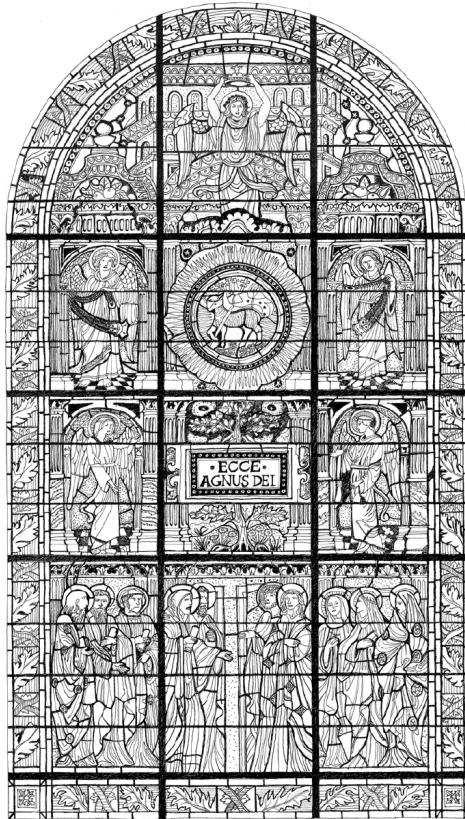


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Paul 2011

THE THIRD SUNDAY AFTER PENTECOST: PROPER 5

MORNING PRAYER

JUNE 9, 2024 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



MORNING PRAYER

OPENING VOLUNTARY

Prelude on *Thaxted*

David Cherwein (b. 1957)

THE INTROIT

Rose of Sharon

William Billings (1746-1800)

I am the rose of Sharon, and the lily of the valley.
As the lily among the thorns, so I my love among the daughters.
As the apple tree among the trees of the wood, so is my beloved among the sons.
I sat down under his shadow with great delight, and his fruit was sweet to my taste.
He brought me to the banqueting house; his banner over me was love.
Stay me with flagons, comfort me with apples, for I am sick of love.
I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field,
That you stir not up, nor awake my love til he please.
The voice of my beloved, behold!
He cometh, leaping upon the mountains, skipping upon the hills.
My beloved spake, and said unto me, rise up, my love, my fair one, and come away.
For lo, the winters is past, the rain is over and gone.

Text: Song of Solomon 2:1-11. Music: William Billings (1746-1800), from *Sacred Harp*, 1991

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN Glorious Things of Thee Are Spoken

Austria

Glorious things of thee are spoken, Zion, city of our God.
He whose word cannot be broken formed thee for his own abode.
On the Rock of ages founded, what can shake thy sure repose?
With salvation's walls surrounded, thou mayst smile at all thy foes.
See, the streams of living waters springing from eternal love,
Well supply thy sons and daughters, and all fear of want remove.
Who can faint when such a river ever will their thirst assuage?
Grace, which like the Lord, the giver, never fails from age to age.
Round each habitation hovering, see the cloud and fire appear
For a glory and a covering, showing that the Lord is near.
Thus deriving from their banner, light by night, and shade by day,
Safe they feed upon the manna which he gives them when they pray.
Blest inhabitants of Zion, washed in the Redeemer's blood!
Jesus, whom their souls rely on, makes them kings and priests to God.
'Tis his love his people raises over self to reign as kings:
And as priests, his solemn praises each for a thank-offering brings.

Words: John Newton (1779). Music: Franz J. Haydn (1797)

The People remain standing as the Officiant begins the service with the opening sentences.

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, the Officiant and People say

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from thy grace, there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the Officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

People **O Lord, make haste to help us.**

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

People **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord.

People **The Lord's Name be praised.**

The People stand and sing the canticle.

CANTICLE, HYMN 644

Jubilate Deo

G. Elvey (1816-1893)

O be joyful in the Lord | all ye lands:
serve the Lord with gladness,
and come before his | presence with a song.
Be ye sure that the Lord he is God;
it is he that hath made us and not | we ourselves;
we are his people and the | sheep of • his pasture.
O go your way into his gates with thanksgiving,
and into his | courts with praise;
be thankful unto him and | **speak** | good of • his Name.
For the Lord is gracious, his mercy is | everlasting;
and his truth endureth from generation to | generation.
Glory be to the Father and | to the Son,
and | to the Holy Ghost;
As it was in the beginning, is now and | ever shall be,
world without | **end. Amen.**

The People remain standing and read the psalm responsively by whole verse.

PSALM 130

¹ Out of the deep have I called unto you, O LORD;
Lord, hear my voice.

² ***O let your ears consider well
the voice of my supplications.***

³ If you, LORD, were to mark what is done amiss,
O Lord, who could abide it?

⁴ ***For there is mercy with you;
therefore you shall be feared.***

⁵ I wait for the LORD; my soul waits for him;
in his word is my trust.

⁶ ***My soul waits for the Lord,
more than watchmen for the morning, more than watchmen for the morning.***

⁷ O Israel, trust in the LORD, for with the LORD there is mercy,
and with him is plenteous redemption;

⁸ ***And he shall redeem Israel
from all their sins.***

***Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

The People are seated for the reading of God's Word.

THE FIRST LESSON

2 Corinthians 4:13-18

¹³ Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, ¹⁴ knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. ¹⁵ For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. ¹⁶ So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. ¹⁷ For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, ¹⁸ as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

Reader The Word of the Lord.

People ***Thanks be to God.***

The People stand and sing the canticle.

He who would valiant be 'gainst all disaster,
 Let him in constancy follow the Master.
 There's no discouragement shall make him once relent
 His first avowed intent to be a pilgrim.

Who so beset him round with dismal stories
 Do but themselves confound, his strength the more is.
 No foes shall stay his might, though he with giants fight;
 He will make good his right to be a pilgrim.

Since, Lord, thou dost defend us with thy Spirit,
 We know we at the end shall life inherit.
 Then fancies flee away; I'll fear not what men say,
 I'll labor night and day to be a pilgrim.

Words: Percy Dearmer (1868-1936), after John Bunyan (1628-1688). Music: *St. Dunstan's*, C. Winfred Douglas (1867-1944)

The People are seated for the reading of God's Word.

THE SECOND LESSON

Mark 3:20-35

²⁰ Then Jesus went home, and the crowd gathered again, so that they could not even eat. ²¹ And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind." ²² And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons he casts out the demons." ²³ And he called them to him and said to them in parables, "How can Satan cast out Satan? ²⁴ If a kingdom is divided against itself, that kingdom cannot stand. ²⁵ And if a house is divided against itself, that house will not be able to stand. ²⁶ And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. ²⁷ But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house. ²⁸ Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, ²⁹ but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin" — ³⁰ for they were saying, "He has an unclean spirit." ³¹ And his mother and his brothers came, and standing outside they sent to him and called him. ³² And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you." ³³ And he answered them, "Who are my mother and my brothers?" ³⁴ And looking about at those who sat around him, he said, "Here are my mother and my brothers!" ³⁵ For whoever does the will of God, he is my brother and sister and mother."

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand and sing the hymn.

HYMN

By Faith

K. Getty, S. Townend

By faith we see the hand of God, in the light of creation's grand design,
In the lives of those who prove his faithfulness, who walk by faith and not by sight.

By faith our fathers roamed the earth with the pow'r of his promise in their hearts
Of a holy city built by God's own hand, a place where peace and justice reign.

Refrain: We will stand as children of the promise;
We will fix our eyes on him, our soul's reward,
Till the race is finished and the work is done,
We'll walk by faith and not by sight.

By faith the prophets saw a day when the longed-for Messiah would appear
With the pow'r to break the chains of sin and death and rise triumphant from the grave.

By faith the Church was called to go in the pow'r of the Spirit to the lost
To deliver captives and to preach good news in ev'ry corner of the earth. *Refrain*

By faith this mountain shall be moved and the pow'r of the gospel shall prevail,
For we know in Christ all things are possible for all who call upon his Name. *Refrain*

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THE SERMON

So We Do Not Lose Heart

The Rev. Brian K. McGreevy

THE APOSTLES' CREED

All standing, Officiant and People say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us pray.

The People kneel.

Officiant Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Officiant Lord, have mercy upon us.

The Officiant and People pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Officiant O Lord, show thy mercy upon us;
People ***And grant us thy salvation.***
Officiant O Lord, guide those who govern us;
People ***And lead us in the way of justice and truth.***
Officiant Endue thy ministers with righteousness;
People ***And make thy chosen people joyful.***
Officiant O Lord, save thy people;
People ***And bless thine inheritance.***
Officiant Give peace in our time, O Lord;
People ***And defend us by thy mighty power.***
Officiant Let not the needy, O Lord, be forgotten;
People ***Nor the hope of the poor be taken away.***
Officiant O God, make clean our hearts within us;
People ***And take not thy Holy Spirit from us.***

THE COLLECT OF THE DAY

Grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

PRAYER FOR MISSION

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. ***Amen.***

THE PRAYERS OF THE PEOPLE

The Officiant says the following prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence*

Officiant Lord, in thy mercy:

People **Hear our prayer.**

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue. *Silence*

Officiant Lord, in thy mercy:

People **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Foley, our Archbishop; Chip, our Bishop; and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

Officiant Lord, in thy mercy:

People **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. We pray thy blessing on our home and world missions ...

The Officiant adds the names of our partner ministries.

Silence

Officiant Lord, in thy mercy:

People **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially ...

The Officiant adds the names of those who are on our parish prayer list.

