# ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



Friberg, Arnold (1913–2010). Peace, Be Still (date unknown). BYU Museum of Art. Provo, UT.

# THE FIFTH SUNDAY AFTER PENTECOST: PROPER 7

MORNING PRAYER JUNE 23, 2024 • 10:30 A.M.

# WELCOME

To all who are spiritually weary *and seek rest*, to all who mourn *and long for comfort*, to all who struggle *and desire victory*, to all who sin *and need a Savior*, to all who are strangers *and want fellowship*, to all who hunger *and thirst after righteousness*, to all who have been blessed *and wish to give thanks*, and to whoever will come—*this church opens wide her doors and offers her welcome in the name of the Lord Jesus Christ*.

**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor

card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



# **MORNING PRAYER**

# 10:30 А.М.

OPENING VOLUNTARY

Variations on "Wade in the Water"

Robert Coates (b. 1954)

THE INTROIT

Do Not Be Afraid

Philip W.J. Stopford (b. 1977)

Do not be afraid, for I have redeemed you, I have called you by your name; you are mine. When you walk through the waters, I'll be with you; you will never sink beneath the waves. When the fire is burning all around you, you will never be consumed by the flames. When the fear of loneliness is looming, then remember I am at your side. When you dwell in the exile of a stranger, remember you are precious in my eyes. You are mine, O my child, I am your Father, and I love you with a perfect love.

Text: Gerard Markland (b. 1953). Music: Philip W.J. Stopford (b. 1977)

#### THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN 301 Immortal, Invisible, God Only Wise

Immortal, invisible, God only wise, In light inaccessible hid from our eyes, Most blessed, most glorious, the Ancient of Days, Almighty, victorious, thy great Name we praise.

Unresting, unhasting, and silent as light, Nor wanting, nor wasting, thou rulest in might; Thy justice like mountains high soaring above Thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small; In all life thou livest, the true life of all; We blossom and flourish, like leaves on the tree, Then wither and perish; but naught changeth thee.

Great Father of glory, pure Father of light, Thine angels adore thee, all veiling their sight; All laud we would render: O help us to see 'Tis only the splendor of light hideth thee.

Words: Walter Chalmers Smith, 1867 Music: St. Denio, Welsh Melody, adapted 1839

The People remain standing as the Officiant begins the service with the opening sentences.

#### THE OPENING SENTENCES

St. Denio

#### THE CONFESSION OF SIN

#### All kneeling, the Officiant and People say

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from thy grace, there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.* 

#### THE INVITATORY AND PSALTER

All standing, the Officiant says

O Lord, open thou our lips.

People And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;

People **O Lord, make haste to help us.** 

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

People As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Officiant* Praise ye the Lord.

People The Lord's Name be praised.

The People stand and sing the canticle.

CANTICLE, HYMNS 613 AND 617 Te Deum Laudamus

Monk, Croft



Setting: E.G. Monk (1819-1900)

We praise thee, O God: we acknowledge thee | to be the | Lord. All the earth doth worship thee: the Father | ev-er- | lästing.

To thee all Angels cry aloud: the Heav'ns, and all the | Pow'rs there - | in. To thee Cherubim and Seraphim con- | tin-ual- | ly do cry,

Holy, Holy, Holy Lord God of Sa-ba- | oth;

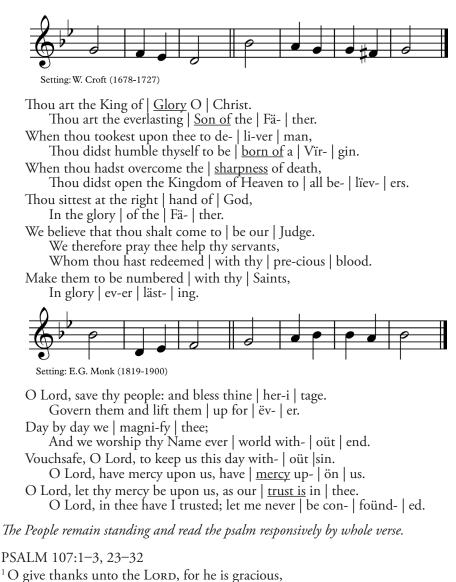
Heaven and earth are full of the Majesty | of thy | glö- | ry.

The glorious company of the Apostles | praïse | thee.

The goodly fellowship of the Pro-phets | praise | thee.

The noble army of Martyrs | praïse | thee.

The holy Church throughout all the world | doth ack- | know-ledge | thee: The Father of an infinite Majesty; Thine adorable true and | on-ly | Son; Also the Holy | Ghost the | Com-for- | ter.



and his mercy endures for ever.

- <sup>2</sup> Let those whom the LORD has redeemed give thanks, whom he has delivered from the hand of the enemy,
- <sup>3</sup>And gathered them out of the lands, from the east and from the west, from the north and from the south.
- <sup>23</sup> Those who go down to the sea in ships, who carry out their business in great waters,

- <sup>24</sup> They behold the works of the LORD and his wonders in the deep.
- <sup>25</sup> For at his word the stormy wind arises, which lifts up the waves.
- <sup>26</sup> They are carried up to heaven and down again to the deep; their soul melts away because of the trouble.
- <sup>27</sup> They reel to and fro, and stagger like a drunken man, and are at their wits' end.
- <sup>28</sup> So when they cry unto the LORD in their trouble, he delivers them out of their distress.

#### <sup>29</sup> For he makes the storm to cease, so that the waves are still.

<sup>30</sup> Then they are glad, because they are at rest, and so he brings them into the haven where they desire to be.

#### <sup>31</sup> Oh, that they would therefore praise the LORD for his goodness and declare the wonders that he does for the children of men!

<sup>32</sup> That they would exalt him also in the congregation of the people and praise him in the seat of the elders!

#### Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The People are seated for the reading of God's Word.

#### THE FIRST LESSON

Job 38:1-11

<sup>1</sup> Then the Lord answered Job out of the whirlwind and said: <sup>2</sup> "Who is this that darkens counsel by words without knowledge? <sup>3</sup> Dress for action like a man; I will question you, and you make it known to me. <sup>4</sup> Where were you when I laid the foundation of the earth? Tell me, if you have understanding. <sup>5</sup> Who determined its measurements—surely you know! Or who stretched the line upon it? <sup>6</sup> On what were its bases sunk, or who laid its cornerstone, <sup>7</sup> when the morning stars sang together and all the sons of God shouted for joy? <sup>8</sup> Or who shut in the sea with doors when it burst out from the womb, <sup>9</sup> when I made clouds its garment and thick darkness its swaddling band, <sup>10</sup> and prescribed limits for it and set bars and doors, <sup>11</sup> and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stayed'?"

ReaderThe Word of the Lord.PeopleThanks be to God.

The People stand and sing the canticle.

#### CANTICLE

*Refrain:* Surely, it is God who saves me; I will trust in Him and not be afraid. For the Lord is my stronghold and my sure defense, and He will be my Savior.

First Song of Isaiah

Therefore you shall draw water with rejoicing from the springs of salvation. And on that day you shall say, "Give thanks to the Lord," and call upon His Name. *Refrain* 

Make his deeds known among the peoples, see that they remember that His Name is exalted. Sing the praises of the Lord, for He has done great things, and this is known in all the world. *Refrain* 

Cry aloud, inhabitants of Zion. Ring out your joy,

For the great one in the midst of you is the Holy One of Israel. Refrain

Setting by Jack Noble White. © 1976 by Belwin-Mills Publishing Corp. ICS. ARR.

The People are seated for the reading of God's Word.

#### THE SECOND LESSON

<sup>35</sup> On that day, when evening had come, Jesus said to them, "Let us go across to the other side." <sup>36</sup> And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. <sup>37</sup> And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. <sup>38</sup> But he was in the stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?" <sup>39</sup> And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. <sup>40</sup> He said to them, "Why are you so afraid? Have you still no faith?" <sup>41</sup> And they were filled with great fear and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Reader* The Word of the Lord.

People Thanks be to God.

The People stand and sing the hymn.

#### HYMN 564

How Firm a Foundation

How firm a foundation, ye saints of the Lord, is laid for your faith in his excellent word! What more can he say than to you he hath said, to you that for refuge to Jesus have fled?

"Fear not, I am with thee; O be not dismayed! For I am thy God and will still give thee aid; I'll strengthen thee, help thee, and cause thee to stand, upheld by my righteous, omnipotent hand.

"When through the deep waters I call thee to go, the rivers of woe shall not thee overflow; For I will be with thee, thy troubles to bless, and sanctify to thee thy deepest distress.

"When through fiery trials thy pathway shall lie, my grace, all-sufficient, shall be thy supply; The flame shall not hurt thee; I only design thy dross to consume, and thy gold to refine.

