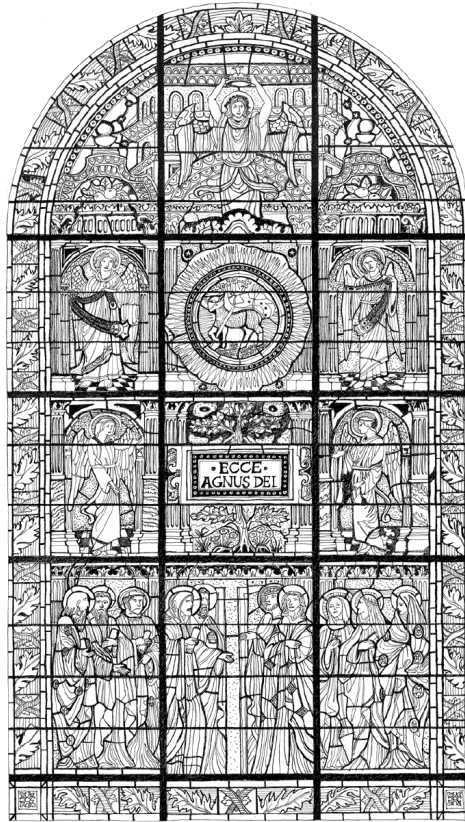


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



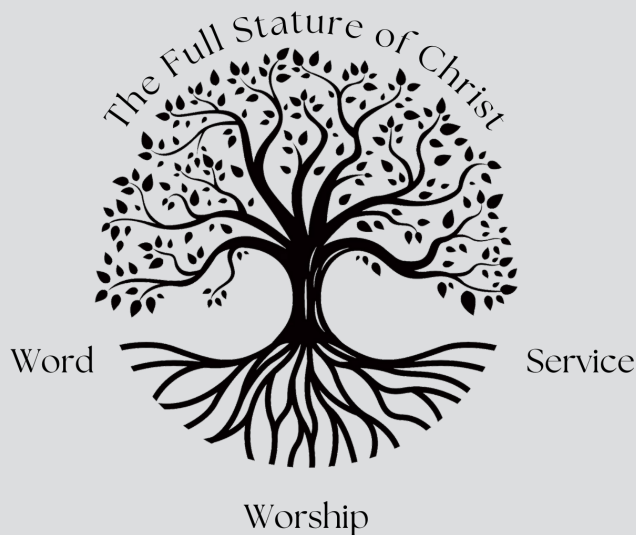
ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

JP 2011

THE DAY OF PENTECOST

THE HOLY EUCHARIST
JUNE 8, 2025 • 10:30 A.M.

St. Philip's Tree of Life



We are disciples of Christ, and for us to foster a personal relationship with him, become mature Christians, and grow into the full stature of Christ, we engage in ALL of the following—please join us!

- weekly or twice-weekly corporate worship (making the Lord's Day a priority)
- weekly Sunday Christian formation (e.g. Rector's Forum, Sunday School)
- weekly corporate Bible study (Rector's Bible Study and/or small group)
- daily prayer and study of God's Word
- service to the church (lay ministry, missions, etc., plus tithing)
- Christian fellowship (e.g. foyer group, Theology on Tuesdays)
- making disciples (sharing the faith)

RESOURCES

The Rector's current recommendations for daily devotionals and online resources are available at:

saintphilips.churchcenter.com/pages/resources





WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle. The ListenWifi app is available for use with Bluetooth hearing aids.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Online giving to support the mission and ministries of St. Philip's Church is available at saintphilips.church/giving.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



THE HOLY EUCHARIST

OPENING VOLUNTARY Chorale Prelude on *Down Ampney* Richard Popplewell (b. 1935)

THE INTROIT O Holy Spirit, Lord of Grace Christopher Tye (1505-1572)

O Holy Spirit, Lord of grace, eternal source of love;
Inflame, we pray, our inmost hearts with fire from heav'n above.
As thou dost join with holiest bonds the Father and the Son,
So fill us all with mutual love and knit our hearts in one.

Text: Charles Coffin (1676-1749). Music: Christopher Tye (1505-1572) Used by permission.

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN Holy Spirit, Ever Dwelling *Abbot's Leigh*

Holy Spirit, ever dwelling in the holiest realms of light;
Holy Spirit, ever brooding o'er a world of gloom and night;
Holy Spirit, ever raising those of earth to thrones on high;
Living, life-imparting Spirit, you we praise and magnify.

Holy Spirit, ever living as the Church's very life;
Holy Spirit, ever striving through us in a ceaseless strife;
Holy Spirit, ever forming in the Church the mind of Christ;
You we praise with endless worship for your gifts and fruits unpriced.

Holy Spirit, ever working through the Church's ministry;
Quick'ning, strength'ning, and absolving, setting captive sinners free;
Holy Spirit, ever binding age to age and soul to soul
In communion never ending, you we worship and extol.

Text: Timothy Rees (1874-1939), alt. Music: *Abbot's Leigh*, Cyril V. Taylor (1907-1991)
©1942, renewed 1970 Hope Publishing Co. Used by permission.

THE ACCLAMATION The Book of Common Prayer (BCP), page 105

The People standing, the Celebrant says

	The Lord will pour out his Spirit upon all flesh,
<i>People</i>	<i>And your sons and daughters shall prophesy.</i>
<i>Celebrant</i>	Your old men shall dream dreams,
<i>People</i>	<i>And your young men shall see visions.</i>
<i>Celebrant</i>	Ye shall know that the Lord is in the midst of his people,
<i>People</i>	<i>That he is the Lord and there is none else.</i>
<i>Celebrant</i>	And it shall come to pass
<i>People</i>	<i>That everyone who calls on the Name of the Lord shall be saved.</i>

THE COLLECT FOR PURITY AND THE SUMMARY OF THE LAW BCP, p. 106

The Celebrant prays

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. MATTHEW 22:37-40

THE KYRIE

BCP, page 106

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

BCP, page 107

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

All kneel.

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, ever one God, world without end. **Amen.**

The People are seated for the reading of God's Word.

THE LESSON

Acts 2:1-11

¹ When the day of Pentecost arrived, they were all together in one place. ² And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³ And divided tongues as of fire appeared to them and rested on each one of them. ⁴ And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. ⁵ Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷ And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us in his own native language? ⁹ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹ both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God."

Reader The Word of the Lord.

People **Thanks be to God.**

The People are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN O, For a Thousand Tongues to Sing

Azmon

O for a thousand tongues to sing my great Redeemer's praise,
The glories of my God and King, the triumphs of his grace.

My gracious Master and my God, assist me to proclaim
And spread through all the earth abroad the honors of thy name.

Jesus! the Name that charms our fears and bids our sorrows cease;
'Tis music in the sinner's ears, 'tis life and health and peace.

He speaks; and, listening to his voice, new life the dead receive,
The mournful broken hearts rejoice, the humble poor believe.

Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;
Ye blind, behold your Savior come; and leap, ye lame, for joy.

Glory to God and praise and love be now and ever given
By saints below and saints above, the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt.

Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

THE GOSPEL

John 14:8-17

The People remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

*People **Glory be to thee, Lord Christ.***

⁸ Philip said to Jesus, "Lord, show us the Father, and it is enough for us." ⁹ Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. ¹² Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. ¹³ Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. ¹⁴ If you ask me anything in my name, I will do it ¹⁵ If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷ even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you."

After the Gospel, the Priest says

The Gospel of the Lord.

*People **Praise be to thee, Lord Christ.***

THE SERMON

Happy Birthday

The Rev. Justin C. Hare

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All kneeling, the Celebrant or other person appointed says the prayers found on page 128 of the BCP.

For the peace of the whole world, and for the well-being and unity of the people of God. Lord, in thy mercy: **Hear our prayer.**

For Steve, our Archbishop, and Chip, our Bishop, and for all the clergy and people of our Diocese and Congregation. Lord, in thy mercy: **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We pray thy blessing on our home and world missions: Hope to Home Ministries, Lowcountry Fellowship of Christian Athletes, Lowcountry Pregnancy Center, Star Gospel Mission, Water Mission and the Global Water Center, our mission partners in Haiti, Honduras, Liberia, Rwanda and Uganda, and for the unreached and those across the world who are persecuted for their faith. Lord, in thy mercy: **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court. And we commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad, especially *those on our parish prayer list*. Lord, in thy mercy: **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially *those on our parish prayer list*. Lord, in thy mercy: **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially_____,] in thanksgiving let us pray. Lord, in thy mercy: **Hear our prayer.**

The Reader concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

THE CONFESSION AND ABSOLUTION OF SIN

BCP, page 112

People and Celebrant

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Priest stands alone and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins, and not for ours only, but for the sins of the whole world. JOHN 2:1-2

All stand.

THE PEACE

BCP, page 114

Celebrant The Peace of the Lord be always with you.

People ***And with thy spirit.***

Then the Ministers and People may greet one another in the Name of the Lord.

WELCOME AND ANNOUNCEMENTS

THE HOLY EUCHARIST

OFFERTORY ANTHEM

Come Down, O Love Divine

W.H. Harris (1883–1973)

Come down, O Love divine, seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter draw near, within my heart appear,
And kindle it, thy holy flame bestowing.
O let it freely burn, till earthly passions turn to dust
And ashes in its heat consuming;
And let thy glorious light shine ever on my sight,
And clothe me round, the while my path illuming.
Let holy charity mine outward vesture be,
And lowliness become mine inner clothing:
True lowliness of heart, which takes the humbler part,
And o'er its own shortcomings weeps with loathing.
And so the yearning strong, with which the soul will long,
Shall far outpass the power of human telling; for none can guess its grace,
Till he become the place wherein the Holy Spirit makes his dwelling. Amen.

Text: Song of Solomon 8:7, St John 15, I Peter 2, I Corinthians 6, Romans 12 Music: John Ireland (1879-1962).

All are invited to stand and sing the Doxology.

THE DOXOLOGY HYMN

Lasst uns Erfreuen

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Alleluia! Alleluia! Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

THE SURSUM CORDA

BCP, page 115

The People remain standing. The Celebrant faces them and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest.
Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

All kneel.

The Celebrant continues the Eucharistic Prayer on page 116, concluding with

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

BCP, page 118

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

BCP, page 119

People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

P. Stopford

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.

COMMUNION HYMN

Spirit of God, Descend Upon My Heart

Morecambe

1. Spir - it of God, de - scend up - on my heart;
 2. Hast Thou not bid us love Thee, God and King?
 3. Teach me to feel that Thou art al - ways nigh;
 4. Teach me to love Thee as Thine an - gels love,
 wean it from earth, through all its puls - es move;
 All, all Thine own soul, heart, and strength, and mind!
 teach me the strug - gles of the soul to bear,
 one ho - ly pas - sion fill - ing all my frame;
 stoop to my weak - ness, might - y as Thou art,
 I see Thy cross there teach my heart to cling;
 to check the ris - ing doubt, the reb - el sigh;
 the bap - tism of the heav'n - de - scend - ed Dove
 and make me love Thee as I ought to love.
 O let me seek Thee, and O let me find!
 teach me the pa - tience of un - an - swered prayer.
 my heart an al - tar, and Thy love the flame.

Text: George Croly (1780-1860)

Music: MORECAMBE, Frederick C. Atkinson (1841-1896)

COMMUNION HYMN

Holy Spirit, Living Breath of God

K. Getty, S. Townend

Holy Spirit, living breath of God, breathe new life into my willing soul;
 Bring the presence of the Risen Lord, to renew my heart and make me whole.
 Cause your Word to come alive in me; give me faith for what I cannot see.
 Give me passion for your purity; Holy Spirit, breathe new life in me.

Holy Spirit, come abide within; may your joy be seen in all I do.
 Love enough to cover every sin in each thought and deed and attitude.
 Kindness to the greatest and the least; gentleness that sows the path of peace.
 Turn my striving into works of grace; Breath of God, show Christ in all I do.

Holy Spirit, from creation's birth, giving life to all that God has made.
 Show your power once again on earth, cause your church to hunger for your ways.
 Let the fragrance of our prayers arise; lead us on the road of sacrifice,
 That in unity the face of Christ will be clear for all the world to see.

Text and music: Keith Getty and Stuart Townend. © 2006 Thankyou Music (admin. EMI CMG)

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COMMUNION HYMN

First Song of Isaiah

Jack Noble White

Refrain: Surely, it is God who saves me;
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense,
And he will be my Savior.

Therefore you shall draw water with rejoicing
From the springs of salvation.
And on that day you shall say, "Give thanks to the Lord,"
And call upon His Name. *Refrain*

Make his deeds known among the peoples,
See that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things,
And this is known in all the world. *Refrain*

Cry aloud, inhabitants of Zion.
Ring out your joy,
For the great one in the midst of you
Is the Holy One of Israel. *Refrain*

Setting by Jack Noble White. © 1976 by Belwin-Mills Publishing Corp. ICS. ARR.

THE POSTCOMMUNION PRAYER

BCP, page 120

Kneeling, the People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

BCP, page 121

After the blessing, all are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN

Christ Is Made the Sure Foundation

Westminster Abbey

Christ is made the sure foundation, Christ the head and cornerstone,
Chosen of the Lord, and precious, binding all the Church in one;
Holy Zion's help forever, and her confidence alone.

All that dedicated city, dearly loved of God on high,
In exultant jubilation pours perpetual melody;
God the One in Three adoring in glad hymns eternally.

To this temple, where we call thee, come, O Lord of Hosts, today;
With thy wonted lovingkindness hear thy servants as they pray,
And thy fullest benediction shed within its walls alway.

Here vouchsafe to all thy servants what they ask of thee to gain;
What they gain from thee, forever with the blessed to retain,
And hereafter in thy glory evermore with thee to reign.

Laud and honor to the Father, laud and honor to the Son,
Laud and honor to the Spirit, ever Three and ever One;
Consubstantial, coeternal, while unending ages run.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.
Music: *Westminster Abbey*, Henry Purcell (1659-1695)

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Veni, Creator Spiritus

Samuel Scheidt (1587-1654)

SERVING IN WORSHIP

Preacher

The Rev. Justin C. Hare

Ushers

Bruce Freshley, Sam Franklin,
Clark Hanger, John Kerrison

Greeters

Polly Dickson, Kitty Hotchkiss

Lector

Meredith Gale

Chalice

Joanna Macmurphy, Guv Gottshalk,
Tammy Gottshalk, Gerry McCord, Bill Warlick

Acolytes

Bennett Bair, Charlotte Freer,
Ebbs Gale, Lyely Gale, Lilla Mantini

Prayer Teams

Garden Frampton and Rhett Smith,
Karen and Mark Finlay,
Katie Freer and Tammy Gottshalk

Altar Guild


Claudia Phillipps, Elizabeth Bowles


Flower Guild

Jane Jilich, Tamera Dengler, Garden Frampton,
Meredith Gale, Ashley Jackson,
Liza Layfield, Nancy McGowan, Jody Millis

ANNOUNCEMENTS

Sunday worship will move to the Parish Hall next Sunday, June 15.

JC Ryle's "Thoughts for Young Men": Over a century ago, Anglican bishop J. C. Ryle wrote, "Young men, this enemy is working hard for your destruction, however little you may think it. You are the prize for which he is specially contending." If those words were true then, how much more apt are they today? Beginning tomorrow, the Rev. Justin Hare will be leading a study of J.C. Ryle's classic book on Mondays in June from noon to 1:00 p.m. in the Tea Garden (enter through the church office). Lunch is provided, and any men 18 and over are welcome! Learn more at saintphilips.churchcenter.com/registrations. 

Intro to Western Philosophy, a free Hillsdale College Course facilitated by John Kerrison, will meet biweekly through August beginning this Wednesday, June 11, at 7:30 a.m. in the Parlor or via Zoom! If you're looking for something meaningful to engage in this summer, please join us. Learn more and register using the QR code at right. 

A ladies summer book club led by Joanna Macmurphy and Susan Keller will meet weekly on Wednesdays at 6:00 p.m. in the choir room beginning this week. We will be reading Tyler Staton's *The Familiar Stranger*, which will challenge, inform, and encourage believers from every background to become more deeply acquainted with the Person and work of the Holy Spirit—and experience his transformative, life-giving power in their lives. Questions? Email Joanna at jdmacmurphy@gmail.com.

Endless Summer Youth Group begins Monday, June 23! All rising 6th–12th-graders are invited to join old and new friends for fun and fellowship Mondays from 6:00 to 8:30 p.m. in the Parish Hall through July 21.

Uganda Mission: Jayne and Tom Gurley, Tammy and Guv Gottshalk, and the Uganda Christian University Partners are leading a mission to Uganda October 17–29! The group will be spending the majority of the time with our ministry partners at Uganda Christian University (UCU) in Mukono, about 12 miles east of the capital, Kampala, and we will conclude our pilgrimage with a full African safari at Murchinson Falls National Park to observe Uganda's treasure—its wild animals on the savanna! Email Tom Gurley for more information: thomaswgurley@gmail.com.

Important Dates

- **August 2** ~ Saturday Serve: Lowcountry FCA (All-Abilities Camp)
- **September 17–20** ~ New Wineskins Conference (newwineskinsconference.org)
- **January 22–24, 2026** ~ Mere Anglicanism Conference

For further details about all of our upcoming events and for registrations, please visit saintphilips.church/events



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*
Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*
Alexandra "Zippy" Hood, *Director of Children's Choirs*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Paul F. Reese III, *Associate Director of Music and Organist*
Christopher L. Walchesky, *Director of Music and Organist*
Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org
David Wright, *Senior Warden*, David.wright@dwrightco.com, (c) (405) 816-6405
Ann Hester Willis, *Junior Warden*, willisah@gmail.com, (c) (843) 224-5400
Amanda Ayers, Ashley Davis, Polly Dickson, Harry Gregorie,
Lowell Grosse, Jayne Gurley, Joanna Macmurfhy,
Jeff Rink, Alan Runyan, Sarah Stuhr

Additional vestry contact information is available at stphilipchurchsc.org/vestry