

# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. J. J. 2011*

## THE SECOND SUNDAY AFTER PENTECOST

**HOLY COMMUNION AND BAPTISM: RITE I**

**JUNE 19, 2022 • 10:30 AM**



# WELCOME

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*



## HOLY BAPTISM

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism", *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church  
this child who is to be baptized during the service today:*

**Evelyn Adair McCafferty**  
daughter of Adair and Austin McCafferty

# HOLY COMMUNION: RITE I

OPENING VOLUNTARY

Fugue in D minor, op. 37

Felix Mendelssohn (1809-1847)

THE INTROIT

*Oculi Omnium*

Charles Wood (1866-1926)

*Oculi omnium in Te spirant Domine,  
et Tu das escam illorum  
in tempore opportuno.  
Gloria Tibi Domine. Amen.*

The eyes of all wait upon thee, O Lord,  
and thou givest them their meat  
in due season.  
Glory to Thee, O Lord. Amen.

Text: Psalm 145:15. Music: Charles Wood (1866-1926)

## THE WORD OF GOD

*The people are invited to stand and sing the opening hymn.*

THE PROCESSIONAL HYMN

I Heard the Voice of Jesus Say

*Kingsfold*

I heard the voice of Jesus say, "Come unto me and rest;  
Lay down, thou weary one, lay down thy head upon my breast."  
I came to Jesus as I was, weary, worn, and sad;  
I found in him a resting place, and he has made me glad.

I heard the voice of Jesus say, "Behold, I freely give  
The living water, thirsty one; stoop down and drink and live."  
I came to Jesus, and I drank of that life-giving stream;  
My thirst was quenched, my soul revived, and now I live in him.

I heard the voice of Jesus say, "I am this dark world's light.  
Look unto me; thy morn shall rise and all thy day be bright."  
I looked to Jesus, and I found in him my Star, my Sun;  
And in that light of life I'll walk till trav'ling days are done.

Words: Horatius Bonar (1808-1889), alt.  
Music: *Kingsfold*, English folk melody; adapt. Ralph Vaughan Williams (1872-1958)

THE ACCLAMATION

*The people standing, the celebrant says*

Blessed be God: the Father, the Son, and the Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

*The people kneel.*

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit for the reading of God's Word.*

THE LESSON

Galatians 3:23-29

<sup>23</sup> Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup> So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup> But now that faith has come, we are no longer under a guardian, <sup>26</sup> for in Christ Jesus you are all sons of God, through faith. <sup>27</sup> For as many of you as were baptized into Christ have put on Christ. <sup>28</sup> There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. <sup>29</sup> And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people are invited to stand and sing the gradual hymn.*

THE GRADUAL HYMN 263

In Christ There Is No East or West

*McKee*

In Christ there is no east or west, in him no south or north,  
But one great fellowship of love thro'out the whole wide earth.

In him shall true hearts ev'rywhere their high communion find.  
His service is the golden cord close binding humankind.

Join hands, then, brothers of the faith, whate'er your race may be!  
Who serves my Father as a son is surely kin to me.

In Christ now meet both east and west, in him meet south and north.  
All Christly souls are one in him throughout the whole wide earth.

Words: John Oxenham (1908), from "Bees in Amber," copyright of The American Tract Society, by permission.  
Music: *McKee*, traditional melody adapted by Harry T. Burleigh (1939)

THE GOSPEL

Luke 9:18-24

*The people remain standing. The priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

*People* **Glory be to thee, O Lord.**

<sup>18</sup> Now it happened that as Jesus was praying alone, the disciples were with him. And he asked them, "Who do the crowds say that I am?" <sup>19</sup> And they answered, "John the Baptist. But others say, Elijah, and others, that one of the prophets of old has risen." <sup>20</sup> Then he said to them, "But who do you say that I am?" And Peter answered, "The Christ of God." <sup>21</sup> And he strictly charged and commanded them to tell this to no one, <sup>22</sup> saying, "The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised." <sup>23</sup> And he said to all, "If anyone would come after me, let him deny himself and take up his cross daily and follow me." <sup>24</sup> For whoever would save his life will lose it, but whoever loses his life for my sake will save it."

*After the Gospel, the priest says*

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

THE SERMON

*Put on Christ*

The Rev. Brian K. McGreevy

THE BAPTISMAL HYMN

Fairest Lord Jesus

*St. Elisabeth*

Fairest Lord Jesus, ruler of all nature,  
O thou of God and man the Son;  
Thee will I cherish, Thee will I honor,  
Thou, my soul's glory, joy, and crown.

Fair are the meadows, fairer still the woodlands,  
Robed in the blooming garb of spring:  
Jesus is fairer, Jesus is purer,  
Who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight,  
And all the twinkling, starry host:  
Jesus shines brighter, Jesus shines purer,  
Than all the angels heav'n can boast.

Text: *Münster Gesangbuch*, 1677. *St. 1 and 3*, Münster, 1677; *St. 2*, Leipzig, 1842; *Tr.* Philadelphia, 1850  
Music: Silesian Melody, pub. Leipzig, 1842; har. by T. Tertius Noble, 1918. Copyright © 1918, by the H. W. Gray Co.

*The congregation is seated.*

## HOLY BAPTISM

### THE EXHORTATION

*The priest says to the people*

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

### THE PRESENTATION AND PROFESSION OF FAITH

*The priest says*

The candidate for Holy Baptism will now be presented.

*Godparents and Sponsoring Parents*

**I present Evelyn Adair McCafferty to receive the Sacrament of Baptism.**

*The priest says*

Today, on behalf of this child, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that this child is taught, as soon as she is able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. She must come to put her faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of her soul. When she has embraced all these, she is to come to the Bishop to be confirmed, that she may publicly claim the Faith for her own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

*Godparents and Sponsoring Parents*

**I am, the Lord being my helper.**

*Then the priest asks the following questions of the parents and godparents who speak on behalf of the infant.*

*Question* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Answer* **I renounce them.**

*The priest prays over the candidate, saying*

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

*Question* Do you turn to Jesus Christ and accept him as your Lord and Savior?

*Answer* **I do.**

*Question* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Answer* **I do.**

*Question* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Answer* **I will, the Lord being my helper.**

*The priest then addresses the congregation, first inviting them to stand.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Priest* Let us join with this candidate to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

*Priest* Do you believe and trust in God the Father?

*People* **I do. I believe in God the Father almighty, creator of heaven and earth.**

*Priest* Do you believe and trust in Jesus Christ?

*People* ***I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

*Priest* Do you believe and trust in the Holy Spirit?

*People* ***I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.***

#### LITANY FOR THE CANDIDATE

*The priest then says to the congregation*

Let us now pray for this candidate who is to receive the Sacrament of Baptism.

*A person appointed leads the following petitions*

*Leader* That this child may come to confess her faith in Jesus Christ as Lord and Savior.

*People* ***We beseech you to hear us, Good Lord.***

*Leader* That this candidate may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

*People* ***We beseech you to hear us, Good Lord.***

*Leader* That she may walk in a manner worthy of the calling to which she has been called, ever growing in faith and all heavenly virtues.

*People* ***We beseech you to hear us, Good Lord.***

*Leader* That she may persevere in resisting evil, and, whenever she falls into sin, repent and return to the Lord.

*People* ***We beseech you to hear us, Good Lord.***

*Leader* That she may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

*People* ***We beseech you to hear us, Good Lord.***

*Leader* That as living members of the Body of Christ, she may grow up in every way into him who is the head.

*People* ***We beseech you to hear us, Good Lord.***

*Leader* That, looking to Jesus, she may run with endurance the race set before her, and at the last receive the unfading crown of glory.

*People* ***We beseech you to hear us, Good Lord.***

*Other petitions may be added.*

#### PRAYER FOR THE CANDIDATE

*The priest now prays for the candidates as follows*

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon this your servant. Wash and sanctify her through your Holy Spirit, that she may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, she may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. ***Amen.***

*The congregation is seated.*

#### THANKSGIVING OVER THE WATER

*Priest* The Lord be with you.

*People* ***And with thy spirit.***

*Priest* Lift up your hearts.

*People* ***We lift them up to the Lord.***

*Priest* Let us give thanks to the Lord our God.

*People* ***It is meet and right so to do.***

*The priest continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*Here the priest touches the water and says*

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

*The candidate is presented by name to the priest, who then baptizes her.*

*When the candidate has been baptized, the priest prays over her, saying*

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, received her as your own child by adoption, made her a member of your holy Church, and raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit, that she may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

*Priest* Let us welcome the newly baptized.

*People* **We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.**

## THE PEACE

*All stand.*

*Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## THE WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

#### THE OFFERTORY ANTHEM

O Praise Ye the Lord

arr. Mark Schweizer (1956-2019)

O praise ye the Lord! praise Him in the height;  
Rejoice in His Word, ye angels of light;  
Ye heavens, adore Him by whom ye were made,  
And worship before Him in brightness arrayed.

O praise ye the Lord! All things that give sound;  
Each jubilant chord reecho around;  
Loud organs, His glory forth tell in deep tone,  
And sweet harp, the story of what He hath done.

O praise ye the Lord and sing a new song,  
Amid all His saints His praises prolong;  
The praise of their Maker His people shall sing,  
And children of Zion rejoice in their King.

O praise ye the Lord, praise Him upon earth,  
In tuneful accord, all ye of new birth.  
Praise Him who hath brought you His grace from above.  
Praise Him who hath taught you to sing of His love.

O praise ye the Lord! Thanksgiving and song  
To Him be outpoured all ages along;  
For love in creation, for heaven restored;  
For grace of salvation, O praise ye the Lord. Amen.

Text: Henry Williams Baker (1821-1877)

Music: C. Hubert H. Parry (1848-1918), arr. Mark Schweizer (1956-2019)



*All are invited to stand and sing*

THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

*The celebrant faces the people and says*

The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*All remain standing as the celebrant continues with the Eucharistic Prayer.*

*The people are invited to sing*

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan (1880-1986)

Holy, holy, holy, Lord God of hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High.  
Blessed is he that cometh in the name of the Lord,  
Hosanna in the highest.

THE LORD'S PRAYER

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Remaining kneeling, all are invited to sing*

THE AGNUS DEI, HYMN 712

Healey Willan (1880-1986)

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .*

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

*The congregation is invited to sing the following hymns.*

## COMMUNION HYMN

One Bread, One Body

John Foley, S. J.

*Refrain:* One bread, one body, one Lord of all,  
 One cup of blessing which we bless,  
 And we, though many, throughout the earth,  
 We are one body in this one Lord.

Gentile or Jew, servant or free,  
 Woman or man no more. *Refrain*

Many the gifts, many the works,  
 One in the Lord of all. *Refrain*

Grain for the field, scattered and grown,  
 Gathered to one for all. *Refrain*

Words and Music by John Foley, S. J.  
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## COMMUNION HYMN

First Song of Isaiah

Jack Noble White

Surely, it is God who saves me; I will trust in Him and not be afraid.  
 For the Lord is my stronghold and my sure defense, and He will be my Savior.

*Refrain:* Surely, it is God who saves me; I will trust in Him and not be afraid.  
 For the Lord is my stronghold and my sure defense, and He will be my Savior.

Therefore you shall draw water with rejoicing from the springs of salvation.  
 And on that day you shall say, "Give thanks to the Lord," and call upon His Name. *Refrain*

Make his deeds known among the peoples, see that they remember that His Name is exalted.

Sing the praises of the Lord, for He has done great things, and this is known in all the world. *Refrain*

Cry aloud, inhabitants of Zion. Ring out your joy,  
 For the great one in the midst of you is the Holy One of Israel. *Refrain*

Setting by Jack Noble White. © 1976 by Belwin-Mills Publishing Corp. ICS. ARR.

## COMMUNION HYMN

By Faith

S. Townend, K. Getty

By faith we see the hand of God, in the light of creation's grand design,  
 In the lives of those who prove His faithfulness, who walk by faith and not by sight.  
 By faith our fathers roamed the earth with the pow'r of His promise in their hearts  
 Of a holy city built by God's own hand, a place where peace and justice reign.

*Refrain:* We will stand as children of the promise;  
 We will fix our eyes on Him, our soul's reward,  
 Till the race is finished and the work is done,  
 We'll walk by faith and not by sight.

By faith the prophets saw a day when the longed-for Messiah would appear  
 With the pow'r to break the chains of sin and death and rise triumphant from the grave.

By faith the church was called to go in the pow'r of the Spirit to the lost  
 To deliver captives and to preach good news in ev'ry corner of the earth. *Refrain*

By faith this mountain shall be moved and the pow'r of the gospel shall prevail,  
 For we know in Christ all things are possible for all who call upon His name. *Refrain*

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## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The people join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*After the blessing, all are invited to stand and sing the closing hymn.*

## THE PROCESSIONAL HYMN 542

Jesus Shall Reign Where'er the Sun

*Duke Street*

Jesus shall reign where'er the sun  
Doth his successive journeys run;  
His kingdom stretch from shore to shore,  
Till moons shall wax and wane no more.

To him shall endless prayer be made,  
And praises throng to crown his head;  
His Name like sweet perfume shall rise  
With every morning sacrifice.

People and realms of every tongue  
Dwell on his love with sweetest song;  
And infant voices shall proclaim  
Their early blessings on his Name.

Blessings abound where'er he reigns:  
The prisoner leaps to lose their chains,  
The weary find eternal rest,  
And all the sons of want are blest.

Let every creature rise and bring  
Peculiar honors to our King;  
Angels descend with songs again,  
And earth repeat the loud Amen.

Words: Isaac Watts (1674-1748), alt. Music: Duke Street, John Hatton (d. 1793). Meter: LM

## THE DISMISSAL

*The priest dismisses the people, and the people respond:*

***Thanks be to God. Alleluia, alleluia, alleluia.***

## CLOSING VOLUNTARY

Fugue in E-flat major, BWV 552

J.S. Bach (1685-1750)

## ANNOUNCEMENTS

- **Theology on Tap**, a gathering for young adults, meets this Tuesday, June 21, at 7:00 p.m. at Henry's on the Market. Park for free in the church lot, and bring a friend to enjoy apps (provided), beverages of your choice (cash bar), and meaningful conversation about life and God. This week's topic will be "Divine or Human: Where Did the Bible Come From and Can We Trust It?" As always, you may ask questions anonymously through a texting app.
- **The Summer Red Cross Blood Drive** is June 28 from noon to 6:00 p.m. in the Parish Hall. Blood supply is at a 10-year low, and our goal is to fill 61 appointment slots—that could mean up to 183 lives saved during a critical need! Visit [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events) or scan the QR code to sign up to donate and/or volunteer at the drive.



### **Save the Date:**

- July 8 ~ Endless Summer Youth Group begins (Fridays 6:00-9:00 p.m.)
- September 11 ~ Rally Sunday (Sunday school resumes)
- September 22-25 ~ New Wineskins Conference ([newwineskins.org](http://newwineskins.org))
- October 21-23 ~ Anglican Women's Fall Retreat ([adosc.org](http://adosc.org))
- October 28-30 ~ Parish Retreat at Kanuga

*Please check your email inbox or visit [stphilipchurchsc.org/news](http://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week's news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. William K. Christian III, *Assistant for Pastoral Care*  
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*  
*Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)*

### Program Staff

David L. Gilbert, *Youth Minister*  
Patricia M. Gould, *Organist & Choirmaster Emeritus*  
Zippy R. Hood, *Associate for Music*  
Dorothy H. Lancaster, *Director of Ministry to Children and Families*  
Christopher L. Walchesky, *Organist & Choirmaster*  
*Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)*

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Kat Phillips, *Senior Warden*, [kphillips@stphilipchurchsc.org](mailto:kphillips@stphilipchurchsc.org), (c) (843) 696-9863  
Penn Hagood, *Junior Warden*, [phagood@stphilipchurchsc.org](mailto:phagood@stphilipchurchsc.org), (c) (843) 709-9803  
Jason Ayers, Gantt Folline, Cordes Ford, Foster Gaillard, Joanna Ghegan,  
Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle  
*Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)*