"The soul that to Jesus hath fled for repose, I will not, I will not desert to his foes; That soul, though all hell shall endeavor to shake, I'll never, no, never, no, never forsake."

K. in JOHN RIPPON'S Selection of Hymns, 1787, alt.

# THE SERMON

With Us in the Boat

The Rev. Jeffrey S. Miller

Mark 4:35-41

Lyons

#### THE APOSTLES' CREED

#### All standing, Officiant and People say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### THE PRAYERS

*Officiant* The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

The People kneel.

OfficiantLord, have mercy upon us.PeopleChrist, have mercy upon us.OfficiantLord, have mercy upon us.

#### The Officiant and People pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Officiant O Lord, show thy mercy upon us; People And grant us thy salvation. Officiant O Lord, guide those who govern us; And lead us in the way of justice and truth. People Endue thy ministers with righteousness; Officiant And make thy chosen people joyful. People O Lord, save thy people; Officiant And bless thine inheritance. People Officiant Give peace in our time, O Lord; And defend us by thy mighty power. People Let not the needy, O Lord, be forgotten; Officiant Nor the hope of the poor be taken away. People Officiant O God, make clean our hearts within us; And take not thy Holy Spirit from us. People

#### THE COLLECT OF THE DAY

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen*.

## A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.* 

### A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.* 

#### PRAYER FOR MISSION

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. *Amen.* 

#### THE PRAYERS OF THE PEOPLE

#### The Officiant says the following prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence* 

Officiant Lord, in thy mercy:

#### People Hear our prayer.

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue. *Silence* 

Officiant Lord, in thy mercy:

#### People Hear our prayer.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Foley, our Archbishop; Chip, our Bishop; and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence* 

OfficiantLord, in thy mercy:PeopleHear our prayer.

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. We pray thy blessing on our home and world missions ...

The Officiant adds the names of our partner ministries.

Silence

Officiant Lord, in thy mercy:

#### People Hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially ...

The Officiant adds the names of those who are on our parish prayer list.

Silence

Officiant Lord, in thy mercy:

#### People Hear our prayer.

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially ...] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Officiant Lord, in thy mercy:

People Hear our prayer.

The Officiant concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *Amen.* 

## THE GENERAL THANKSGIVING

## Officiant and People

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful: and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## A PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, who hast given us grace at this time, with one accord to make our common supplications unto thee; and who hast promised through thy well-beloved Son that when two or three are gathered to-gether in his Name thou wilt grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of thy truth, and in the age to come life everlasting. *Amen.* 

Officiant	Let us bless the Lord.
People	Thanks be to God.

#### The Officiant says this or another concluding sentence.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.* 

#### WELCOME AND ANNOUNCEMENTS

#### OFFERTORY ANTHEM They That Go Down to the Sea in Ships Herbert Sumsion (1899-1995)

They that go down to the sea in ships: and occupy their business in great waters; These men see the works of the Lord: and his wonders in the deep. For at his word the stormy wind ariseth: which lifteth up the waves thereof. They are carried up to the heaven, and down again to the deep: Their soul melteth away because of the trouble. They reel to and fro and stagger like a drunken man: and are at their wits' end. So when they cry unto the Lord in their trouble: he delivereth them out of their distress. For he maketh the storm to cease: so that the waves thereof are still. Then are they glad because they are at rest: And so he bringeth them unto the haven where they would be. Text: Psalm 107:23-30. Music: Herbert Sumsion (1899-1995)

©1979 Addington Press, tranf. 1989 to The Royal School of Church Music. Used by permission.

All are invited to stand and sing the Doxology.

#### THE DOXOLOGY HYMN

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.; harm after Louis Bourgeois (1510-1561).

#### HYMN 141 (S. 4)

Our fathers' God, to thee, author of liberty, to thee we sing. Long may our land be bright with freedom's holy light; Protect us by thy might, Great God, our King. Amen.

Music: America, in Thesaurus Musicus, 1740. Words: Samuel Francis Smith, 1832.

#### THE CLOSING PRAYERS AND BLESSING

PriestThe Lord be with you.PeopleAnd with thy spirit.PriestLet us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

Old Hundredth

America

#### PROCESSIONAL HYMN

Eternal Father, Strong to Save

Melita

Eternal Father, strong to save, whose arm hath bound the restless wave, Who bidd'st the mighty ocean deep its own appointed limits keep: O hear us when we cry to thee for those in peril on the sea.

O Christ, whose voice the waters heard and hushed their raging at thy word, Who walkedst on the foaming deep, and calm amid its rage didst sleep: O hear us when we cry to thee for those in peril on the sea.

Most Holy Spirit, who didst brood upon the chaos dark and rude, And bid its angry tumult cease, and give, for wild confusion, peace; O hear us when we cry to thee for those in peril on the sea.

O Trinity of love and power, our brethren shield in danger's hour; From rock and tempest, fire and foe, protect them whereso'er they go; Thus evermore shall rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878); alt. Music: *Melita*, John Bacchus Dykes (1823-1876)

THE DISMISSAL

The Priest dismisses the People, and the People respond: Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

Fanfare and Processional

Lynn Trapp (b. 1963)

# SERVING IN WORSHIP

**Preacher** The Rev. Jeffrey S. Miller

**Greeters** Erika Picca, DuBose Blakeney

**Lectors** Carolyn Warlick, Tripp Hathaway

**Ushers** Tripp Hathaway, Fred Willis, David Wright, Jeff Walters

> Acolyte Mentor Cordes Ford

**Acolytes** Graceanna Hare, Ebbs Gales

**Flower Guild** Jane Crosby, Spruill Hayes, Elaine Jarrett

# A N N O U N C E M E N T S

**The Summer Red Cross Blood Drive** is this Tuesday, June 25, from noon to 6:00 p.m. in the Parish Hall, and we need YOU to help us reach our collection goal by signing up and/or encouraging three others to sign up! Donors are needed in June to ensure there's enough blood available throughout the busy summer months, and every pint collected can save up to three lives! Visit saintphilips.church/events or scan the QR code to sign up to donate and/or volunteer at the drive. Donors will receive a \$15 e-gift card to the retailer of their choice!

**Theology on Tuesdays,** conversations about life and God for young adults, meets this Tuesday at 7:00 p.m. in the Whiskey Room at Henry's on the Market. This week's topic is "Say Yes to the Dress: A Theology of Apparel and Why That Matters Today." All are welcome to ask questions anonymously through a texting app. Pizza provided!

**Summer Adult Forum Series:** Join Guv Gottshalk and Steve Graudin at 9:30 a.m. in the Parish Hall on Sundays beginning June 30 for a six-week video-based series, "Life Changing Prayer: Approaching the Throne of God" by Jim Cymbala, founder and pastor of the Brooklyn Tabernacle Church in Brooklyn, NY. Following the video, there will be time for discussion and questions on the video or any topic relating to prayer.

**Endless Summer Youth Group** will meet Wednesdays (July 10–August 7) from 6:00 to 8:30 p.m. in the Parish Hall. All rising 6th–12th-graders are encouraged to attend!

**Open Invitation To Sing With the Choir!** If you've always wondered what singing in the choir is like, you have a chance to find out this summer! **All men** are invited to sing on **July 28**, and **all women** are invited **August 11**—repertoire will be straightforward, and anyone who is interested is welcome! Meet at 9:00 a.m. in the choir room (second floor of the church office building), and we will have rehearsal and get you vested before the 10:30 service.

For further details about all of our upcoming events and for registrations, please visit saintphilips.church/events

*To receive our email newsletter, please visit* saintphilips.church/newsletter



142 Church Street | Charleston, SC 29401 (843) 722-7734

CHURCH OFFICE HOURS 8:30 a.m. - 4:30 p.m. Monday through Thursday 8:30 a.m. - 1:00 p.m. Friday

#### Clergy

The Rev. Jeffrey S. Miller, *Rector* The Rev. Andrew R. O'Dell, *Senior Associate* The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry* The Rev. William K. Christian III, *Assistant for Pastoral Care* The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry* The Rev. Dr. William P. Rhett, *Priest Associate* The Rev. Gerry L. McCord, *Deacon* 

Clergy contact information is available at stphilipschurchsc.org/clergy

#### **Ministry Staff**

David L. Gilbert, Youth Minister Alexandra "Zippy" Hood, Director of Children's Choirs Dorothy H. Lancaster, Director of Ministry to Children and Families Paul F. Reese III, Associate Director of Music and Organist Christopher L. Walchesky, Director of Music and Organist

Staff contact information is available at stphilipschurchsc.org/staff

#### Vestry

#### vestry@stphilipschurchsc.org

Foster Gaillard, *Senior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300 Penn Hagood, *Junior Warden*, pennhagood@gmail.com, (c) (843) 709-9803 Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy, Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright Additional vestry contact information is available at stphilipschurchsc.org/vestry