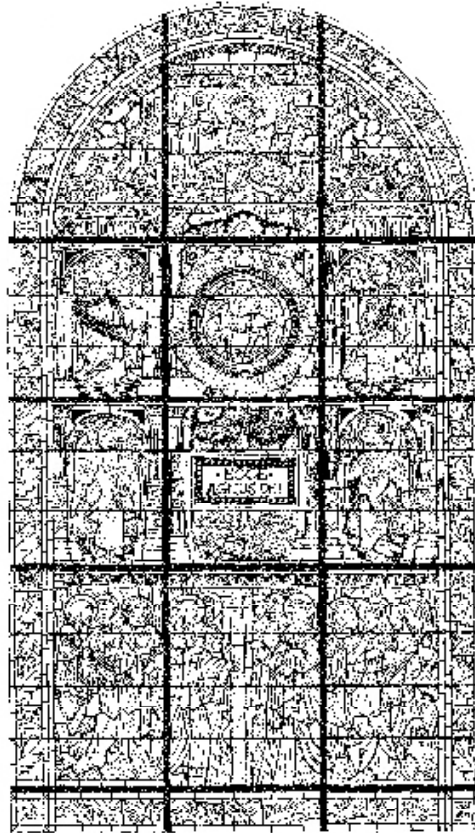


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

THE THIRD SUNDAY AFTER PENTECOST

HOLY EUCHARIST AND BAPTISM
JUNE 29, 2025 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available on both floors of this building. A greeter or usher will be happy to direct you.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available downstairs. A greeter or usher will be happy to direct you.

Our Family Respite Room is available downstairs in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Online giving to support the mission and ministries of St. Philip's Church is available at saintphilips.church/giving.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table in the breezeway after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the table. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!





HOLY BAPTISM

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism," *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church
these children who are to be baptized during the service today:*

Edward John Brogan V
son of Allie and J Brogan IV

Haynsworth McCall Jenkinson II
son of Jordan and Gordon Jenkinson

HOLY EUCHARIST AND BAPTISM

OPENING VOLUNTARY

THE INTROIT

God Be in My Head

H. Walford Davies (1869-1941)

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Text: from the *Sarum Primer*, 13th cent. Music: Henry Walford Davies (1869-1941), edit. Lionel Dakers (1924-2003)

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN

O Jesus, I Have Promised

Aurelia

O Jesus, I have promised to serve thee to the end;
Be thou forever near me, my Master and my Friend;
I shall not fear the battle if thou art by my side,
Nor wander from the pathway if thou wilt be my Guide.

O let me hear thee speaking in accents clear and still,
Above the storms of passion, the murmurs of self-will;
O speak to reassure me, to hasten or control!
O speak, and make me listen, thou Guardian of my soul!

O Jesus, thou hast promised to all who follow thee
That where thou art in glory there shall thy servant be;
And, Jesus, I have promised to serve Thee to the end;
O give me grace to follow, my Master and my Friend!

Text: Frances Ridley Havergal (1836-1879). Music: *Aurelia*, Samuel Sebastian Wesley, 1866.

THE ACCLAMATION

The Book of Common Prayer (BCP), p. 161

The People standing, the Celebrant says

Blessed be God: the Father, the Son, and the Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Celebrant There is one Body and one Spirit;

People ***There is one hope in God's call to us;***

Celebrant One Lord, one Faith, one Baptism;

People ***One God and Father of all.***

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

The People remain standing as the Celebrant prays

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee, in the unity of the same Holy Ghost, ever one God, world without end. **Amen.**

The People are seated for the reading of God's Word.

THE LESSON

Galatians 5:1, 13-25

¹ For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. ¹³ For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴ For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." ¹⁵ But if you bite and devour one another, watch out that you are not consumed by one another. ¹⁶ But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷ For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸ But if you are led by the Spirit, you are not under the law. ¹⁹ Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰ idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹ envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³ gentleness, self-control; against such things there is no law. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵ If we live by the Spirit, let us also keep in step with the Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand and sing the hymn.

GRADUAL HYMN

He Who Would Valiant Be

St. Dunstan's

He who would valiant be 'gainst all disaster,
Let him in constancy follow the Master.
There's no discouragement shall make him once relent
His first avowed intent to be a pilgrim.

Who so beset him round with dismal stories
Do but themselves confound, his strength the more is.
No foes shall stay his might, though he with giants fight;
He will make good his right to be a pilgrim.

Since, Lord, thou dost defend us with thy Spirit,
We know we at the end shall life inherit.
Then fancies flee away; I'll fear not what men say,
I'll labor night and day to be a pilgrim.

Words: Percy Dearmer (1868-1936), after John Bunyan (1628-1688).
Music: *St. Dunstan's*, C. Winfred Douglas (1867-1944)

The People remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

*People **Glory be to thee, Lord Christ.***

⁵¹ When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. ⁵² And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. ⁵³ But the people did not receive him, because his face was set toward Jerusalem. ⁵⁴ And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" ⁵⁵ But he turned and rebuked them. ⁵⁶ And they went on to another village. ⁵⁷ As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸ And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." ⁵⁹ To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." ⁶⁰ And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." ⁶¹ Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." ⁶² Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

After the Gospel, the Priest says

The Gospel of the Lord.

*People **Praise be to thee, Lord Christ.***

THE SERMON

Following

The Rev. Brian K. McGreevy

The People stand and sing the baptismal hymn.

HYMN

I Sing a Song of the Saints of God

Grand Isle

I sing a song of the saints of God, patient and brave and true,
Who toiled and fought and lived and died for the Lord they loved and knew.
And one was a doctor, and one was a queen and one was a shepherdess on the green;
They were all of them saints of God and I mean, God helping, to be one too.

They loved their Lord so dear, so dear, and his love made them strong;
And they followed the right, for Jesus' sake, the whole of their good lives long.
And one was a soldier and one was priest, and one was slain by a fierce wild beast;
And there's not any reason, no, not the least, why I shouldn't be one too.

They lived not only in ages past, there are hundreds of thousands still,
The world is bright with the joyous saints who love to do Jesus' will.
You can meet them in school, or in lanes or at sea, in church or in trains or in shops or at tea,
For the saints of God are just folk like me, and I mean to be one too.

Words: Lesbia Scott, 1929, alt. (1898–1986) . Music: *Grand Isle*, John Henry Hopkins, 1940 (1861- 1945)

HOLY BAPTISM

THE EXHORTATION

BCP, p. 162

The Priest says to the People

Dearly beloved, the Scripture teacheth us that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ saith, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God"; and he commissioned the Church to "teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Ghost, born again, and received into the Church as living members of Christ's body. Therefore, I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

THE PRESENTATION AND PROFESSION OF FAITH

BCP, p. 162

The Priest says

The Candidates for Holy Baptism will now be presented.

Godparents and Sponsoring Parents

I present Edward John Brogan V to receive the Sacrament of Baptism.

I present Haynsworth McCall Jenkinson, II to receive the Sacrament of Baptism.

The Priest says

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parents

I am, the Lord being my helper.

The Priest then examines the Godparents and Sponsoring Parents who will speak on behalf of the infants.

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer **I renounce them.**

The Priest prays over the Candidates and may anoint each Candidate with the Oil of Exorcism, saying
Almighty God deliver thee from the powers of darkness and evil, and lead thee into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

Question Do you turn to Jesus Christ and accept him as your Lord and Savior?

Answer **I do.**

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer **I do.**

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer **I will, the Lord being my helper.**

The Priest then addresses the Congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Priest Let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Priest Do you believe and trust in God the Father?

People **I do. I believe in God the Father almighty, creator of heaven and earth.**

Priest Do you believe and trust in Jesus Christ?

People **I do. I believe in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.**

Priest Do you believe and trust in the Holy Ghost?

People **I do. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

LITANY FOR THE CANDIDATES

BCP, p. 166

A person appointed leads the following petitions

Let us now pray for these Candidates who are to receive the Sacrament of Baptism.

Leader That these children may come to confess their faith in Jesus Christ as Lord and Savior.

People **We beseech thee to hear us, Good Lord.**

Leader That all these candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

People **We beseech thee to hear us, Good Lord.**

Leader That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

People **We beseech thee to hear us, Good Lord.**

Leader That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

People ***We beseech thee to hear us, Good Lord.***

Leader That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

People ***We beseech thee to hear us, Good Lord.***

Leader That as living members of the Body of Christ, they may grow up in every way into him who is the head.

People ***We beseech thee to hear us, Good Lord.***

Leader That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

People ***We beseech thee to hear us, Good Lord.***

Other petitions may be added.

PRAYER FOR THE CANDIDATES

BCP, p. 167

Priest Let us pray.

The Priest says

Almighty and everlasting Father, who of thy great mercy didst save Noah and his family in the ark from perishing by water, thereby prefiguring the Sacrament of Holy Baptism; we beseech thee, for thine infinite mercies, that thou wilt mercifully look upon these thy servants. Wash them and sanctify them with the Holy Ghost, that they, being delivered from thy wrath, may be received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. ***Amen.***

The Congregation is seated.

THANKSGIVING OVER THE WATER

BCP, p. 168

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Lift up your hearts.

People ***We lift them up unto to the Lord.***

Priest Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

The Priest continues

We thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation; through it thou didst lead the children of Israel out of their bondage in Egypt into the land of promise, and in it thy Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Ghost. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

Here the Priest touches the water and says

Now, Father, sanctify this water by the power of thy Holy Spirit, and grant that all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior; to whom, with thee, in the unity of the Holy Ghost, be all honor and glory, world without end. **Amen.**

THE BAPTISM

BCP, p. 169

The Candidates are presented by name to the Priest, who then baptizes them.

When the Candidates have been baptized, the Priest prays over them, saying

Heavenly Father, we thank thee that by water and the Holy Ghost thou hast bestowed upon these thy servants the forgiveness of sin, received them as thine own children by adoption, made them members of thy holy Church, and raised them to the new life of grace. Sustain them, O Lord, in thy Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

Priest Let us welcome the newly baptized.

People ***We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.***

THE PEACE

BCP, p. 170

All stand.

Priest The Peace of the Lord be always with you.

People ***And with thy spirit.***

THE WELCOME AND ANNOUNCEMENTS

THE HOLY EUCHARIST

OFFERTORY ANTHEM I Want to Walk as a Child of the Light K.Thomerson (1934-2025)

I want to walk as a child of the light; I want to follow Jesus.

God set the stars to give light to the world; the star of my life is Jesus.

In him there is no darkness at all; the night and the day are both alike.

The Lamb is the light of the city of God: shine in my heart, Lord Jesus.

I want to see the brightness of God; I want to look at Jesus.

Clear Sun of righteousness, shine on my path, and show me the way to the Father.

I'm looking for the coming of Christ; I want to be with Jesus.

When we have run with patience the race, we shall know the joy of Jesus.

Text and Music: Kathleen Thomerson (1934-2025), arr. Mark Hayes (b. 1953) ©1970 and 2017 Celebration. Used by permission.

All are invited to stand and sing the doxology.

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The Celebrant faces the People and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing

THE SANCTUS AND BENEDICTUS

Healey Willan (1880-1968)

Holy, holy, holy Lord, God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High,
Blessed is he that cometh in the name of the Lord,
Hosanna in the highest.

All may be seated. The Celebrant continues the Eucharistic Prayer on page 116, concluding with

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

BCP, page 118

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

All are invited to sing the Agnus Dei.

THE AGNUS DEI

H. Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time.

COMMUNION HYMN

O Master, Let Me Walk with Thee

Maryton

O Master, let me walk with thee in lowly paths of service free;

Tell me thy secret, help me bear the strain of toil, the fret of care.

Help me the slow of heart to move by some clear, winning word of love;

Teach me the wayward feet to stay, and guide them in the homeward way.

Teach me thy patience; still with thee in closer, dearer company,

In work that keeps faith sweet and strong, in trust that triumphs over wrong.

In hope that sends a shining ray far down the future's broad'ning way,

In peace that only thou canst give, with thee, O Master, let me live.

Words: Washington Gladde, 1879.

Music: *Maryton*, H. Percy Smith, 1874.

COMMUNION HYMN

I Have Decided To Follow Jesus

Assam

I have decided to follow Jesus, I have decided to follow Jesus;
I have decided to follow Jesus, no turning back, no turning back.

Though none go with me, still I will follow; though none go with me, still I will follow;
Though none go with me, still I will follow; no turning back, no turning back.

The world behind me, the cross before me; the world behind me, the cross before me,
The world behind me, the cross before me; no turning back, no turning back.

Will you decide now to follow Jesus? Will you decide now to follow Jesus?
Will you decide now to follow Jesus? No turning back, no turning back.

Text: attr. Simon Marak (1877-1975). Music: *Assam*, Indian folk melody

COMMUNION HYMN

We Will Feast in the House of Zion

P. McCracken, J. Moore

Refrain: We will feast in the house of Zion. We will sing with our hearts restored.

He has done great things, we will say together. We will feast and weep no more.

We will not be burned by the fire; He is the Lord, our God.

We are not consumed by the flood; upheld, protected, gathered up. *Refrain*

In the dark of night, before the dawn, my soul, be not afraid.

For the promised morning, oh, how long? Oh, God of Jacob, be my strength. *Refrain*

Every vow we've broken and betrayed, You are the faithful One.

And from the garden to the grave, bind us together, bring shalom. *Refrain*

Text and music: S. McCracken, J. Moore. ©2015 Integrity Worship Music.
Arr. C.L. Walchesky (b. 1989). Used by permission. CCLI# 2432508

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Standing, the People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

PROCESSIONAL HYMN Take Up Your Cross, the Savior Said

Bourbon

Take up your cross, the Savior said, if you would my disciple be;
Take up your cross with willing heart, and humbly follow after me.

Take up your cross, let not its weight fill your weak spirit with alarm;
His strength shall bear your spirit up, and brace your heart, and nerve your arm.

Take up your cross, heed not the shame, and let your foolish heart be still;
The Lord for you accepted death upon a cross, on Calvary's hill.

Take up your cross, then, in his strength, and calmly every danger brave:
It guides you to abundant life and leads to victory o'er the grave.

Take up your cross, and follow Christ, nor think till death to lay it down;
For only those who bear the cross may hope to wear the glorious crown.

Words: Charles William Everest (1814-1877). Music: *Bourbon*, melody att. Freeman Lewis (1780-1859)

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

SERVING IN WORSHIP

Preacher

The Rev. Brian K. McGreevy

Ushers

TJ Parsell, Hamlin O'Kelley

Greeters

Honoré LeClercq,
Kitty Hotchkiss

Lector

Beth Bailey

Chalice

Foster Gaillard, Martha Vetter

Acolyte Mentor

Clay Hershey

Acolyte

Josh Ray

Prayer Teams

Juanita Orvin and Katie Freer;
Tammy Gottshalk and Garden Frampton

Altar Guild

Betsy Grimbail, Cam Stuhr

Flower Guild

The Fifth Sunday Team

ANNOUNCEMENTS

Endless Summer Youth Group continues tomorrow! All rising 6th–12th-graders are invited to join old and new friends for fun and fellowship Mondays from 6:00 to 8:30 p.m. in the Parish Hall through July 21.

Theology on Tuesdays, conversations about life and God for young adults, meets again this week at 7:00 p.m. in the Whiskey Room at Henry's on the Market. Park for free in the church parking lot, and bring a friend! The next round will be July 15.

Intro to Western Philosophy, a free Hillsdale College Course facilitated by John Kerrison, will continue biweekly through August with the next meeting on Wednesday, July 9, at 7:30 a.m. in the Parlor or via Zoom! If you're looking for something meaningful to engage in this summer, please join us. Learn more and register using the QR code at right.



Sing with the choir for a day! This is a parish-wide open invitation to EVERYONE to sing with the choir for a Sunday this summer! Whether you're a friend of the choir or a soon-to-be friend, young, old, somewhere in between—basically anyone who loves to sing—join us! Men will sing July 27, and women will sing August 10. Learn more and sign up using the QR code at right!



Uganda Mission: Jayne and Tom Gurley, Tammy and Guv Gottshalk, and the Uganda Christian University Partners are leading a mission to Uganda October 17–29! The group will be spending the majority of the time with our ministry partners at Uganda Christian University (UCU) in Mukono, about 12 miles east of the capital, Kampala, and we will conclude our pilgrimage with a full African safari at Murchinson Falls National Park to observe Uganda's treasure—its wild animals on the savanna! Email Tom Gurley for more information: thomaswgurley@gmail.com.

Our August Saturday Serve is at the Lowcountry Fellowship of Christian Athletes' All-Abilities Camp on August 2. St. Philip's volunteers will help serve lunch and clean up—a wonderful way to give back and support our Home Missions ministry partner! Scan the QR code to learn more and sign up.



Our new user-friendly giving platform goes live this Tuesday, July 1! Those who have recurring donations set up will receive an email with instructions for setting up a recurring donation on the new platform, and as information is migrated over the next few weeks, married couples who share a giving record may receive an automated email letting them know their giving profiles have been merged. Our updated website will be following closely behind!

Important Dates

- September 17–20 ~ New Wineskins Conference (newwineskinsconference.org)
- January 22–24, 2026 ~ Mere Anglicanism Conference

For further details about all of our upcoming events and for registrations, please visit saintphilips.church/events



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

David Wright, *Senior Warden*, david.wright@dwrightco.com, (c) (405) 816-6405

Ann Hester Willis, *Junior Warden*, willisah@gmail.com, (c) (843) 224-5400

Amanda Ayers, Ashley Davis, Polly Dickson, Harry Gregorie,

Lowell Grosse, Jayne Gurley, Joanna Macmurphy,

Jeff Rink, Alan Runyan, Sarah Stuhr

Additional vestry contact information is available at stphilipchurchsc.org/vestry