Silence

Officiant Lord, in thy mercy:

People **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially ...] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Officiant Lord, in thy mercy:

People **Hear our prayer.**

The Officiant concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful: and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, who hast given us grace at this time, with one accord to make our common supplications unto thee; and who hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of thy truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

The Officiant says this or another concluding sentence.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

WELCOME AND ANNOUNCEMENTS

OFFERTORY ANTHEM

Come See the Lamb

Ben Hagood, Jr. (b. 1957)

inspired by St. Philip's All Saints Window

Who is this man of earthly birth and Son of God Most High?
He is the One who came to serve, to love and purify.
Join saints of old and those who search for him who reconciles.
Draw near with all his followers. Receive from him new life.
Come see the Lamb, the holy Son of God who takes away our sin.
All people will be drawn to him when he is lifted high. Behold the Lamb of God.
Come, know the Christ, God's sacrifice, the pure, unblemished Lamb.
He died upon the Tree of Life, redeemed the sins of man.
He holds the victory banner high; in glory now he stands.
All praise to him who paid the price, perfecting mercy's plan.
Come, praise the Lamb upon the throne, with all the angels bow.
He makes God's dwelling place our home. No sorrow there is found.
Raised up above the starry dome, he wears the golden crown.
He reigns where living waters flow and love of God abounds.

Text and music: Ben A. Hagood, Jr. (b. 1957). Used by permission.

All are invited to stand and sing the Doxology.

THE DOXOLOGY HYMN

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

O God beyond all praising, we worship you today
 And sing the love amazing that songs cannot repay;
 For we can only wonder at every gift you send,
 At blessings without number and mercies without end:
 We lift our hearts before you and wait upon your Word,
 We honor and adore you, our great and mighty Lord.

The flower of earthly splendor in time must surely die,
 Its fragile bloom surrender to you, the Lord most high;
 But hidden from all nature the eternal seed is sown—
 Though small in mortal stature, to heaven's garden grown:
 For Christ, the Man from heaven, from death has set us free,
 And we through him are given the final victory.

Then hear, O gracious Savior, accept the love we bring,
 That we who know your favor may serve you as our King;
 And whether our tomorrows be filled with good or ill,
 We'll triumph through our sorrows and rise to bless you still:
 To marvel at your beauty and glory in your ways,
 And make a joyful duty our sacrifice of praise.

Words: Michael Perry (1942–1996). © 1982, 1987 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.
 Used by permission. Tune: *Thaxted*, Gustav Holst (1874–1934), 1921, P.D.

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Toccata on *Thaxted*

David Cherwein (b. 1957)

Composer's Note: Come See the Lamb

With music and text inspired by the beautiful All Saints stained-glass window over the altar of St. Philip's Church, this anthem is intended as a call to worship while pointing to the salvation story depicted throughout the window. The first verse focuses on the scene at the bottom, where the Apostles Philip and Andrew introduce curious Greek strangers to the man named Jesus. The second verse moves up the window to the tree of life upon which Jesus the Christ was crucified, and then to the victorious lamb at the center focal point. The third verse moves to the final scene at the top of the window, where the golden crown is presented to our risen King, with the New Jerusalem depicted in the background. The chorus invites us all to come and see our Lord Jesus Christ who, through his sacrifice, offers salvation to all people.

—Ben Hagood

SERVING IN WORSHIP

Preacher

The Rev. Brian K. McGreevy

Greeters

Barbara and David Spell

Lectors

Suzanne McCord, Susan Keller

Ushers

John Settle III, Cary Chastain,
Reagan Jackson, John Settle IV

Acolyte Mentor

Chase Patterson

Acolytes

John Gardner, Miles Gardner, Micah Gardner,
Neely Bennett Lauffer

Flower Guild

Jane Jilich, Tamera Dengler, Garden Frampton,
Ashley Jackson, Liza Layfield, Nancy McGowan,
Jody Millis, Elizabeth Strickland, Kristin Tishman

ANNOUNCEMENTS

Theology on Tuesdays, conversations for young adults about life and God, meets this Tuesday at 7:00 p.m. at Henry's on the Market. This week's topic is "Embodiment: The Power of Presence in a Digital Age."

Special Presentation: Come and See Uganda—Without Actually Going There! On Sunday, June 23, at 9:30 a.m. in the Parish Hall, St. Philipians of all ages are invited to witness an unforgettable presentation given by Jayne and Tom Gurley, Fred Willis, and Tammy and Guv Gottshalk, who will be sharing the impact of the Gospel of Jesus Christ upon a nation. Hear their personal stories and see pictures and videos from their recent mission to Uganda—and enjoy a brief safari!

The Summer Red Cross Blood Drive is Tuesday, June 25, from noon to 6:00 p.m. in the Parish Hall. Donors are needed in June to ensure there's enough blood available throughout the busy summer months. Every pint collected can save up to three lives! Visit saintphilips.church/events or scan the QR code to sign up to donate and/or volunteer at the drive. Donors will receive a \$15 e-gift card to the retailer of their choice!



Summer Adult Forum Series: Join Guv Gottshalk and Steve Graudin at 9:30 a.m. in the Parish Hall on Sundays beginning June 30 for a six-week video-based series, Jim Cymbala's "Life Changing Prayer: Approaching the Throne of God."

Endless Summer Youth Group will meet Wednesdays (July 10–August 7) from 6:00 to 8:30 p.m. in the Parish Hall. All rising 6th–12th-graders are encouraged to attend!

*For further details about all of our upcoming events
and for registrations, please visit
saintphilips.church/events*

*To receive our email newsletter, please visit
saintphilips.church/newsletter*



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

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Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry