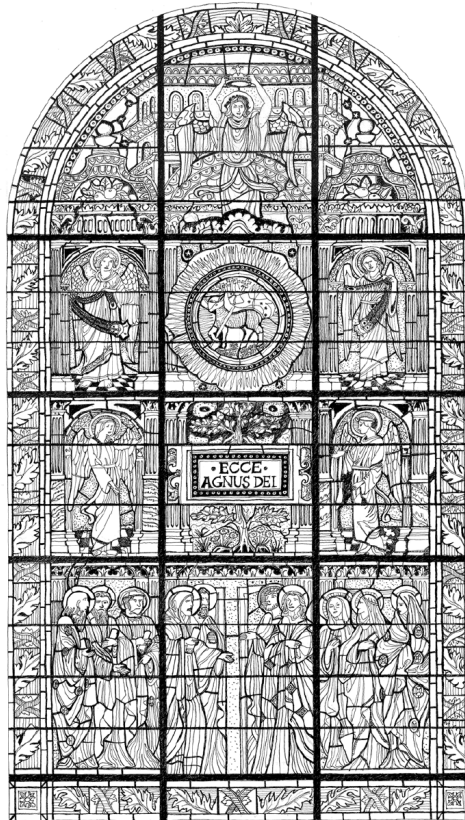


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Paul 2011

THE SECOND SUNDAY AFTER PENTECOST: PROPER 4

THE HOLY EUCHARIST
JUNE 2, 2024 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



THE HOLY EUCHARIST

10:30 A.M.

OPENING VOLUNTARY *Schmücke dich, O liebe Seele*, BWV 654 J.S. Bach (1685-1750)

THE INTROIT When I Survey the Wondrous Cross Gilbert Martin (b. 1941)

When I survey the wondrous cross on which the Prince of glory died,
My richest gain I count but loss and pour contempt on all my pride.
Forbid it, Lord, that I should boast, save in the death of Christ, my God!
All the vain things that charm me most, I sacrifice them to his blood.
See, from his head, his hands, his feet, sorrow and love flow mingled down!
Did e'er such love and sorrow meet, or thorns compose so rich a crown?
Were the whole realm of nature mine, that were a present far too small;
Love, so amazing, so divine, demands my soul, my life, my all! Amen.

Text: Isaac Watts (1674-1748). Music: Gilbert M. Martin (b. 1941). ©1970 by Theodore Presser, Company. Used by permission.

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

THE PROCESSIONAL HYMN 474 O Day of Rest and Gladness *Woodbird*

O day of rest and gladness, O day of joy and light,
O balm of care and sadness, most beautiful, most bright;
On thee the high and lowly through ages joined in tune,
Sing "Holy, holy, holy" to the great God Triune.
On thee, at the creation, the light first had its birth;
On thee, for our salvation, Christ rose from depths of earth;
On thee, our Lord victorious, the Spirit sent from heav'n;
And thus on thee, most glorious, a triple light was giv'n.
Today on weary nations the heav'nly manna falls;
To holy convocations the silver trumpet calls,
Where gospel light is glowing with pure and radiant beams,
And living water flowing with soul refreshing streams.
New graces ever gaining from this our day of rest,
We reach the rest remaining to spirits of the blest.
To Holy Ghost be praises, to Father, and the Son;
The Church her voice upraises to thee, blest Three in One.

Words: Christopher Wordsworth, 1862, alt. Music: *Woodbird*, Traditional Germany Melody.

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

THE COLLECT FOR PURITY AND THE SUMMARY OF THE LAW

The Celebrant prays

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. MATTHEW 22:37-40

THE KYRIE

Celebrant Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

All kneel.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal that we finally lose not the things eternal; grant this, O heavenly Father, for the sake of Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

The People are seated for the reading of God's Word.

THE LESSON

Deuteronomy 5:6-21

⁶I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. ⁷You shall have no other gods before me. ⁸You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁹You shall not bow down to them or serve them; for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me, ¹⁰but showing steadfast love to thousands of those who love me and keep my commandments. ¹¹You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain. ¹²Observe the Sabbath day, to keep it holy, as the Lord your God commanded you. ¹³Six days you shall labor and do all your work, ¹⁴but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you or your son or your daughter or your male servant or your

female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. ¹⁵ You shall remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm. Therefore the Lord your God commanded you to keep the Sabbath day. ¹⁶ Honor your father and your mother, as the Lord your God commanded you, that your days may be long, and that it may go well with you in the land that the Lord your God is giving you. ¹⁷ You shall not murder. ¹⁸ And you shall not commit adultery. ¹⁹ And you shall not steal. ²⁰ And you shall not bear false witness against your neighbor. ²¹ And you shall not covet your neighbor's wife. And you shall not desire your neighbor's house, his field, or his male servant, or his female servant, his ox, or his donkey, or anything that is your neighbor's.

Reader The Word of the Lord.

People **Thanks be to God.**

The People are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN 435 Dear Lord and Father of Mankind

Repton

Dear Lord and Father of mankind, forgive our foolish ways;
Reclothe us in our rightful mind, in purer lives thy service find,
In deeper reverence, praise.

In simple trust like theirs who heard beside the Syrian sea
The gracious calling of the Lord, let us, like them, without a word
Rise up and follow thee.

O Sabbath rest by Galilee, O calm of hills above,
Where Jesus knelt to share with thee the silence of eternity,
Interpreted by love!

Drop thy still dews of quietness, till all our strivings cease;
Take from our souls the strain and stress, and let our ordered lives confess
The beauty of thy peace.

Breathe through the heats of our desire thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still, small voice of calm!

Words: John Greenleaf Whittier, 1872. Music: *Repton*, C. Hubert H. Parry 1888.

THE GOSPEL

Mark 2:23-28

The People remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

People **Glory be to thee, Lord Christ.**

²³ One Sabbath Jesus was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. ²⁴ And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?" ²⁵ And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶ how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" ²⁷ And he said to them, "The Sabbath was made for man, not man for the Sabbath. ²⁸ So the Son of Man is lord even of the Sabbath."

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

Sabbath

The Rev. Andrew R. O'Dell

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All kneeling, the Celebrant or other person appointed says the following prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Foley, our Archbishop; Chip, our Bishop; and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. *Silence*

The Reader adds the names of those who are on our parish prayer list.

Reader Lord, in thy mercy:

People **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially ...] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Reader Lord, in thy mercy:

People **Hear our prayer.**

The Reader concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

The Celebrant says the following

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

THE CONFESSION AND ABSOLUTION OF SIN

People and Celebrant

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Priest stands alone and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 JOHN 2:1-2

All stand.

THE PEACE

Celebrant The Peace of the Lord be always with you.

People ***And with thy spirit.***

Then the Ministers and People may greet one another in the Name of the Lord.

WELCOME AND ANNOUNCEMENTS

THE HOLY EUCHARIST

OFFERTORY ANTHEM Thine the Amen, Thine the Praise Carl Schalk (1929-2021)

Thine the amen, thine the praise, alleluias angels raise;
Thine the everlasting head, thine the breaking of the bread;
Thine the glory, thine the story, thine the harvest then the cup,
Thine the vineyard then the cup is lifted up, lifted up.
Thine the life eternally, thine the promise let there be;
Thine the vision, thine the tree, all the earth on bended knee;
Gone the nailing, gone the railing, gone the pleading, gone the cry,
Gone the sighing, gone the dying, what was loss lifted high.
Thine the truly, thine the yes, thine the table, we the guest;
Thine the mercy all from thee, thine the glory yet to be;
Then the ringing and the singing, then the end of all the war;
Thine the living, thine the loving evermore, evermore.
Thine the kingdom, thine the prize, thine the wonder full surprise
Thine the banquet, then the praise, then the justice of thy ways;
Thine the glory, thine the story, then the welcome to the least;
Then the wonder all increasing at thy feast, at thy feast.
Thine the glory in the night, no more dying, only light;
Thine the river, thine the tree, then the Lamb eternally,
Then the holy, holy, holy Celebration jubilee,
Thine the splendor, thine the brightness, only thee, only thee.

Text: Herbert Brokering (1926-2009). Music: Carl Schalk,(1929-2021) © 1983 Augsburg Press. Used by permission

All are invited to stand and sing the Doxology.

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest.
Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

All kneel. The Celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

Philip W.J. Stopford (b. 1977)

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see the team in either side aisle by the large doors.

The congregation is encouraged to sing all hymns.

COMMUNION HYMN

Humbly I Adore Thee

Adoro Devote

Humbly I adore thee, verity unseen,
Who thy glory hidest, 'neath these shadows mean;
Lo, to thee surrendered, my whole heart is bowed,
Tranced as it beholds thee, shrined within the cloud.

Taste, and touch, and vision, to discern thee fail;
Faith, that comes by hearing, pierces through the veil.
I believe whate'er the Son of God hath told;
What the Truth hath spoken, that for truth I hold.

continued on next page

O memorial wondrous of the Lord's own death;
Living Bread, that givest all thy creatures breath,
Grant my spirit ever by thy life may live,
To my taste thy sweetness never failing give.

Jesus, whom now veiled, I by faith descry,
What my soul doth thirst for, do not, Lord, deny,
That thy face unveiled, I at last may see,
With the blissful vision, blest, my God, of thee.

Text: St. Thomas Aquinas, c. 1260, Hymnal Version, 1939. Music: Benedictine Plainsong, Mode V, 13th century

COMMUNION HYMN

The Lord's Day

Wareham

O day of all the days the best, when—laid aside each earthly care—
We meet with God's dear saints so blest, and in their praise and worship share.

Not by a rigid code we're bound with death to all who disobey;
But through God's love within us found, we keep this precious worship day.

This day our Lord in triumph rose to give us hope beyond the grave;
He conquered all our many foes, and proved His mighty pow'r to save.

So in remembrance we will keep this blessed resurrection day,
The pledge of all who wake or sleep, that they shall live through Him for aye.

Text: Charles W. Naylor, based on Revelation 1:10, Mark 16:9. Music: *Wareham*, melody by William Knapp (1698–1768), alt.

COMMUNION HYMN

Here I Am, Lord

Daniel Schutte

I, the Lord of sea and sky, I have heard my people cry.
All who dwell in dark and sin my hand will save.
I, who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?

Refrain: Here I am, Lord. Is it I, Lord? I have heard you calling in the night.
I will go, Lord, if you lead me. I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them. They turn away.
I will break their hearts of stone, Give them hearts of love alone.
I will speak my word to them. Whom shall I send? *Refrain*

I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them. My hand will save.
Finest bread I will provide. Till their hearts be satisfied.
I will give my life to them. Whom shall I send? *Refrain*

Text © 1981 and Music © 1983, Daniel L. Schutte, S.J. Published by North American Liturgy Resources.

THE POSTCOMMUNION PRAYER

The People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN 557 When Morning Gilds the Skies

Laudes Domini

When morning gilds the skies, my heart awaking, cries,
May Jesus Christ be praised!
When evening shadows fall, this rings my curfew call,
May Jesus Christ be praised!

When mirth for music longs, this is my song of songs:
May Jesus Christ be praised!
God's holy house of prayer hath none that can compare
With Jesus Christ be praised!

No lovelier antiphon in all high heaven is known
Than Jesus Christ be praised!
There to the eternal Word the eternal psalm is heard
May Jesus Christ be praised!

Ye nations of mankind, in this your concord find:
May Jesus Christ be praised!
Let all the earth around ring joyous with the sound:
May Jesus Christ be praised!

Sing, suns and stars of space, sing, ye that see his face,
Sing, Jesus Christ be praised!
God's whole creation o'er for aye and evermore
Shall Jesus Christ be praised!

Words: Joseph Barnby, 1868. Music: *Laudes Domini*

THE DISMISSAL

*The Priest dismisses the people, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia!***

CLOSING VOLUNTARY

Improvisation on *Laudes Domini*

Robert Lind (b. 1940)

SERVING IN WORSHIP

Preacher

The Rev. Andrew R. O'Dell

Ushers

Hamlin O'Kelley, Justin Ray, Scott Hayes, Cam Werntz

Greeters

Tammy and Guv Gottshalk

Lector

Joanne Harth

Chalice

Bill Warlick, Bill Stafford,
John Self, Martha Vetter

Prayer Teams

Garden Frampton and Tammy Gottshalk,
Joanna Macmurphy and Suzanne McCord

Acolyte Mentor

Clay Hershey

Acolytes

Rhett Hershey, James Ray, Josh Ray, William Warnock

Flower Guild

Bonnie Schrimpf, Lisa Allis, Amy Anderton,
Caroline Burns, Jane Galis, Carol McLaren,
Pam Pearce, Amanda Steinhardt,
Sarah Stender, Sarah Stuhr

ANNOUNCEMENTS

Vacation Bible School (VBS) registration deadline has been extended through tomorrow! Please visit our website to register your children currently in 3k–5th-grade for an amazing “Jungle Journey” through the Bible June 17–20! Our Good News Cruise begins in Genesis and ends in Revelation as we discuss why our God deserves all the glory forever (1 Timothy 1:17). Participants will worship and learn together in small groups and enjoy playing games and creating crafts.



Special Presentation ~ All Saints’ Stained Glass Window with Penn Hagood: Next Sunday at 9:30 a.m. in the Parish Hall, come and see how St. Philip’s stained-glass window details God’s salvation story as it symbolically glorifies the high altar, its traceried glass bringing sonorous color and splendid light to the most sacred part of the church.

Shine the Light Campus Tour: Take a guided walking tour of St. Philip’s campus to learn more about the capital projects being funded by the Shine the Light Campaign! From repairing historic fabric to readying buildings for future use, much work is being done. This is a unique opportunity to see first-hand how your pledges and contributions are making a difference. Enjoy drinks and bites prior to tour. Limited childcare spaces available. Scan the QR code or visit sphilipschurchsc.org/shine-the-light to register.



The Summer Red Cross Blood Drive is Tuesday, June 25, from noon to 6:00 p.m. in the Parish Hall. Donors are needed in June to ensure there’s enough blood available throughout the busy summer months. Every pint collected can save up to three lives! Visit saintphilips.church/events or scan the QR code to sign up to donate and/or volunteer at the drive. Donors will receive a \$15 e-gift card to the retailer of their choice!



*For further details about all of our upcoming events
and for registrations, please visit
saintphilips.church/events*

*To receive our email newsletter, please visit
saintphilips.church/newsletter*



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Foster Gaillard, *Senior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Penn Hagood, *Junior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry