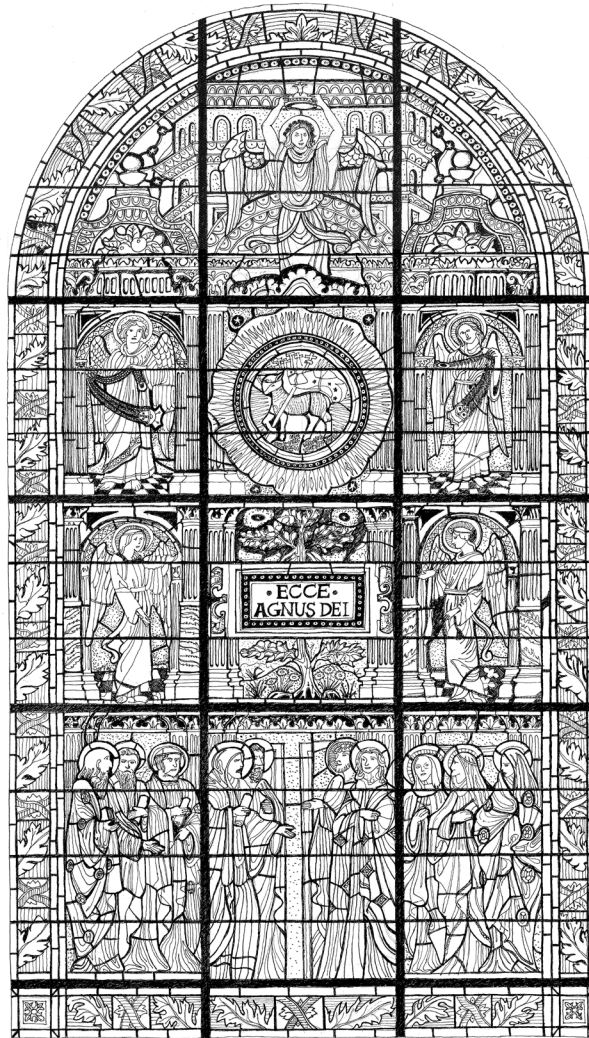


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. Paul 2011

THE THIRD SUNDAY AFTER PENTECOST

MORNING PRAYER: RITE I
JUNE 27, 2021 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

OPENING VOLUNTARY Prelude on *Rhosymedre* R. Vaughan Williams (1872-1958)
THE INTROIT Psalm 121 Henry Walford Davies (1869-1941)

I will lift up mine eyes unto the hills; from whence cometh my help?
My help cometh even from the Lord, who hath made heaven and earth.
He will not suffer thy foot to be moved; and he that keepeth thee will not sleep.
Behold, he that keepeth Israel shall neither slumber nor sleep.
The Lord himself is thy keeper; the Lord is thy defence upon thy right hand;
So that the sun shall not burn thee by day, neither the moon by night.
The Lord shall preserve thee from all evil; yea, it is even he that shall keep thy soul.
The Lord shall preserve thy going out, and thy coming in, from this time forth for evermore.

Words: Coverdale Psalter, Myles Coverdale (1488-1569). Setting: H. Walford Davies (1869-1941).

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

THE PROCESSIONAL HYMN 357 Hail, Thou Once Despised Jesus! *In Babilone*

Hail, thou once despised Jesus! Hail, thou Galilean King!
Thou didst suffer to release us, thou didst free salvation bring.
Hail, thou universal Saviour, bearer of our sin and shame!
By thy merit we find favor, life is given through thy Name.

Paschal Lamb, by God appointed, all our sins on thee were laid;
By almighty love anointed, thou hast full atonement made.
All thy people are forgiven, through the virtue of thy blood;
Open'd is the gate of heaven, peace is made 'twixt man and God.

Jesus, hail! enthroned in glory, there for ever to abide;
All the heav'nly hosts adore thee, seated at thy Father's side.
There for sinners thou art pleading, there thou dost our place prepare;
Ever for us interceding, till in glory we appear.

Worship, honor, pow'r, and blessing, thou art worthy to receive;
Highest praises, without ceasing, meet it is for us to give.
Help, ye bright angelic spirits, bring your sweetest, noblest lays;
Help to sing our Saviour's merits, help to chant Emmanuel's praise!

Text: John Bakewell, (1721-1819) and Martin Madan (1726-1790), alt.

Music: IN BABILONE, melody from Uude en Nieuwe Hollandse Boerenlities en Cantradanseu, 1710, Descant Pat Gould

The people remain standing as the officiant begins the service with the opening sentences.

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

The people are seated for the canticle.

CANTICLE

O Be Joyful (Episcopal Jubilate)

Philip Stopford (b. 1977)

O be joyful in the Lord, all ye lands:
Serve the Lord with gladness, and come before His presence with a song.
Be ye sure that the Lord he is God. It is He that hath made us, and not we ourselves.
We are His people and the sheep of His pasture.
O go your way into His gates with thanksgiving, and into His courts with praise;
be thankful unto Him and speak good of His name.
For the Lord is gracious, His mercy is everlasting,
And his truth endureth from generation to generation.

Glory be to the Father and to the Son and to the Holy Ghost.
As it was in the beginning is now and ever shall be: world without end. Amen.

Text: Psalm 100, Coverdale Psalter, Myles Coverdale (1488-1569). Music: Philip Stopford (b. 1977)
© 2014 by Hal Leonard Corporation. ARR.

PSALM 112

The people stand and read the psalm responsively by whole verse.

- ¹ Praise the Lord! Blessed is the one who fears the Lord,
who has great delight in his commandments.
- ² ***His seed shall be mighty in the land;
the generation of the faithful shall be blessed.***
- ³ Riches and plenteousness shall be in his house,
and his righteousness shall endure for ever.
- ⁴ ***For the upright, there rises light in the darkness;
he is merciful, loving, and righteous.***
- ⁵ It is good for him to be generous in lending
and to guide his words with discretion.
- ⁶ ***For he shall never be moved,
and the righteous shall be kept in everlasting remembrance.***
- ⁷ He will not be afraid of any evil tidings,
for his heart is steadfast and trusts in the Lord.
- ⁸ ***His heart is established, and will not fear;
at the last he shall see his desire upon his enemies.***
- ⁹ He has given freely to the poor,
and his righteousness endures for ever; his horn shall be exalted with honor.
- ¹⁰ ***The ungodly shall see it, and shall be angry;
he shall gnash his teeth, and waste away; the desire of the ungodly shall perish.***
***Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

The people are seated for the reading of God's word.

THE FIRST LESSON

Numbers 19:11-22

¹ Now the LORD spoke to Moses and to Aaron, saying, ¹¹ "Whoever touches the dead body of any person shall be unclean seven days. ¹² He shall cleanse himself with the water on the third day and on the seventh day, and so be clean. But if he does not cleanse himself on the third day and on the seventh day, he will not become clean. ¹³ Whoever touches a dead person, the body of anyone who has died, and does not cleanse himself, defiles the tabernacle of the LORD, and that person shall be cut off from Israel; because the water for impurity was not thrown on him, he shall be unclean. His uncleanness is still on him. ¹⁴ "This is the law when someone dies in a tent: everyone who comes into the tent and everyone who is in the tent shall be unclean seven days. ¹⁵ And every open vessel that has no cover fastened on it is unclean. ¹⁶ Whoever in the open field touches someone who was killed with a sword or who died naturally, or touches a human bone or a grave, shall be unclean seven days. ¹⁷ For the unclean they shall take some ashes of the burnt sin offering, and fresh water shall be added in a vessel. ¹⁸ Then a clean person shall take hyssop and dip it in the water and sprinkle it on the tent and on all the furnishings and on the persons who were there and on whoever touched the bone, or the slain or the dead or the grave. ¹⁹ And the clean person shall sprinkle it on the unclean on the third day and on the seventh day. Thus on the seventh day he shall cleanse him, and he shall wash his clothes and bathe himself in water, and at evening he shall be clean. ²⁰ "If the man who is unclean does not cleanse himself, that person shall be cut off from the midst of the assembly, since he has defiled the sanctuary of the LORD. Because the water for impurity has not been thrown on him, he is unclean. ²¹ And it shall be a statute forever for them. The one who sprinkles the water for impurity shall wash his clothes,

and the one who touches the water for impurity shall be unclean until evening. ²² And whatever the unclean person touches shall be unclean, and anyone who touches it shall be unclean until evening.”

The people stand and sing the canticle.

CANTICLE, HYMN 544

There Is a Fountain

Cleansing Fountain

There is a fountain filled with blood drawn from Immanuel’s veins;
And sinners, plunged beneath that flood, lose all their guilty stains:
Lose all their guilty stains, lose all their guilty stains;
And sinners, plunged beneath that flood, lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day;
And there may I, though vile as he, wash all my sins away:
Wash all my sins away, wash all my sins away;
And there may I, though vile as he, wash all my sins away.

Dear dying Lamb, Thy precious blood shall never lose its pow’r,
Till all the ransomed church of God be saved, to sin no more:
Be saved, to sin no more, be saved, to sin no more;
Till all the ransomed church of God be saved to sin no more.

E’er since, by faith, I saw the stream thy flowing wounds supply,
Redeeming love has been my theme, and shall be till I die:
And shall be till I die, and shall be till I die;
Redeeming love has been my theme, and shall be till I die.

When this poor lisp’ing, stamm’ring tongue lies silent in the grave,
Then in a nobler, sweeter song I’ll sing Thy pow’r to save:
I’ll sing Thy pow’r to save, I’ll sing Thy pow’r to save;
Then in a nobler, sweeter song I’ll sing Thy pow’r to save.

Text: Zechariah 13:1, William Cowper, c. 1771 (1731-1800) Music: CLEANSING FOUNTAIN, Early American melody

The people are seated for the reading of God’s word.

THE SECOND LESSON

Mark 5:21-43

²¹ When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²² Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³ and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴ And he went with him. And a great crowd followed him and thronged about him. ²⁵ And there was a woman who had had a discharge of blood for twelve years, ²⁶ and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷ She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸ For she said, “If I touch even his garments, I will be made well.” ²⁹ And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰ And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” ³¹ And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” ³² And he looked around to see who had done it. ³³ But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴ And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” ³⁵ While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” ³⁶ But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” ³⁷ And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸ They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹ And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” ⁴⁰ And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. ⁴¹ Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” ⁴² And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³ And he strictly charged them that no one should know this, and told them to give her something to eat.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the sermon hymn.

1. I heard an old, old sto - ry, how a Sav - ior came from glo - ry,
 2. I heard a - bout His heal - ing, of His cleans - ing pow'r re - veal - ing,
 3. I heard a - bout a man - sion He has built for me in glo - ry,

How He gave His life on Cal - va - ry to save a wretch like me:
 how He made the lame to walk a - gain and caused the blind to see;
 and I heard a - bout the streets of gold be - yond the crys - tal sea;

I heard a - bout His groan ing, of His pre - cious blood's a - ton - ing,
 And then I cried, "Dear Je - sus, come and heal my bro - ken spir - it,"
 a - bout the an - gels sing - ing, and the old re - demp - tion sto - ry,

then I re - pen - ted of my sin and won the vic - to - ry.
 And some - how Je - sus came and brought to me the vic - to - ry.
 and some sweet day I'll sing up there the song of vic - to - ry.

Refrain

O vic - to - ry in Je - sus, my Sav - ior, for - ev - er,
 He sought me and bought me with His re - deem - ing blood;
 He loved me e're I knew Him, and all my love is due Him,
 He plunged me to vic - to - ry, be - neath the cleans - ing flood.

Text & Music: E.M. Bartlett (1885-1941) ©1939 E.M. Bartlett. Used by permission. CCLI# 28933.

THE SERMON

Two Touching Stories

The Rev. Justin C. Hare

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.*People* **And with thy spirit.***Officiant* Let us pray.*All kneeling, officiant and people pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; **and grant us thy salvation.**Endue thy ministers with righteousness; **and make thy chosen people joyful.**Give peace, O Lord, in all the world; **for only in thee can we live in safety.**

Lord, keep this nation under thy care; *and guide us in the way of justice and truth.*
Let thy way be known upon earth; *thy saving health among all nations.*
Let not the needy, O Lord, be forgotten; *nor the hope of the poor be taken away.*
Create in us clean hearts, O God; *and sustain us with thy Holy Spirit.*

THE COLLECT OF THE DAY

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made a holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, *hear our prayer.*

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer.*

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. We pray especially for ...

The officiant adds the names of our partner ministries.

... and for your Church's mission and ministry at home ...

The officiant adds the names of our partner ministries.

Lord, in your mercy, *hear our prayer.*

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, *hear our prayer.*

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, *hear our prayer.*

Grant your healing grace to all who are sick or injured. We pray especially for ...

The officiant adds the names of those who are on our parish prayer list.

Lord, in your mercy, *hear our prayer.*

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, *hear our prayer.*

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

The officiant adds the names of members of the parish who are serving on active duty in the armed forces.

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, *hear our prayer.*

Surround with kindness those who are bereaved, [especially...]

The officiant adds the names of parishioners who have recently lost a loved one.

Lord, in your mercy, *hear our prayer.*

O most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, *hear our prayer.*

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM

From All that Dwell below the Skies Gordon Young

From all that dwell below the skies
Let the Creator's praise arise:
Let the Redeemer's name be sung
Through every land, by every tongue.
Eternal are thy mercies, Lord;
Eternal truth attends thy word:
Thy praise shall sound from shore to shore,
Till suns shall rise and set no more.

Words: Isaac Watts (1674-1748), para. of Psalm 117. Music: Gordon Young (1919-1998), © 1960 Galaxy Music Corp., A division of ECS Publishing, Boston.ARR.

All are invited to stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People **And with thy spirit.**

Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

THE RECESSIONAL HYMN 385

Glorious Things of Thee are Spoken

AUSTRIA

Glorious things of thee are spoken, Zion, city of our God.
He whose word cannot be broken formed thee for his own abode.
On the Rock of ages founded, what can shake thy sure repose?
With salvation's walls surrounded, thou mayst smile at all thy foes.

See, the streams of living waters springing from eternal love,
well supply thy sons and daughters, and all fear of want remove.
Who can faint when such a river ever will, their thirst assuage?
Grace, which like the Lord, the giver, never fails from age to age.

Round each habitation hovering, see the cloud and fire appear
for a glory and a covering, showing that the Lord is near.
Thus deriving from their banner, light by night, and shade by day,
safe they feed upon the manna which he gives them when they pray.

Blest inhabitants of Zion, washed in the Redeemer's blood!
Jesus, whom their souls rely on, makes them kings and priests to God.
'Tis his love his people raises over self to reign as kings:
and as priests, his solemn praises each for a thank-offering brings.

Words: John Newton (1779). Music: Franz J. Haydn (1797)

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

THE POSTLUDE

Fanfare

Jacques-Nicolas Lemmens (1823-1881)



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*
Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*
Patricia M. Gould, *Director of Music*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Christopher L. Walchesky, *Assistant Director of Music*
Staff contact information is available at stphilipschurchsc.org/staff

Vestry

vestry@stphilipschurchsc.org

Todd Brown, *Senior Warden*, tbrown@stphilipschurchsc.org, (c) (843) 270-4131
Kat Phillips, *Junior Warden*, kphillips@stphilipschurchsc.org, (c) (843) 696-9863
Jason Ayers, Gantt Folline, Cordes Ford, Joanna Ghegan, Elizabeth Hagood,
Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick

Additional vestry contact information is available at stphilipschurchsc.org/vestry

www.stphilipschurchsc.org