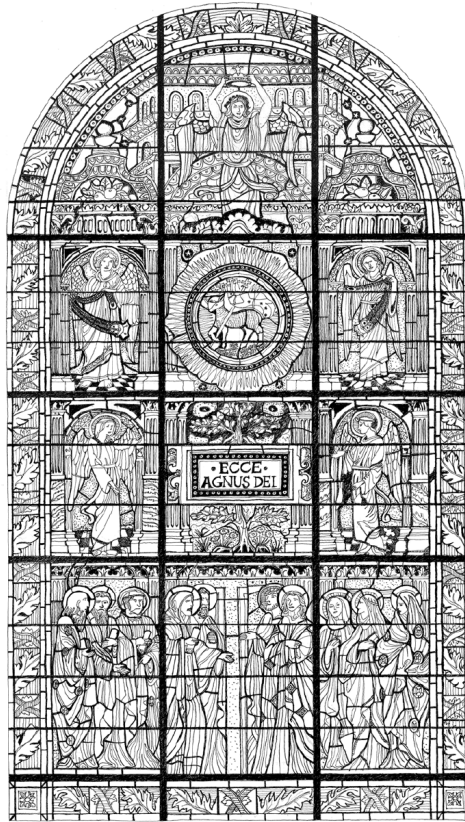


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Paul 2011

THE SIXTH SUNDAY AFTER PENTECOST: PROPER 8

THE HOLY EUCHARIST
JUNE 30, 2024 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



THE HOLY EUCHARIST

10:30 A.M.

OPENING VOLUNTARY Prelude in C major, BWV 547 J.S. Bach (1685-1750)

THE INTROIT Be Thou My Vision arr. Tom Trenney (b. 1977)
Matt Campbell, *tenor*

Be thou my vision, O Lord of my heart; naught be all else to me, save that thou art;
Thou my best thought, by day or by night, waking or sleeping, thy presence my light.
Be thou my wisdom, and thou my true Word; I ever with thee and thou with me, Lord;
Thou my soul's shelter, and thou my high tower; raise thou me heavenward, O Power of my power.
High King of heaven, my victory won, may I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall, still be my vision, O Ruler of all.

Text: Trad. Irish tr. Mary E. Bryne (1880-1931) Music: SLANE, arr. Tom Trenney (b. 1977) ©2020 Birnamwood Publications.
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THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN 522 Lord Christ, When First Thou Came To Men *Mit Freuden Zart*

Lord Christ, when first thou cam'st to men, upon a cross they bound thee,
And mock'd thy saving kingship then by thorns with which they crowned thee:
And still our wrong may weave thee now, new thorns to pierce that steady brow,
And robe of sorrow round thee.

O awful Love, which found no room in life where sin denied thee,
And, doomed to death, must bring to doom the power which crucified thee,
Till not a stone was left on stone, and all a nation's pride, o'erthrown,
Went down to dust beside thee!

New advent of the love of Christ, shall we again refuse thee,
Till in the night of hate and war we perish as we lose thee?
From old unfaith our souls release to seek the kingdom of thy peace,
By which alone we choose thee.

O wounded hands of Jesus, build in us thy new creation;
Our pride is dust, our vaunt is stilled, we wait thy revelation:
O love that triumphs over loss, we bring our hearts before thy cross,
To finish thy salvation.

Words: Walter Russel Bowie, 1928. Music: Melody of the *Unitas Fratrum*, pub. 1566

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People ***And blessed be his kingdom, now and for ever. Amen.***

THE COLLECT FOR PURITY AND THE SUMMARY OF THE LAW

The Celebrant prays

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. MATTHEW 22:37-40

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

All kneel.

O God, whose never-failing providence ordereth all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

The People are seated for the reading of God's Word.

THE LESSON

2 Corinthians 8:1-15

¹ We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ² for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³ For they gave according to their means, as I can testify, and beyond their means, of their own accord, ⁴ begging us earnestly for the favor of taking part in the relief of the saints—⁵ and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶ Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷ But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. ⁸ I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹ For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. ¹⁰ And in this matter I give my judgment: this benefits you, who a year ago started not only to do this work but also to desire to do it. ¹¹ So now finish doing it as well, so that your readiness in desiring it may be matched by your completing it out of what you have. ¹² For if the readiness is there, it is acceptable according to what a person has, not according to what he does not have. ¹³ For I do not mean that others should be eased and you burdened, but that as a matter of

fairness¹⁴ your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness.¹⁵ As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

Reader The Word of the Lord.

People **Thanks be to God.**

The People are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN 449

My Faith Looks Up to Thee

Olivet

My faith looks up to thee, thou Lamb of Calvary, Savior divine,
Now hear me while I pray, take all my guilt away;
O let me from this day be wholly thine.

May thy rich grace impart strength to my fainting heart, my zeal inspire;
As thou hast died for me, O may my love to thee
Pure, warm, and changeless be, a living fire.

While life's dark maze I tread, and griefs around me spread, be thou my Guide;
Bid darkness turn to day, wipe sorrow's tears away,
Nor let me ever stray from thee aside.

Text: Ray Palmer, 1830. Music: *Olivet*, Lowell Mason, 1833

THE GOSPEL

Mark 5:22-43

The People remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

People **Glory be to thee, Lord Christ.**

²² Then came one of the rulers of the synagogue, Jairus by name; and seeing Jesus, he fell at his feet, ²³ and besought him, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴ And he went with him. And a great crowd followed him and thronged about him. ²⁵ And there was a woman who had had a flow of blood for twelve years, ²⁶ and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷ She had heard the reports about Jesus, and came up behind him in the crowd and touched his garment. ²⁸ For she said, “If I touch even his garments, I shall be made well.” ²⁹ And immediately the hemorrhage ceased; and she felt in her body that she was healed of her disease. ³⁰ And Jesus, perceiving in himself that power had gone forth from him, immediately turned about in the crowd, and said, “Who touched my garments?” ³¹ And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” ³² And he looked around to see who had done it. ³³ But the woman, knowing what had been done to her, came in fear and trembling and fell down before him, and told him the whole truth. ³⁴ And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” ³⁵ While he was still speaking, there came from the ruler's house some who said, “Your daughter is dead. Why trouble the Teacher any further?” ³⁶ But ignoring what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” ³⁷ And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸ When they came to the house of the ruler of the synagogue, he saw a tumult, and people weeping and wailing loudly. ³⁹ And when he had entered, he said to them, “Why do you make a tumult and weep? The child is not dead but sleeping.” ⁴⁰ And they laughed at him. But he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹ Taking her by the hand he said to her, “Talitha cumi”;

which means, “Little girl, I say to you, arise.”⁴² And immediately the girl got up and walked (she was twelve years of age), and they were immediately overcome with amazement.⁴³ And he strictly charged them that no one should know this, and told them to give her something to eat.

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

Mark's Miracle Sandwich The Rev. William K. Christian III

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All kneeling, the Celebrant or other person appointed says the following prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue.

Silence

Reader Lord, in thy mercy:

People **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Foley, our Archbishop; Chip, our Bishop; and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. *Silence*

The Reader adds the names of those who are on our parish prayer list.

Reader Lord, in thy mercy:

People **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially ...] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Reader Lord, in thy mercy:

People **Hear our prayer.**

The Reader concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

The Celebrant says the following

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

THE CONFESSION AND ABSOLUTION OF SIN

People and Celebrant

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Priest stands alone and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 JOHN 2:1-2

All stand.

THE PEACE

Celebrant The Peace of the Lord be always with you.

People ***And with thy spirit.***

Then the Ministers and People may greet one another in the Name of the Lord.

WELCOME AND ANNOUNCEMENTS

THE HOLY EUCHARIST

OFFERTORY ANTHEM Draw Us in the Spirit's Tether Harold Friedell (1905-1958)

Draw us in the Spirit's tether; for when humbly, in thy name,
Two or three are met together, thou art in the midst of them:
Alleluya! Alleluya! Touch we now thy garment's hem.
As the brethren used to gather in the name of Christ to sup,
Then, with thanks to God the Father, break the bread and bless the cup,
Alleluya! Alleluya! So knit thou our friendship up.
All our meals and all our living make us sacraments of thee,
That be caring, helping, giving, we may true disciples be.
Alleluya! Alleluya! We will serve thee faithfully.

Text: Percy Dearmer (1867-1936). Music: Harold Friedell (1905-1958)

All are invited to stand and sing the Doxology.

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest.
Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

All kneel. The Celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

Philip W.J. Stopford (b. 1977)

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see the team in either side aisle by the large doors.

The congregation is encouraged to sing all hymns.

COMMUNION HYMN 409

Just as I Am

Woodworth

Just as I am, without one plea, but that thy blood was shed for me,
And that thou bidd'st me come to thee, O Lamb of God, I come, I come.

Just as I am, though tossed about with many a conflict, many a doubt;
Fightings and fears within, without, O Lamb of God, I come, I come.

Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve,
Because thy promise I believe, O Lamb of God, I come, I come.

Just as I am, thy love unknown has broken every barrier down;
Now to be thine, yea, thine alone, O Lamb of God, I come, I come.

Just as I am, of thy great love the breadth, depth, and height to prove,
Here for a season, then above, O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871). Music: Woodworth, William Batchelder Bradbury (1816-1868)

COMMUNION HYMN

When Peace Like a River

Ville du Havre

When peace, like a river, attendeth my way,
 When sorrows like sea billows roll;
 Whatever my lot, thou hast taught me to say,
 It is well, it is well with my soul.

Refrain: It is well with my soul;
 It is well, it is well with my soul

Though Satan should buffet, though trials should come,
 Let this blest assurance control,
 That Christ hath regarded my helpless estate,
 And hath shed his own blood for my soul. *Refrain*

He lives, oh, the bliss of this glorious thought;
 My sin, not in part, but the whole,
 Is nailed to his cross, and I bear it no more.
 Praise the Lord, praise the Lord, O my soul! *Refrain*

And, Lord, haste the day when my faith shall be sight,
 The clouds be rolled back as a scroll;
 The trumpet shall sound, and the Lord shall descend,
 Even so, it is well with my soul. *Refrain*

Words: Horatio G. Spafford, 1873. Music: *Ville du Havre*, Philip P. Bliss, 1876

COMMUNION HYMN

Blessed Assurance

Assurance

Blessed assurance, Jesus is mine! O what a foretaste of glory divine!
 Heir of salvation, purchase of God, born of his spirit, washed in his blood.

Refrain: This is my story, this is my song, praising my Savior all the day long;
 This is my story, this is my song, praising my Savior all the day long.

Perfect submission, perfect delight, visions of rapture now burst on my sight.
 Angels descending bring from above echoes of mercy, whispers of love. *Refrain*

Perfect submission, all is at rest; I in my Savior am happy and blest,
 Watching and waiting, looking above, filled with his goodness, lost in his love. *Refrain*

Words: Fanny Crosby (1820-1915). Tune: *Assurance*, written by Phoebe P. Knapp (1839-1908). Public domain.

THE POSTCOMMUNION PRAYER

Kneeling, the People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN

In Christ Alone

Stuart Townend, Keith Getty

In Christ alone my hope is found, he is my light, my strength, my song;
This Cornerstone, this solid ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace, when fears are stilled, when strivings cease.
My Comforter, my All in all, here in the love of Christ I stand.

In Christ alone who took on flesh, fullness of God in helpless Babe!
This gift of love and righteousness scorned by the ones he came to save.
'Til on the cross as Jesus died, the wrath of God was satisfied.
For ev'ry sin on him was laid: here in the death of Christ I live.

There in the ground his body lay, Light of the world, by darkness slain;
Then, bursting forth in glorious day, up from the grave he rose again!
And as He stands in victory, sin's curse has lost its grip on me;
For I am his and he is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the pow'r of Christ in me;
From life's first cry to final breath, Jesus commands my destiny.
No pow'r of hell, no scheme of man can ever pluck me from his hand;
'Til he returns or calls me home, here in the pow'r of Christ I'll stand!

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THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia!***

CLOSING VOLUNTARY

Fugue in C major, BWV 547

J.S. Bach (1685-1750)

SERVING IN WORSHIP

Preacher

The Rev. William K. Christian III

Ushers

Brad Wallace, Gantt Folline, Lea Kerrison, Ryan Allen

Greeters

Honoré LeClercq, Sara Forbes

Lector

Joanna Macmurphy

Chalice

Gerry McCord, Bill Stafford,
Lowell Grosse, Tammy Gottshalk

Prayer Teams

Karen and Mark Finlay; Garden Frampton and Katie Freer;
Suzanne McCord and Joanna Macmurphy

Acolyte Mentor

Brendan O'Shea

Acolytes

Claire Finland, Atticus Humphries, Miles Gardner, Micah Gardner,
Charlotte Freer, Neely Bennett Lauffer, Mary Mac Jackson

Altar Guild

Barbara Bremer, Becky Riggs

Flower Guild

The Fifth Sunday Team

ANNOUNCEMENTS

Come Further Up, Come Further In, an opportunity for fellowship, prayer, teaching, and discussion for men of all ages, meets tomorrow at 7:00 p.m. at Henry's on the Market. Contact Mark Finlay at markjfinlay@icloud.com if you have any questions.

The church office will be closed Thursday and Friday in observance of Independence Day. In the event of a pastoral emergency, please call the Rev. Bill Christian at (843) 327-0791.

Summer Adult Forum Series: Join Guv Gottshalk and Steve Graudin at 9:30 a.m. in the Parish Hall on Sundays through August 4 for a video-based series, "Life Changing Prayer: Approaching the Throne of God" by Jim Cymbala, founder and pastor of the Brooklyn Tabernacle Church in Brooklyn, NY. Following the video, there will be time for discussion and questions on the video or any topic relating to prayer.

Endless Summer Youth Group will meet Wednesdays (July 10–August 7) from 6:00 to 8:30 p.m. in the Parish Hall. All rising 6th–12th-graders are encouraged to attend!

Open Invitation to ALL to Sing With the Choir for a Sunday! Calling all friends of the choir, retired choir members, young folks, and anyone who loves to sing, to join us for an open choir Sunday this summer. **All men** are invited to sing on **July 28**, and **all women** are invited **August 11**. Come to the choir room (second floor of the church office building) at 9:00 a.m. for a 45-minute rehearsal and vesting, followed by a quick run-through in the church prior to the 10:30 a.m. service. Registration is preferred to help us plan, but walk-ins will be warmly welcomed! Questions? Contact Paul Reese: paul@saintphilips.church.



Men



Women

*For further details about all of our upcoming events
and for registrations, please visit
saintphilips.church/events*

*To receive our email newsletter, please visit
saintphilips.church/newsletter*



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Foster Gaillard, *Senior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Penn Hagood, *Junior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry