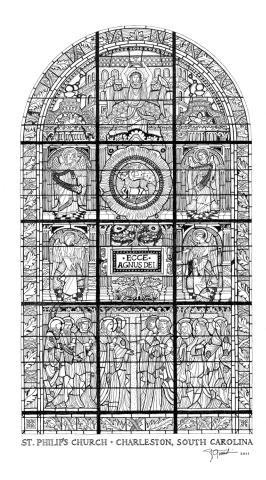
St. Philip's Church

Established 1680 • Charleston, SC



THE SECOND SUNDAY AFTER PENTECOST

MORNING PRAYER
JUNE 22, 2025 • 10:30 A.M.



WELCOME

To all who are spiritually weary and seek rest,

to all who mourn and long for comfort,

to all who struggle and desire victory,

to all who sin and need a Savior,

to all who are strangers and want fellowship,

to all who hunger and thirst after righteousness,

to all who have been blessed and wish to give thanks,
and to whoever will come—this church opens wide her doors
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available on both floors of this building. A greeter or usher will be happy to direct you.

A nursery for children three years old and younger and Children's Church for children ages four through third grade are available downstairs. A greeter or usher will be happy to direct you.

Our Family Respite Room is available downstairs in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

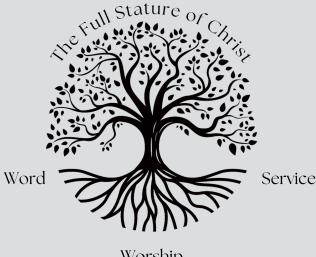
Online giving to support the mission and ministries of St. Philip's Church is available at **saintphilips.church/giving**.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table in the breezeway after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our

visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the table. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



St. Philip's Tree of Life



Worship

We are disciples of Christ, and for us to foster a personal relationship with him, become mature Christians, and grow into the full stature of Christ, we engage in ALL of the following—please join us!

- weekly or twice-weekly corporate worship (making the Lord's Day a priority)
- weekly Sunday Christian formation (e.g. Rector's Forum, Sunday School)
- weekly corporate Bible study (Rector's Bible Study and/or small group)
- daily prayer and study of God's Word
- service to the church (lay ministry, missions, etc., plus tithing)
- Christian fellowship (e.g. foyer group, Theology on Tuesdays)
- making disciples (sharing the faith)

RESOURCES

The Rector's current recommendations for daily devotionals and online resources are available at:
saintphilips.churchcenter.com/pages/resources



MORNING PRAYER

10:30 A.M.

OPENING VOLUNTARY

THE INTROIT

All Hail the Power of Jesus' Name

Gordon Young (1919-1998)

All hail the power of Jesus' name! Let angels prostrate fall; Bring forth the royal diadem, and crown him the Lord of all! Let every kindred, every tribe, on this terrestrial ball, To him all majestry ascribe, and crown him the Lord of all! Sinners, whose love can ne'er forget the wormwood and the gall, Go, spread your trophies at his feet, and crown him Lord of all! O that with yonder sacred throng we at his feet may fall! We'll join the everlasting song, and crown him the Lord of all!

Text: Edward Perronet (1721-1792), alt. Music: Gordon Young (1919-1998) ©1960 Theodore Presser Co. Used by permission.

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN

Praise to the Lord

Praise to the Lord

Praise to the Lord, the Almighty, the King of creation; O my soul, praise him, for he is thy health and salvation: Join the great throng, psaltery, organ, and song. Sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth: Borne as on eagle-wings, safely his saints he sustaineth. Hast thou not seen how all thou needest hath been Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee; Surely his goodness and mercy shall ever attend thee; Ponder anew what the Almighty can do, Who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him! All that hath breath, join with Abraham's seed to adore him! Let the "Amen" sum all our praises again Now as we worship before him.

Words: Joachim Neander (1650-1680; tr. Hymnal 1940, alt. Music: *Praise to the Lord*, melody from Erneurten Gesangbuch, 1665; harm. The Chorale Book for England, 1863

The People remain standing as the Officiant begins the service with the opening sentences.

THE OPENING SENTENCES

The Book of Common Prayer, p. 28

Seated, the Officiant and People say

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from thy grace, there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

THE INVITATORY AND PSALTER

BCP, p. 13

All standing, the Officiant says

O Lord, open thou our lips.

People And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;
People O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

People As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant Praise ye the Lord.

People The Lord's Name be praised.

The People remain standing and sing the canticle.

CANTICLE Venite R. Goodson

O come, let us sing | unto • the Lord;

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with | thanksgiving; and show ourselves | glad in him with psalms.

For the Lord is a | great God;

and a great | King above all gods.

In his hand are all the corners | of the earth;

and the strength of the hills is | his also.

The sea is | his and • he made it;

and his hands pre pared • the dry land.

O come let us worship and | fall down,

and kneel before the | Lord our Maker.

For he is the | Lord our God;

and we are the people of his pasture, and the | sheep of his hand.

O worship the Lord in the | beauty • of holiness;

let the whole earth | stand in awe of him.

For he cometh, for he cometh to | judge the earth;

and with righteousness to judge the world, and the | peoples with his truth.

Glory be to the Father and | to the Son, and | to the Holy Ghost; As it was in the beginning, is now and | ever shall be, world without | end. Amen.

The People remain standing and read the psalm responsively by whole verse.

PSALM 63

- ¹O God, you are my God; early will I seek you.
- ² My soul thirsts for you, my flesh also longs after you, in a barren and dry land where there is no water.
- ³ Thus I have looked upon you in your holy place, that I might behold your power and glory.
- ⁴ For your loving-kindness is better than life itself; my lips shall praise you.
- ⁵ As long as I live I will magnify you, and lift up my hands in your Name.
- ⁶ My soul shall be satisfied, as with marrow and fatness, when my mouth praises you with joyful lips.
- ⁷When I remember you on my bed, I meditate on you in the watches of the night.
- ⁸ Because you have been my helper, therefore under the shadow of your wings I will rejoice.
- ⁹ My soul clings to you; your right hand has upheld me.
- ¹⁰ Those who seek to destroy my life shall go down into the earth.
- ¹¹Let them fall upon the edge of the sword, that they may be a portion for jackals.
- ¹² But the King shall rejoice in God; all those who swear by him shall be commended, for the mouth of those who speak lies shall be stopped.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The People are seated for the reading of God's Word.

THE FIRST LESSON

Zechariah 12:8-10, 13:1

⁸ On that day the Lord will protect the inhabitants of Jerusalem, so that the feeblest among them on that day shall be like David, and the house of David shall be like God, like the angel of the Lord, going before them. ⁹ And on that day I will seek to destroy all the nations that come against Jerusalem. ¹⁰ And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. ^{13:1} On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.

Reader The Word of the Lord.

People Thanks be to God.

The People stand and sing the canticle.

CANTICLE As the Deer Martin Nystrom

As the deer pants for the water, so my soul longs after you. You alone are my heart's desire, and I long to worship you.

Refrain: You alone are my strength, my shield; to you alone may my spirit yield. You alone are my heart's desire, and I long to worship you.

You're my friend and you are my brother even though you are a King. I love you more than any other, so much more than anything. *Refrain*

I want you more than gold or silver, only you can satisfy. You alone are the real joy giver and the apple of my eye. *Refrain*

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The People are seated for the reading of God's Word.

THE SECOND LESSON

Luke 9:18-24

¹⁸ Now it happened that as Jesus was praying alone, the disciples were with him. And he asked them, "Who do the crowds say that I am?" ¹⁹ And they answered, "John the Baptist. But others say, Elijah, and others, that one of the prophets of old has risen." ²⁰ Then he said to them, "But who do you say that I am?" And Peter answered, "The Christ of God." ²¹ And he strictly charged and commanded them to tell this to no one, ²² saying, "The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised." ²³ And he said to all, "If anyone would come after me, let him deny himself and take up his cross daily and follow me. ²⁴ For whoever would save his life will lose it, but whoever loses his life for my sake will save it."

Reader The Word of the Lord.

People Thanks be to God.

The People stand and sing the hymn.

HYMN

Come, Thou Long-Expected Jesus

Stuttgart

Come, thou long expected Jesus, born to set thy people free; From our fears and sins release us; let us find our rest in thee.

Israel's strength and consolation, hope of all the earth Thou art;

Dear Desire of ev'ry nation, joy of every longing heart.

Born thy people to deliver, born a child, and yet a King,

Born to reign in us for ever, now Thy gracious kingdom bring.

By thine own eternal Spirit rule in all our hearts alone;

By thine all-sufficient merit raise us to thy glorious throne.

Words: Charles Wesley (1707-1788)

Music: Stuttgart, Christian Friedrich Witt (1715), adapt. and harm. William Henry Havergal (1793-1870), alt.

THE SERMON

Longing

The Rev. Justin C. Hare

THE APOSTLES' CREED

BCP, p. 20

All standing, Officiant and People say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS BCP, p. 21

Officiant The Lord be with you. People And with thy spirit.

Officiant Let us pray.

The People are seated.

Officiant Lord, have mercy upon us. Christ, have mercy upon us. People Officiant Lord, have mercy upon us.

The Officiant and People pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Officiant O Lord, show thy mercy upon us; People And grant us thy salvation.

Officiant O Lord, guide those who govern us;

People And lead us in the way of justice and truth. Endue thy ministers with righteousness; Officiant People And make thy chosen people joyful.

Officiant O Lord, save thy people;

People And bless thine inheritance.

Officiant Give peace in our time, O Lord;

People And defend us by thy mighty power.

Officiant Let not the needy, O Lord, be forgotten;

People Nor the hope of the poor be taken away.

Officiant O God, make clean our hearts within us;

People And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

A COLLECT FOR PEACE

O God who art the author of peace, and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies, that we, surely trusting in thy defense, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR MISSION

O God, our heavenly Father, who didst manifest thy love by sending thine only-begotten Son into the world that all might live through Him: Pour thy Spirit upon thy church and upon our Mission partners: Hope to Home Ministries, Lowcountry Fellowship of Christian Athletes, Lowcountry Pregnancy Center, Star Gospel Mission, Water Mission and the Global Water Center, and the Gospel ministries in Haiti, Honduras, Liberia, Rwanda, and Uganda; that thy people may fulfill the command to preach the Gospel to every creature; through Jesus Christ our Lord. *Amen.*

A COLLECT FOR THE NATION

O Lord our Governor, whose glory is in all the world; We commend this nation to thy merciful care. Grant to the President of the United States, the Members of Congress, and the Justices of the Supreme Court wisdom and strength to know and do thy will, that being guided by thy providence, we may dwell secure in thy peace. In particular, we commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad, especially *those on our parish prayer list*. Defend them day by day with thy heavenly grace, and grant them a sense of thy abiding presence wherever they may be. *Amen.*

A COLLECT FOR THOSE IN NEED

Officiant and People

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful: and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. JOHN CHRYSOSTOM

BCP, p. 26

Almighty God, who hast given us grace at this time, with one accord to make our common supplications unto thee; and who hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of thy truth, and in the age to come life everlasting. *Amen.*

Officiant Let us bless the Lord.
People Thanks be to God.

The Officiant says this or another concluding sentence.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

WELCOME AND ANNOUNCEMENTS

OFFERTORY ANTHEM

Come, Ye Disconsolate

Terre Johnson (b. 1959)

Come, ye disconsolate, where'er ye languish.

Come to the mercy seat, fervently kneel.

Here bring your wounded hearts, here tell your anguish;

Earth has no sorrow that heaven cannot heal.

Joy of the desolate, light of the straying,

Hope when all others die, fadeless and pure!

Here speaks the Comforter, tenderly saying,

"Earth has no sorrow that heaven cannot cure."

Here see the Bread of Life, see the waters flowing forth

From the throne of God, pure from above.

Come to the feast of love; come,

E'er knowing earth has no sorrow but heaven can remove.

Text: Thomas Moore (1779-1852), alt. Thomas Hastings (1784-1872)

Music: Consolator, Samuel Webbe (1740-1816) arr. Terre Johnson (b. 1959) ©2009 Birnamwood Publications. Used by permission.

All are invited to stand and sing the Doxology.

THE DOXOLOGY Old Hundredth

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost.

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with

HYMN 141 (S. 4) *America*

Our fathers' God, to thee, author of liberty, to thee we sing. Long may our land be bright with freedom's holy light; Protect us by thy might, Great God, our King. Amen.

Music: America, in Thesaurus Musicus, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.
People And with thy spirit.

Priest Let us pray.

After the blessing, all remain standing and sing the closing hymn.

PROCESSIONAL HYMN

Be Thou My Vision

Slane

Be thou my vision, O Lord of my heart; all else be nought to me, save that thou art-Thou my best thought by day or by night, waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord; Thou my great Father; thine own may I be; thou in my dwelling, and I one with thee.

Riches I heed not, nor man's empty praise, be thou mine inheritance, now and always, Be thou and thou only, the first in my heart, High King of heaven, my Treasure thou art.

High King of heaven, when vict'ry is won, may I reach heaven's joys, bright heaven's Sun! Heart of my heart, whatever befall, still be my vision, O Ruler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880–1931); tr. Eleanor H. Hull (1860–1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927.

THE DISMISSAL

The Priest dismisses the People, and the People respond: Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

SERVING IN WORSHIP

Preacher

The Rev. Justin C. Hare

Greeters

Jane and Chuck Galis

Lectors

Carolyn Warlick, Tripp Hathaway

Ushers

Thomas Boulware, Daniel Layfield, Lee Batchelder, Harry Gregorie

Acolyte Mentor

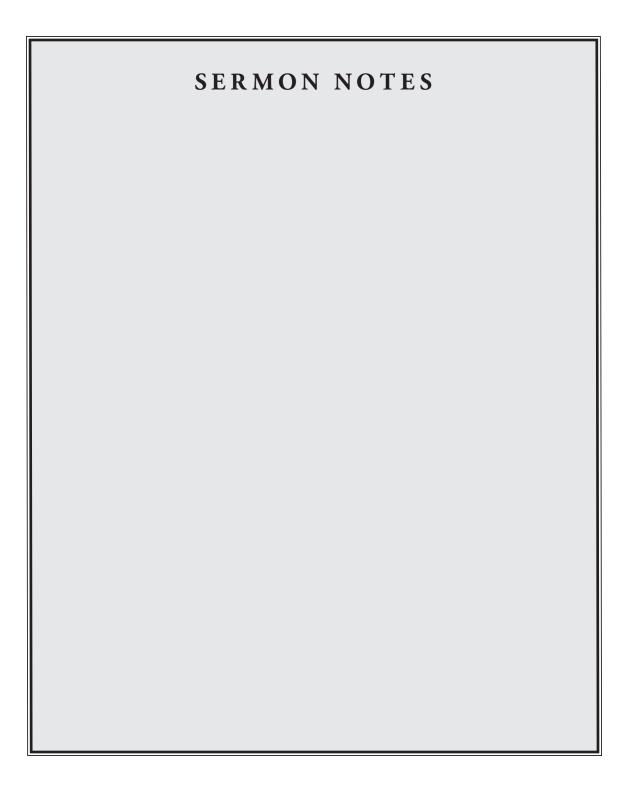
Brendan O'Shea

Acolyte

John Gardner

Flower Guild

Elaine Jarrett, Spruill Hayes, Jane Crosby, Kirsten Barr



ANNOUNCEMENTS

Endless Summer Youth Group begins tomorrow! All rising 6th–12th-graders are invited to join old and new friends for fun and fellowship Mondays from 6:00 to 8:30 p.m. in the Parish Hall through July 21.

JC Ryle's "Thoughts for Young Men": Over a century ago, Anglican bishop J. C. Ryle wrote, "Young men, this enemy is working hard for your destruction, however little you may think it. You are the prize for which he is specially contending." If those words were true then, how much more apt are they today? The Rev. Justin Hare is leading a study of J.C. Ryle's classic book on Mondays in June from noon to 1:00 p.m. in the Tea Garden (enter through the church office). Lunch is provided, and any men 18 and over are welcome! Learn more at saintphilips.churchcenter.com/registrations.

Theology on Tuesdays, conversations about life and God for young adults, meets this week at 7:00 p.m. in the Whiskey Room at Henry's on the Market. Park for free in the church parking lot, and bring a friend!

Intro to Western Philosophy, a free Hillsdale College Course facilitated by John Kerrison, will continue biweekly through August with the next meeting this Wednesday, June 25, at 7:30 a.m. in the Parlor or via Zoom! If you're looking for Ki something meaningful to engage in this summer, please join us. Learn more and register using the QR code at right.



Sing with the choir for a day! This is a parish-wide open invitation to EVERYONE to sing with the choir for a Sunday this summer! Whether you're a friend of the choir or a soon-to-be friend, young, old, somewhere in between—basically anyone who loves to sing—join us! Men will sing July 27, and women will sing August 10. Learn more and sign up using the QR code at right!



Uganda Mission: Jayne and Tom Gurley, Tammy and Guv Gottshalk, and the Uganda Christian University Partners are leading a mission to Uganda October 17–29! The group will be spending the majority of the time with our ministry partners at Uganda Christian University (UCU) in Mukono, about 12 miles east of the capital, Kampala, and we will conclude our pilgrimage with a full African safari at Murchinson Falls National Park to observe Uganda's treasure—its wild animals on the savanna! Email Tom Gurley for more information: thomaswgurley@gmail.com.

Our August Saturday Serve is at the Lowcountry Fellowship of Christian Athletes' All-Abilities Camp on August 2. St. Philip's volunteers will help serve lunch and clean up—a wonderful way to give back and support our Home Missions ministry partner! Scan the QR code to learn more and sign up.



Important Dates

- September 17–20 ~ New Wineskins Conference (newwineskinsconference.org)
- January 22–24, 2026 Mere Anglicanism Conference

For further details about all of our upcoming events and for registrations, please visit saintphilips.church/events



142 Church Street | Charleston, SC 29401 (843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday 8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, Rector
The Rev. Andrew R. O'Dell, Senior Associate
The Rev. Brian K. McGreevy, Assistant for Hospitality Ministry
The Rev. William K. Christian III, Assistant for Pastoral Care
The Rev. Justin C. Hare, Assistant for Young Adult and Family Ministry
The Rev. Dr. William P. Rhett, Priest Associate
The Rev. Gerry L. McCord, Deacon

Clergy contact information is available at stphilipschurchsc.org/clergy

Ministry Staff

David L. Gilbert, Youth Minister
Alexandra "Zippy" Hood, Director of Children's Choirs
Dorothy H. Lancaster, Director of Ministry to Children and Families
Paul F. Reese III, Associate Director of Music and Organist
Christopher L. Walchesky, Director of Music and Organist

Staff contact information is available at stphilipschurchsc.org/staff

Vestry vestry@stphilipschurchsc.org

David Wright, Senior Warden, David.wright@dwrightco.com, (c) (405) 816-6405 Ann Hester Willis, Junior Warden, willisah@gmail.com, (c) (843) 224-5400 Amanda Ayers, Ashley Davis, Polly Dickson, Harry Gregorie, Lowell Grosse, Jayne Gurley, Joanna Macmurphy, Jeff Rink, Alan Runyan, Sarah Stuhr

Additional vestry contact information is available at stphilipschurchsc.org/vestry