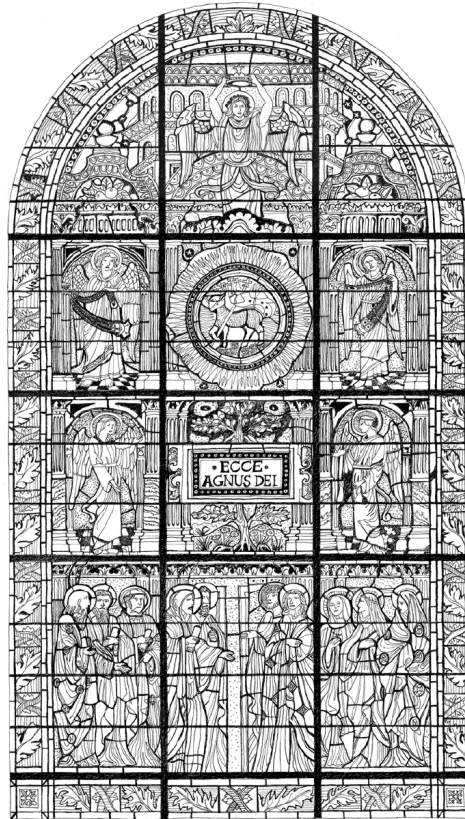


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Powell 2011

THE FOURTH SUNDAY AFTER PENTECOST

MORNING PRAYER: RITE I

JUNE 25, 2023 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



MORNING PRAYER: RITE I

10:30 A.M.

OPENING VOLUNTARY “Folk Tune” from *Five Short Pieces* Percy Whitlock (1903-1946)

THE INTROIT Blessed Are the Pure in Heart Henry W. Davies (1869-1941)

Blessed are the pure in heart, for they shall see our God:
The secret of the Lord is theirs, their soul is Christ's abode.
Still to the lowly soul he doth himself impart,
And for his cradle and his throne chooseth the pure in heart.

Text: John Keble (1792-1866). Music: Henry Walford Davies (1869-1941)

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN 551 A Mighty Fortress *Ein Feste Burg*

A mighty fortress is our God, a bulwark never failing;
Our helper he amid the flood of mortal ills prevailing:
For still our ancient foe doth seek to work us woe;
His craft and power are great, and, armed with cruel hate, on earth is not his equal.

Did we in our own strength confide, our striving would be losing;
Were not the right man on our side, the man of God's own choosing:
Dost ask who that may be? Christ Jesus, it is he;
Lord Sabaoth his Name, from age to age the same, and he must win the battle.

And tho' this world with devils filled, should threaten to undo us;
We will not fear, for God hath willed His truth to triumph through us:
The prince of darkness grim, we tremble not for him;
His rage we can endure, for lo! His doom is sure, one little word shall fell him.

That word above all earthly powers, no thanks to them, abideth;
The Spirit and the gifts are ours through him who with us sideth:
Let goods and kindred go, this mortal life also;
The body they may kill: God's truth abideth still, his kingdom is forever.

Words: Martin Luther (1483-1546); tr. Frederick Henry Hedge (1805-1890); based upon Psalm 46
Music: *Ein feste Burg*, melody Martin Luther (1483-1546)

The people remain standing as the officiant begins the service with the opening sentences.

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

The people remain standing and sing the canticle.

CANTICLE, HYMN 651

Jubilate Deo

E.G. Monk

O be joyful in the Lord | all ye | lands:
serve the Lord with gladness,
and come before his | presence | with a | song.
Be ye sure that the Lord he is God;
it is he that hath made us and not | we our-|selves;
we are his people and the | sheep of his | past-|ure.
O go your way into his gates with thanksgiving,
and into his | courts with | praise;
be thankful unto him and | speak | good of | his | Name.
For the Lord is gracious, his mercy is | ever- | lasting;
and his truth endureth from gene-|ration to | gene-|ration.
Glory be to the Father and | to the | Son,
and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be,
world without | **end.** | **A-** men.

PSALM 69:1–15

The people remain standing and read the psalm responsively by whole verse.

¹ Save me, O God,

for the waters have come up even to my neck.

² ***I sink down in the deep mire, where there is no ground;***

I have come into deep waters, so that the floods run over me.

³ I am weary of crying; my throat is dry;
my sight fails me from waiting so long for my God.

⁴ ***Those who hate me without a cause are more than the hairs of my head;
those who are my enemies, and would destroy me wrongfully, are mighty.***

⁵ They bid me restore things I never took.

O God, you know my foolishness, and my faults are not hidden from you.

⁶ ***Let not those who trust in you, O Lord God of hosts, be ashamed because of me;
let not those who seek you be confounded through me, O God of Israel.***

⁷ Surely for your sake have I suffered reproach;
shame has covered my face.

⁸ ***I have become a stranger to my brethren,
unknown to my mother's children,***

⁹ Because zeal for your house has consumed me,
and the reproaches of those who reproached you have fallen upon me.

¹⁰ ***I wept, and humbled myself with fasting,
but that was turned to my reproach.***

¹¹ I put on sackcloth also,
and I became a byword among them.

¹² ***Those who sit in the gate speak against me,
and the drunkards make songs about me.***

¹³ But, LORD, I make my prayer to you
in an acceptable time.

¹⁴ ***Hear me, O God, in the multitude of your mercy,
even in the truth of your salvation.***

¹⁵ Take me out of the mire, lest I sink;

O let me be delivered from those who hate me, and out of the deep waters.

Glorify be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for the reading of God's Word.

THE FIRST LESSON

Romans 5:15b-19

^{15b} For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶ And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. ¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹ For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The Word of the Lord.

People ***Thanks be to God.***

The people stand and sing the canticle.



1. O Lord, thou hast me searched and known. Thou know'st my sit - ting down
 2. My foot - steps, and my ly - ing down, thou com - pass - est al - ways;
 3. If I do say that dark - ness shall me cov - er from thy sight,
 4. Yea, dark - ness hid - eth not from thee, but night doth shine as day:



and ris - ing up; yea, all my thoughts a - far to thee are known.
 thou al - so most en - tire - ly art ac - quaint with all my ways.
 then sure - ly shall the ver - y night a - bout me be as light.
 to thee the dark - ness and the light are both a - like al - ways.

Text: Scottish Psalter, 1650
 Music: CAITHNESS, melody *The Psalms of David in Prose and Meeter*, 1635

The people are seated for the reading of God's Word.

THE SECOND LESSON

Matthew 10:16-33

Jesus said, ¹⁶ "Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷ Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹ When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰ For it is not you who speak, but the Spirit of your Father speaking through you. ²¹ Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²² and you will be hated by all for my name's sake. But the one who endures to the end will be saved. ²³ When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes. ²⁴ A disciple is not above his teacher, nor a servant above his master. ²⁵ It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household. ²⁶ So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷ What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸ And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰ But even the hairs of your head are all numbered. ³¹ Fear not, therefore; you are of more value than many sparrows. ³² So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³ but whoever denies me before men, I also will deny before my Father who is in heaven."

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the sermon hymn.

O God, our help in ages past, our hope for years to come,
Our shelter from the stormy blast, and our eternal home:

Under the shadow of thy throne thy saints have dwelt secure;
Sufficient is thine arm alone, and our defense is sure.

Before the hills in order stood, or earth received her frame,
From everlasting thou art God, to endless years the same.

A thousand ages in thy sight are like an evening gone;
Short as the watch that ends the night before the rising sun.

Time, like an ever-rolling stream, bears all its sons away;
They fly, forgotten, as a dream dies at the opening day.

O God, our help in ages past, our hope for years to come,
Be thou our guide while life shall last, and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5

Music: *St. Anne*, melody att. William Croft (1678-1727), alt. harm., William Henry Monk (1823-1889), alt.

THE SERMON

Fighting Fear With Fear

The Rev. Justin C. Hare

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; *and grant us thy salvation.*

Endue thy ministers with righteousness; *and make thy chosen people joyful.*

Give peace, O Lord, in all the world; *for only in thee can we live in safety.*

Lord, keep this nation under thy care; *and guide us in the way of justice and truth.*

Let thy way be known upon earth; *thy saving health among all nations.*

Let not the needy, O Lord, be forgotten; *nor the hope of the poor be taken away.*

Create in us clean hearts, O God; *and sustain us with thy Holy Spirit.*

THE COLLECT OF THE DAY

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, *hear our prayer.*

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer.*

For Foley, our Archbishop; for Chip, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. We pray especially for ...

The officiant adds the names of our partner ministries.

... and for your Church's mission and ministry at home ...

The officiant adds the names of our partner ministries.

Lord, in your mercy, *hear our prayer.*

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, **hear our prayer.**

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, **hear our prayer.**

Grant your healing grace to all who are sick or injured. We pray especially for ...

The officiant adds the names of those who are on our parish prayer list.

Lord, in your mercy, **hear our prayer.**

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, **hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

The officiant adds the names of members of the parish who are serving on active duty in the armed forces.

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, **hear our prayer.**

Surround with kindness those who are bereaved, [especially...]

The officiant adds the names of parishioners who have recently lost a loved one.

Lord, in your mercy, **hear our prayer.**

O most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us.

Lord, in your mercy, **hear our prayer.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM Here Is Love, Vast as the Ocean Robert Lowry (1826-1899)

Here is love, vast as the ocean, loving kindness as the flood,
When the Prince of life, our ransom, shed for us his precious blood.
Who his love will not remember? Who can cease to sing his praise?
He can never be forgotten, throughout heaven's eternal days.
On the mount of crucifixion, fountains opened deep and wide;
Through the flood-gates of God's mercy flowed a vast and gracious tide.
Grace and love, like mighty rivers, poured incessant from above,
And heaven's peace and perfect justice kissed a guilty world in love.
Let me all your love accepting love you ever all my days,
Let me seek your kingdom only, all my life be to your praise.
You alone shall be my glory, nothing in the world I see.
You have cleansed and sanctified me, you alone have set me free.

Text: William Rees (1802-1883). Music: Robert Lowry (1826-1899), arr. Eric Wyse (b. 1957)

All are invited to stand and sing the Doxology.

THE DOXOLOGY HYMN

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People **And with thy spirit.**

Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

How firm a foundation, ye saints of the Lord,
 Is laid for your faith in his excellent word!
 What more can he say than to you he hath said,
 To you that for refuge to Jesus have fled?

“Fear not, I am with thee; O be not dismayed!
 For I am thy God and will still give thee aid;
 I’ll strengthen thee, help thee, and cause thee to stand,
 Upheld by my righteous, omnipotent hand.

“When through the deep waters I call thee to go,
 The rivers of woe shall not thee overflow;
 For I will be with thee, thy troubles to bless,
 And sanctify to thee thy deepest distress.

“When through fiery trials thy pathway shall lie,
 My grace, all-sufficient, shall be thy supply;
 The flame shall not hurt thee; I only design
 Thy dross to consume, and thy gold to refine.

“The soul that to Jesus hath fled for repose,
 I will not, I will not desert to his foes;
 That soul, though all hell shall endeavor to shake,
 I’ll never, no, never, no, never forsake.”

K. in JOHN RIPPON’S *Selection of Hymns*, 1787, alt.

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Tuba Tune

C.S. Lang (1891-1971)

SERVING IN WORSHIP

Preacher

The Rev. Justin C. Hare

Lectors

Tripp Hathaway, Laura Hipp

Ushers

Brad Wallace, Gantt Folline, Thomas Boulware

Greeters

Gary Becker, Joyce Hansen

Flower Guild

Laura Jenkins Thompson, Kirsten Barr,
Mara Brockbank, Ann Rhett, Nancy Rhett,
Florance Anderson, Bryn Redman

SERMON NOTES

ANNOUNCEMENTS

Our Red Cross Blood Drive is this Tuesday, June 27, from noon to 6:00 p.m. in the Parish Hall. Donors are needed in June to ensure there's enough blood available throughout the busy summer months. Every pint collected can save up to three lives! Help us reach our goal of 132 lives saved! Visit stphilipchurchsc.org/events or scan the QR code to sign up to donate and/or volunteer at the drive. Walk-ins are also welcome! All donors will receive a box of Girl Scout cookies and a \$10 gift certificate to a merchant of their choice—and be entered for a chance to win a backyard theater package!



Prayer Request: Please keep our friends at St. Jean-Baptiste, one of our world mission partners on the island of La Gonâve in Haiti, in your prayers this weekend as they celebrate St. Jean-Baptiste Feast Day.

Theology on Tap, conversations about life and God for young adults, meets this Tuesday at 7:00 p.m. at Henry's on the Market. This week's topic is "Christian Faithfulness in Our Brave New World: Lessons from Huxley, Orwell, and Lewis." As always, you may submit your questions anonymously through a texting app. Free parking is available in the church lot on the corner of Church and Cumberland Streets—bring a friend!

Generations Ministry Summer Party: Bring your grandchildren to Sandra and Charles Anderson's Sullivan's Island beach house on July 15 at 10:00 a.m. for a morning of fun, fellowship, games, prizes, and yummy snacks! After the party, you are welcome to leave your cars parked in the Anderson's yard and take your grandchildren to enjoy time on the beach. Please register by emailing sanderson727@gmail.com with number and ages of grandchildren.

St. Philip's Day at Water Mission: Bring your family and friends for a tour, scavenger hunt, and empathy exercise, and learn about the global water crisis in order to be a part of the solution. This event is designed for 5th graders and older, but all are welcome. Email Becky Barber at jpbarb9@aol.com to register.

Save the Date

- July 10 - Come Further Up, Come Further In (men's fellowship)
- August 5 - St. Philip's Day at Hope to Home
- September 1 - Night at the Riverdogs with the Anglican Diocese of South Carolina

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Penn Hagood, *Senior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry