MORNING PRAYER: RITE I ~ JUNE 7, 2020

THE PRELUDE

Herr Gott, Dich Loben Alle Wir (Praise God From Whom All Blessings Flow) J. S. Bach, J. Pachelbel, J. Walther

THE INTROIT Cantate Domino Giuseppe Pitoni

THE OPENING HYMN 268

I Bind Unto Myself Today

St. Patrick's Breastplate, Dierdre

I bind unto myself today the strong Name of the Trinity,

By invocation of the same; the Three in One, and One in Three.

I bind this day to me for ever, by pow'r of faith, Christ's Incarnation;

His baptism in the Jordan River; his death on cross for my salvation;

His bursting from the spiced tomb; His riding up the heav'nly way;

His coming at the day of doom: I bind unto myself today.

I bind unto myself the pow'r, of the great love of cherubim,

The sweet "Well done," in judgement hour; the service of the seraphim;

Confessors' faith, apostles' word, the patriarchs' prayers, the prophets' scrolls;

All good deeds done unto the Lord, and purity of virgin souls.

I bind unto myself today the virtues of the starlit heav'n,

The glorious sun's life-giving ray, the whiteness of the moon at ev'n,

The flashing of the lightening free, the whirling wind's tempestuous shocks,

The stable earth, the deep salt-sea, around the old eternal rocks.

I bind unto myself today the pow'r of God to hold and lead,

His eye to watch, his might to stay, his ear to hearken to my need'

The wisdom of my God to teach, his hand to guide, his shield to ward;

The word of God to give me speech, his heav'nly host to be my guide.

Christ be with me, Christ within me, Christ behind me, Christ before me,

Christ beside me, Christ to win me, Christ to comfort and restore me,

Christ beneath me, Christ above me, Christ in quiet, Christ in danger,

Christ in hearts of all that love me, Christ in mouth of friend and stranger.

I bind unto myself the Name, the strong Name of the Trinity;

By invocation of the same, the Three in One, and One in Three.

Of whom all nature hath creation; Eternal Father, Spirit, Word:

Praise to the Lord of my salvation, salvation is of Christ the Lord.

THE OPENING SENTENCES

THE CONFESSION OF SIN (Kneeling, officiant and people together)

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

THE INVITATORY AND PSALTER (Standing)

Officiant O Lord, open thou our lips. People And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

CANTICLE, HYMN 607

Venite, exultemus Domino

R. Tomlinson

O come, let us sing unto the Lord; let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; and show ourselves glad in him with psalms.

For the Lord is a great God; and a great King above all gods.

In his hand are all the corners of the earth; and the strength of the hills is his also.

The sea is his and he made it; and his hands prepared the dry land.

O come let us worship and fall down, and kneel before the Lord our Maker.

For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand.

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; and with righteousness to judge the world, and the peoples with his truth.

Glory be to the Father and to the Son, and to the Holy Ghost;

As it was in the beginning, is now and ever shall be, world without end. Amen.

PSALM 150 (Standing, read in unison)

¹ Praise the Lord! Praise God in his sanctuary; praise him in his mighty heavens! ² Praise him for his mighty deeds; praise him according to his excellent greatness! ³ Praise him with trumpet sound; praise him with lute and harp! ⁴ Praise him with tambourine and dance; praise him with strings and pipe! ⁵ Praise him with sounding cymbals; praise him with loud clashing cymbals! ⁶ Let everything that has breath praise the Lord! Praise the Lord!

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE FIRST LESSON After the reading: The Word of the Lord. Thanks be to God. 2 Corinthians 13:5-14

CANTICLE Sanctus (Johnathan White, tenor) Charles Gounod

THE SECOND LESSON After the reading: The Word of the Lord. **Thanks be to God.** Matthew 28:16-20

THE SERMON HYMN 266 Holy, Holy, Holy

Nicaea

Holy, Holy! Lord God Almighty! Early in the morning our song shall rise to thee:

Holy, Holy, Holy! merciful and mighty, God in three Persons, blessed Trinity.

Holy, Holy, Holy! all the saints adore thee, casting down their golden crowns around the glassy sea;

Cherubim and seraphim falling down before thee, which wert, and art, and evermore shalt be.

Holy, Holy! though the darkness hide thee, though the eye of sinful man thy glory may not see,

Only thou art holy; there is none beside thee, perfect in power, in love, and purity.

Holy, Holy! Lord God Almighty! All thy works shall praise thy Name, in earth, and sky, and sea;

Holy, Holy, Holy! merciful and mighty, God in three Persons, blessed Trinity.

THE HOMILY Crowned with Universal Praise

The Rev. Ryan T. Streett

THE APOSTLES' CREED (Standing, said by all)

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you. And with thy spirit.

All kneeling, officiant and people pray in the words of The Lord's Prayer.

THE SUFFRAGES

O Lord, show thy mercy upon us; and grant us thy salvation.
Endue thy ministers with righteousness; and make thy chosen people joyful.
Give peace, O Lord, in all the world; for only in thee can we live in safety.
Lord, keep this nation under thy care; and guide us in the way of justice and truth.
Let thy way be known upon earth; thy saving health among all nations.
Let not the needy, O Lord, be forgotten; nor the hope of the poor be taken away.
Create in us clean hearts, O God; and sustain us with thy Holy Spirit.

THE COLLECT OF THE DAY, A COLLECT FOR PEACE, A COLLECT FOR GRACE

The officiant leads the congregation in several brief prayers, saying, "Lord, in your mercy." The people respond, "Hear our prayer."

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

A PRAYER FOR THE HUMAN FAMILY (ACNA 2019 Book of Common Prayer)

THE GENERAL THANKSGIVING (Remaining kneeling, all in unison)

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Officiant Let us bless the Lord. Thanks be to God.

THE DOXOLOGY AND PATRIOTIC HYMN

Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

continuing with

Our fathers' God, to thee, author of liberty, to thee we sing. Long may our land be bright with freedom's holy light; Protect us by thy might, Great God, our King. Amen.

THE CLOSING PRAYERS AND BLESSING

THE CLOSING HYMN

All Creatures of Our God and King

Lasst uns erfreuen

All creatures of our God and King, lift up your voices, let us sing: Alleluia, alleluia! Bright burning sun with golden beams, pale silver moon that gently gleams,

Refrain: O praise him, O praise him, Alleluia, alleluia!

Great rushing winds and breezes soft, you clouds that ride the heavens aloft, O praise him, Alleluia! Fair rising morn, with praise rejoice, stars nightly shining, find a voice, *Refrain*

Swift flowing water, pure and clear, make music for your Lord to hear, Alleluia, alleluia! Fire, so intense and fiercely bright, You give to us both warmth and light, *Refrain*

All you with mercy in your heart, forgiving others, take your part, O sing now: Alleluia! All you that pain and sorrow bear, praise God, and cast on him your care: *Refrain*

And even you, most gentle death, waiting to hush our final breath, O praise him, Alleluia! You lead back home the child of God, for Christ our Lord that way has trod: *Refrain*

Let all things their creator bless, and worship him in humbleness, O praise him, Alleluia! Praise God the Father, praise the Son, and praise the Spirit, Three in One: *Refrain*

THE DISMISSAL

The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE Herr Gott, Dich Loben Alle Wir (Praise God From Whom All Blessings Flow) Johann Gottfried Walther