

ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. Paul 2011

THE SECOND SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I
JUNE 6, 2021 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

THE PRELUDE

Vater unser im Himmelreich, BWV 636
“Nimrod” from *Enigma Variations*

J.S. Bach (1685-1750)
Edward Elgar (1857-1934)

THE INTROIT

Steal Away
The Men of the St. Philip's Choir

Arr. Brazeal W. Dennard (1929-2010)

Refrain: Steal away, steal away, steal away to Jesus.
Steal away, steal away home, I ain't got long to stay here.

My Lord calls me, He calls me by the thunder.
The trumpet sounds within-a my soul.
I ain't got long to stay here. *Refrain*

Green trees a-bending, poor sinners stand a-trembling ... *Refrain*

My Lord calls me, He calls me by the lightning ... *Refrain*

Traditional Spiritual, arr Brazeal Dennard (1929-2010). © 1992 Shawnee Press, Inc., Nashville, TN.ICS.ARR.

THE WORD OF GOD

THE OPENING HYMN 279

Praise To the Lord, the Almighty

Praise To the Lord

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Join the great throng, psaltery, organ, and song.
Sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:
Borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;
Surely his goodness and mercy shall ever attend thee;
Ponder anew what the Almighty can do,
Who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath breath, join with Abraham's seed to adore him!
Let the "Amen" sum all our praises again
Now as we worship before him.

Words: Joachim Neander (1650-1680; tr. Hymnal 1940, alt.
Music: *Praise to the Lord*, melody from Erneurten Gesangbuch, 1665; harm. *The Chorale Book for England*, 1863

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit for the reading of God's word.

THE LESSON

Genesis 3:1-21

¹The serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden?'" ²And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, ³but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" ⁴But the serpent said to the woman, "You will not surely die. ⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. ⁸And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. ⁹But the Lord God called to the man and said to him, "Where are you?" ¹⁰And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate." ¹⁴The Lord God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel." ¹⁶To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you." ¹⁷And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; ¹⁸thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. ¹⁹By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return." ²⁰The man called his wife's name Eve, because she was the mother of all living. ²¹And the Lord God made for Adam and for his wife garments of skins and clothed them.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

On Man, In His Own Image Made

St. Anne

On man, in his own image made, how much did God bestow;
The whole creation homage paid, and owned him, Lord below!

But oh! by sin how quickly changed! His peace and honor fled,
His heart from God and truth estranged, his conscience filled with dread!

Now from his Maker's voice he fled, which was before his joy;
And thought to hide his guilty head, from all all-seeing eye.

Compelled to answer to his name, with stubbornness and pride
He cast on God himself the blame, nor once for mercy cried.

But grace, unasked his heart subdued, and all his guilt forgave;
By faith the promised seed he viewed, and felt its power to save.

Text: John Newton (1723-1807)
Music: William Croft (1678-1727)

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

People **Glory be to thee, O Lord.**

²⁰Then Jesus went home, and the crowd gathered again, so that they could not even eat. ²¹And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind." ²²And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons he casts out the demons." ²³And he called them to him and said to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. ²⁷But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house. ²⁸Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, ²⁹but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"—³⁰for they were saying, "He has an unclean spirit." ³¹And his mother and his brothers came, and standing outside they sent to him and called him. ³²And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you." ³³And he answered them, "Who are my mother and my brothers?" ³⁴And looking about at those who sat around him, he said, "Here are my mother and my brothers!" ³⁵For whoever does the will of God, he is my brother and sister and mother."

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

Where Are You, Adam?

The Rev. Andrew R. O'Dell

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

I Waited for the Lord

Felix Mendelssohn (1809-1847)

Esther Spade and Andrea White, *sopranos*

I waited for the Lord, He inclined unto me, He heard my complaint.
O bless'd are they that hope and trust in the Lord.

Text: from Psalm 40.

Music: From the cantata *Hymn of Praise* by Felix Mendelssohn (1809-1847). Public domain.

All are invited to stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

Holy, holy, holy, Lord God of hosts,
 Heaven and earth are full of thy glory:
 Glory be to thee, O Lord most High.
 Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 706

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
 O Lamb of God, that takest away the sins of the world, have mercy upon us.
 O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

COMMUNION HYMN 311

All Things Bright and Beautiful

Royal Oak

Refrain: All things bright and beautiful, All creatures great and small,
 All things wise and wonderful, the Lord God made them all.

Each little flower that opens, each little bird that sings,
 He made their glowing colors, he made their tiny wings. *Refrain*

The purple-headed mountain, the river running by,
 The sunset, and the morning, that brightens up the sky, *Refrain*

The cold wind in the winter, the pleasant summer sun,
 The ripe fruits in the garden, he made them ev'ry one. *Refrain*

He gave us eyes to see them, and lips that we might tell
 How great is God Almighty, who has made all things well. *Refrain*

Words: Cecil Frances Alexander, 1848

Music: *Royal Oak*, Traditional English Melody, adapted by Martin Shaw, 1915

COMMUNION HYMN

I Want Jesus to Walk with Me

Spiritual

I want Jesus to walk with me;
I want Jesus to walk with me;
All along my pilgrim journey,
Lord, I want Jesus to walk with me.

In my trials, Lord, walk with me;
In my trials, Lord, walk with me;
When the shades of life are falling,
Lord, I want Jesus to walk with me.

In my sorrows, Lord, walk with me;
In my sorrows, Lord, walk with me;
When my heart within is aching,
Lord, I want Jesus to walk with me.

African American Spiritual, arr. Carl Haywood (b. 1949). © 1992 Carl Haywood.

COMMUNION HYMN

Great Is Thy Faithfulness

Faithfulness

Great is thy faithfulness, O God my Father,
There is no shadow of turning with thee;
Thou changest not, thy compassions they fail not;
As thou has been thou for ever wilt be.

Refrain: Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
All I have needed thy hand hath provided;
Great is thy faithfulness, Lord, unto me.

Summer and winter, and springtime and harvest,
Sun, moon and stars in their courses above
Join with all nature in manifold witness
To thy great faithfulness, mercy and love. *Refrain*

Pardon for sin and a peace that endureth,
Thy own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside! *Refrain*

Words: Thomas O. Chisolm, (1866-1960).
Music: William M. Runyan (1870-1957). Renewal 1951 Hope Publishing. ARR.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All are invited to stand and sing the closing hymn.

All hail the power of Jesus' Name! Let angels prostrate fall;
 Bring forth the royal diadem and crown Him Lord of all!
 Bring forth the royal diadem and crown Him Lord of all!

Crown him, ye martyrs of our God, who from his altar call;
 Praise him whose way of pain ye trod, and crown him Lord of all!
 Praise him whose way of pain ye trod, and crown him Lord of all!

Hail him, the Heir of David's line, whom David Lord did call,
 The God incarnate, Man divine, and crown him Lord of all!
 The God incarnate, Man divine, and crown him Lord of all!

Ye seed of Israel's chosen race, ye ransomed of the fall,
 Hail him who saves you by his grace, and crown him Lord of all!
 Hail him who saves you by his grace, and crown him Lord of all!

Sinners, whose love can ne'er forget the wormwood and the gall,
 Go, spread your trophies at his feet, and crown him Lord of all!
 Go, spread your trophies at his feet, and crown him Lord of all!

Let every kindred, every tribe on this terrestrial ball,
 To Him all majesty ascribe, and crown Him Lord of All!
 To Him all majesty ascribe, and crown Him Lord of All!

Words: Edward Perronet, 1779, alt. Music: *Coronation*, Oliver Holden, 1793

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

THE POSTLUDE

Psalm XIX

Benedetto Marcello (1686-1739)



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*
Patricia M. Gould, *Director of Music*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Christopher L. Walchesky, *Assistant Director of Music*

Staff contact information is available at stphilipschurchsc.org/staff

Vestry

vestry@stphilipschurchsc.org

Todd Brown, *Senior Warden*, tbrown@stphilipschurchsc.org, (c) (843) 270-4131
Kat Phillips, *Junior Warden*, kphillips@stphilipschurchsc.org, (c) (843) 696-9863
Jason Ayers, Gantt Folline, Cordes Ford, Joanna Ghegan, Elizabeth Hagood,
Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick

Additional vestry contact information is available at stphilipschurchsc.org/vestry

www.stphilipschurchsc.org