin at 9:30 a.m. in the Parish Hall on Sundays beginning June 30 for a six-week video-based series, “Life Changing Prayer: Approaching the Throne of God” by Jim Cymbala, founder and pastor of the Brooklyn Tabernacle Church in Brooklyn, NY. Following the video, there will be time for discussion and questions on the video or any topic relating to prayer.

**Endless Summer Youth Group** will meet Wednesdays (July 10–August 7) from 6:00 to 8:30 p.m. in the Parish Hall. All rising 6th–12th-graders are encouraged to attend!

*For further details about all of our upcoming events  
and for registrations, please visit  
[saintphilips.church/events](http://saintphilips.church/events)*

*To receive our email newsletter, please visit  
[saintphilips.church/newsletter](http://saintphilips.church/newsletter)*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Foster Gaillard, *Senior Warden*, [foster.gaillard@wbd-us.com](mailto:foster.gaillard@wbd-us.com), (c) (843) 696-4300

Penn Hagood, *Junior Warden*, [pennhagood@gmail.com](mailto:pennhagood@gmail.com), (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***