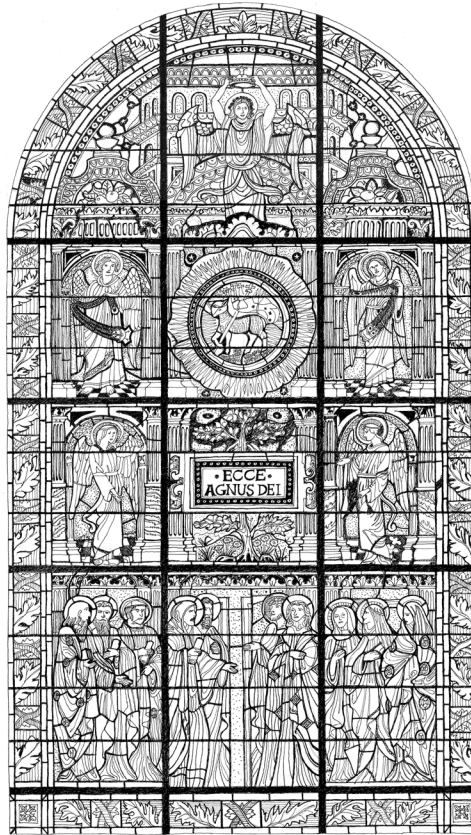


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Grant 2011

TRINITY SUNDAY

HOLY COMMUNION: RITE I
JUNE 4, 2023 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



HOLY COMMUNION: RITE I

OPENING VOLUNTARY

INTROIT

O Trinity of Blessed Light

F.J. Haydn (1732-1809)

O Trinity of blessed light, O Unity of princely might,
The fiery sun now goes his way; shed thou within our hearts thy ray.
To thee our morning song of praise, to thee our evening prayer we raise;
O grant us with thy saints on high to praise thee through eternity.
To God the Father, heavenly Light, to Christ revealed in earthly night,
To God the Holy Ghost we raise our equal and unceasing praise.

Text: 6th century hymn tr. J.M. Neale (1818-1866), C. Coffin (1676-1749). Music: *Bromley*, F.J. Haydn (1732-1809)

THE WORD OF GOD

The people stand and sing the processional hymn.

THE PROCESSIONAL HYMN 226

Holy, Holy, Holy

Nicaea

Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, Holy, Holy! merciful and mighty,
God in three Persons, blessed Trinity.

Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy; there is none beside thee,
Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy Name, in earth, and sky, and sea;
Holy, Holy, Holy! merciful and mighty,
God in three Persons, blessed Trinity.

Words: Reginald Heber, 1827. Music: *Nicaea*, John B. Dykes, 1861 – Public Domain

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen.***

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. **Amen.**

The people sit for the reading of God's Word.

THE LESSON

2 Corinthians 13: 5-14

⁵ Examine yourselves, to see whether you are holding to your faith. Test yourselves. Do you not realize that Jesus Christ is in you?—unless indeed you fail to meet the test!⁶ I hope you will find out that we have not failed.⁷ But we pray God that you may not do wrong—not that we may appear to have met the test, but that you may do what is right, though we may seem to have failed.⁸ For we cannot do anything against the truth, but only for the truth.⁹ For we are glad when we are weak and you are strong. What we pray for is your improvement.¹⁰ I write this while I am away from you, in order that when I come I may not have to be severe in my use of the authority which the Lord has given me for building up and not for tearing down.¹¹ Finally, brethren, farewell. Mend your ways, heed my appeal, agree with one another, live in peace, and the God of love and peace will be with you.¹² Greet one another with a holy kiss.¹³ All the saints greet you.¹⁴ The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

O Praise Ye the Lord

Laudate Dominum

O praise ye the Lord! Praise him in the height;
Rejoice in his word, ye angels of light;
Ye heavens, adore him by whom ye were made,
And worship before him, in brightness arrayed.

O praise ye the Lord! Praise him upon earth,
In tuneful accord, all ye of new birth;
Praise him who hath brought you his grace from above,
Praise him who hath taught you to sing of his love.

O praise ye the Lord! All things that give sound;
Each jubilant chord re-echo a round;
Loud organs, his glory forth tell in deep tone,
And sweet harp, the story of what he hath done.

O praise ye the Lord! Thanksgiving and song.
To him be outpoured all ages along!
For love in creation, for heaven restored
For grace of salvation, O praise ye the Lord!

Words: Henry William Baker (1821-1877), alt.; based on Psalms 148 and 150
Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)

THE GOSPEL

Matthew 28:16-20

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

People ***Glory be to thee, O Lord.***

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."

After the Gospel, the priest says

The Gospel of the Lord.

People ***Praise be to thee, O Christ.***

THE SERMON

Deciphering Trinitarian Math

The Rev. William K. Christian III

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified

also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM Lord, Who Hast Formed Me Out of Mud A. Dittman (b. 1987)

Lord, who hast formed me out of mud, and hast redeemed me through thy blood,
And sanctified me to do good; purge all my sins done heretofore:
For I confess my heavy score, and I will strive to sin no more.
Enrich my heart, mouth, hands in me, with faith, with hope, with charity;
That I may run, rise, rest with thee.

Text: *Trinitie Sunday*, George Herbert (1593-1633). Music: Andrew Dittman (b. 1987)

All are invited to stand and sing

THE DOXOLOGY HYMN

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS

H. Willan (1880-1968)

Holy, holy, holy Lord, God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High,
Blessed is he that cometh in the name of the Lord,
Hosanna in the highest.

All kneel. The celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

H. Willan (1880-1968)

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.

The congregation is encouraged to sing all hymns.

COMMUNION HYMN 267

Holy Father, Great Creator

Regent Square

Holy Father, great Creator, source of mercy, love, and peace,
Look upon the Mediator, clothe us with his righteousness;
Heavenly Father, heavenly Father, through the Savior hear and bless.

Holy Jesus, Lord of glory, whom angelic hosts proclaim,
While we hear thy wondrous story, meet and worship in thy Name,
Dear Redeemer, dear Redeemer, in our hearts thy peace proclaim.

Holy Spirit, Sanctifier, come with unction from above,
Raise our hearts with rapture higher, fill them with the Savior's love.
Source of comfort, Source of comfort, cheer us with the Savior's love.

God the Lord, through every nation let thy wondrous mercies shine.
In the song of thy salvation every tongue and race combine.
Great Jehovah, great Jehovah, form our hearts and make them thine.

Text: Alexander V. Griswold. Tune: *Regent Square*, Henry T. Smart.

COMMUNION HYMN 273

Holy God, We Praise Thy Name

Grösser-Gott

Holy God, we praise thy Name, Lord Almighty we confess thee;
All the earth doth thee acclaim, and in awe and wonder bless thee;
Thou, who wast before all time, art eternal, high, sublime.

Cherubim and seraphim, every creature that can praise thee.
All, for ever, join the hymn angels and archangels raise thee,
Crying out with one accord, holy, holy, holy Lord

Holy Father, Holy Son, Holy Spirit, Three we name thee,
Though in essence only One, undivided God we claim thee,
Then adoring bend the knee, while we own the mystery.

Text: Para. of *Te Deum*, sts. 1-4, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900).
Music: *Grösser-Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. Cantate, 1851

Matt Campbell, *tenor*; Margie Moore, *violin*

Solo: What gift of grace is Jesus, my redeemer. There is no more for heaven now to give.
He is my joy, my righteousness, and freedom, my steadfast love, my deep and boundless peace.
To this I hold: my hope is only Jesus, for my life is wholly bound to His.
Oh, how strange and divine, I can sing: all is mine! Yet not I, but through Christ in me.

All sing: The night is dark, but I am not forsaken, for by my side, the Saviour He will stay.
I labour on in weakness and rejoicing, for in my need, His power is displayed.
To this I hold: my Shepherd will defend me. Through the deepest valley He will lead.
Oh, the night has been won, and I shall overcome! Yet not I, but through Christ in me.

No fate I dread, I know I am forgiven, the future sure, the price it has been paid.
For Jesus bled and suffered for my pardon, and He was raised to overthrow the grave.
To this I hold, my sin has been defeated. Jesus now and ever is my plea
Oh, the chains are released, I can sing: I am free! Yet not I, but through Christ in me.

With every breath I long to follow Jesus, for He has said that He will bring me home.
And day by day I know He will renew me until I stand with joy before the throne.
To this I hold, my hope is only Jesus, all the glory evermore to Him.
When the race is complete, still my lips shall repeat: Yet not I, but through Christ in me.

Text and music: Jonny Robinson, Rich Thompson, Michael Farren. © 2018 CityAlight Music, Integrity's Alleluia! Music.
Used by permission. CCLI #28933.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

THE PROCESSIONAL HYMN Lord, You Give the Great Commission

Abbot's Leigh

Lord, you give the great commission: "Heal the sick and preach the word."
Lest the Church neglect its mission, and the Gospel go unheard,
Help us witness to your purpose with renewed integrity.
With the Spirit's gifts empower us for the work of ministry.

Lord, you call us to your service: "In my name baptize and teach."
That the world may trust your promise, life abundant meant for each,
Give us all new fervor, draw us closer in community.
With the spirit's gifts empower us for the work of ministry.

Lord, you make the common holy: "This my body, this my blood."
Let us all, for earth's true glory, daily lift life heavenward,
Asking that the world around us share your children's liberty.
With the spirit's gifts empower us for the work of ministry.

Lord, you show us love's true measure: "Father, what they do, forgive."
Yet we hoard as private treasure all that you so freely give.
May your care and mercy lead us to a just society.
With the spirit's gifts empower us for the work of ministry.

Lord, you bless with words assuring: "I am with you to the end."
Faith and hope and love restoring, may we serve as you intend,
And, amid the cares that claim us, hold in mind eternity.
With the Spirit's gifts empower us for the work of ministry.

Words: Jeffery Rowthorn (born 1934). Words ©1978 Hope Pub Co. CCLI 28933
Music: *Abbot's Leigh*, Cyril V. Taylor.

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Grand Chœur Dialogue

Eugene Gigout (1844-1925)

ALTAR FLOWERS

The flowers on the altar are given to the glory of God, in honor of the marriage of

Kristin Lucille Clark and John Connell Cullen, Jr.

and in loving memory of

Mr. and Mrs. Eugene Frost Lesesne, Mr. And Mrs. Thomas Cullen,
Mr. Brendan Cullen, and Mr. Abe J. Clark, Jr.

SERVING IN WORSHIP

Preacher

The Rev. William K. Christian III

Lector

Cynthia Patteson

Ushers

John Settle, Ernie Long.
Russell Guerard, Lowell Grosse

Greeters

Margaret and Robert McKenzie

Chalice

Bill Stafford, Noel Casey, Martha Vetter

Acolyte Mentor

Jason Ayers

Acolytes

Bennett Bair, Perrin O'Kelley, Owens Settle,
Helen Belle Livesay, Cecilia Ford, Simon Ford

Altar Guild

Betsy Grimball, Cam Stuhr

Flower Guild

Bonnie Schrimpf, Caroline Burns,
Carol McLaren, Amanda Steinhardt,
Sarah Stender, Sarah Stuhr

SERMON NOTES

ANNOUNCEMENTS

Choral Evensong with the St. Philip's Choir is this evening at 5:30 p.m. This contemplative service will feature the works of Henry Smart, John Stainer, and Charles Villiers Stanford.

Come Further Up, Come Further In, a prayer, fellowship, and discussion group for men of all ages, meets tomorrow at 7:00 p.m. at Henry's on the Market.

The Choir of St. Andrew's College of Lake Almanor, CA, will be offering a service of Choral Evensong this Tuesday at 6:30 p.m. as part of their cross-country choir tour. Attendees will be blessed not only by the sacred music, but also by the opportunity to learn about this classical Anglican college—your post-service questions are welcome and encouraged. To help cover the cost of their tour, the choir will be offering for sale some of their cottage industry goods: 100% beeswax candles, incense, coffee, etc.

Generations Ministry Pirate Adventure: Grandparents and their grandchildren ages 3–12 are invited on a Pirate Adventure Cruise on Saturday, June 17, at 10:00 a.m.! Register directly at piratesofcharleston.com, and email Sandra Anderson if you have questions: sanderson727@gmail.com.

The summer Red Cross Blood Drive is June 27 from noon to 6:00 p.m. in the Parish Hall. Donors are needed in June to ensure there's enough blood available throughout the busy summer months. Every pint collected can save up to three lives! Help us reach our goal of 132 lives saved! Visit stphilipchurchsc.org/events or scan the QR code to sign up to donate and/or volunteer at the drive. All donors will receive a box of Girl Scout cookies and a \$10 gift certificate to a merchant of their choice—and be entered for a chance to win a backyard theater package!



Save the Date

- June 13 ~ Theology on Tap (7:00 p.m. at Henry's on the Market)
- July 15 ~ Generations Ministry Summer Party on Sullivan's Island
- July 22 ~ St. Philip's Day at Water Mission
- August 5 ~ St. Philip's Day at Hope to Home

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Penn Hagood, *Senior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry