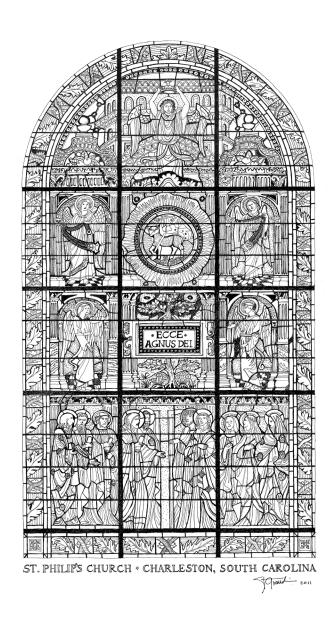
St. Philip's Church

Established 1680 • Charleston, SC



THE SIXTH SUNDAY AFTER PENTECOST

MORNING PRAYER: RITE I JULY 12, 2020 • 10:30 AM



WELCOME

To all who are spiritually weary and seek rest,

to all who mourn and long for comfort,

to all who struggle and desire victory,

to all who sin and need a Savior,

to all who are strangers and want fellowship,

to all who hunger and thirst after righteousness,

to all who have been blessed and wish to give thanks,

and to whoever will come—this church opens wide her doors

and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

THE PRELUDE

Allein Gott in der Höh' sei Ehr' All Glory Be To God On High J.S. Bach, A. Armsdorf, G. Boehm

THE INTROIT Antiphonal Alleluia George F. Händel

Sing allelu! Allelu! Sing alleluia! Sing!

Rejoice! O lift up your voice! Sing alleluia forevermore!

From Occasional Oratorio by G.F. Handel (1685-1759), edited and arranged by Patrick M. Liebergen, ©1999 Alfred Pub. Co., Inc. ARR.

THE WORD OF GOD

THE OPENING HYMN 402

O Word Of God Incarnate

Munich

O Word of God incarnate, O Wisdom from on high, O Truth unchanged, unchanging, O Light of our dark sky, We praise thee for the radiance that from the hallowed page, alantern to our footsteps, shines on from age to age.

The Church from her dear Master received the gift divine, and still that light she lifteth o'er all the earth to shine. It is the golden casket, where gems of truth are stored; it is the heav'n drawn picture of Christ, the living Word.

It floateth like a banner before God's host unfurled; it shineth like a beacon above the darkling world.

It is the chart and compass that o'er life's surging sea, 'mid mists and rocks and quicksands, still guides, O Christ, to thee.

O make thy Church, dear Savior, a lamp of purest gold, to bear before the nations thy true light, as of old.

O teach thy wand'ring pilgrims by this their path to trace, 'til, clouds and darkness ended, they see thee face to face.

Words: William Walsham How, 1807. Music: Munich, from Meiningen Gesangbuch, 1693

THE OPENING SENTENCES

The officiant begins the service with the opening sentences found on page 40 of the Book of Common Prayer.

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

CANTICLE, HYMN 609

Venite, exultemus Domino

R. Goodson

O come let us sing | unto • the Lord;

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with | thanksgiving;

and show ourselves | glad in him with psalms.

For the Lord is a | great God;

and a great | King above all gods.

In his hand are all the corners | of the earth;

and the strength of the hills is | his also.

The sea is | his and • he made it;

and his hands pre pared • the dry land.

O come let us worship and | fall down,

and kneel before the | Lord our Maker.

continued on next page

-1-

For he is the | Lord our God;
and we are the people of his pasture, and the | sheep of his hand.

O worship the Lord in the | beauty • of holiness;
let the whole earth | stand in awe of him.

For he cometh, for he cometh to | judge the earth;
and with righteousness to judge the world, and the | peoples with his truth.

Glory be to the Father and | to the Son,
and | to the Holy Ghost;

As it was in the beginning, is now and | ever shall be,
world without | end. Amen.

PSALM 65

Standing, the officiant and people read the psalm in unison.

- ¹Praise is due to you, O God, in Zion, and to you shall vows be performed.
- ²O you who hear prayer, to you shall all flesh come.
- ³ When iniquities prevail against me, you atone for our transgressions.

⁴Blessed is the one you choose and bring near, to dwell in your courts!

We shall be satisfied with the goodness of your house, the holiness of your temple!

⁵By awesome deeds you answer us with righteousness, O God of our salvation,

the hope of all the ends of the earth and of the farthest seas;

⁶ the one who by his strength established the mountains,

being girded with might;

who stills the roaring of the seas,

the roaring of their waves, the tumult of the peoples,

8 so that those who dwell at the ends of the earth are in awe at your signs.

You make the going out of the morning and the evening to shout for joy.

⁹ You visit the earth and water it; you greatly enrich it;

the river of God is full of water; you provide their grain, for so you have prepared it.

¹⁰ You water its furrows abundantly, settling its ridges, softening it with showers, and blessing its growth.

11 You crown the year with your bounty;

your wagon tracks overflow with abundance.

12 The pastures of the wilderness overflow, the hills gird themselves with joy,

¹³ the meadows clothe themselves with flocks, the valleys deck themselves with grain, they shout and sing together for joy.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for the reading of God's word.

THE FIRST LESSON Isaiah 55:1-13

¹ Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. 4 Behold, I made him a witness to the peoples, a leader and commander for the peoples. 5 Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the Lord your God, and of the Holy One of Israel, for he has glorified you. ⁶ Seek the Lord while he may be found; call upon him while he is near; ⁷ let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the Lord, that he may have compassion on him, and to our God, for he will abundantly pardon. 8 For my thoughts are not your thoughts, neither are your ways my ways, declares the Lord. 9 For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. 10 For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, 11 so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. 12 For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. ¹³ Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the Lord, an everlasting sign that shall not be cut off.

Reader The Word of the Lord.

People Thanks be to God.

All stand and sing the canticle.

Refrain: Surely, it is God who saves me; I will trust in Him and not be afraid. For the Lord is my stronghold and my sure defense, and He will be my Savior.

Therefore you shall draw water with rejoicing from the springs of salvation.

And on that day you shall say, "Give thanks to the Lord," and call upon His Name. Refrain

Make his deeds known among the peoples, see that they remember that His Name is exalted.

Sing the praises of the Lord, for He has done great things, and this is known in all the world. Refrain

Cry aloud, inhabitants of Zion. Ring out your joy,

For the great one in the midst of you is the Holy One of Israel. Refrain

Setting by Jack Noble White. © 1976 by Belwin-Mills Publishing Corp. ICS. ARR.

THE SECOND LESSON

Matthew 13:1-9, 18-23

¹ Jesus went out of the house and sat beside the sea. ² And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. ³ And he told them many things in parables, saying: "A sower went out to sow. ⁴ And as he sowed, some seeds fell along the path, and the birds came and devoured them. ⁵ Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, ⁶ but when the sun rose they were scorched. And since they had no root, they withered away. ⁷ Other seeds fell among thorns, and the thorns grew up and choked them. ⁸ Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. ⁹ He who has ears, let him hear. ¹⁸ Hear then the parable of the sower: ¹⁹ When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. ²⁰ As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹ yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. ²² As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. ²³ As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Reader The Word of the Lord.

People Thanks be to God.

All stand and sing

THE SERMON HYMN

Speak, O Lord

K. Getty, S. Townend

Speak, O Lord, as we come to You to receive the food of Your holy word.

Take Your truth, plant it deep in us; shape and fashion us in Your likeness,

That the light of Christ might be seen today, in our acts of love and our deeds of faith.

Speak, O Lord, and fulfill in us all Your purposes, for Your glory.

Teach us Lord full obedience, holy reverence, true humility.

Test our thoughts and our attitudes in the radiance of Your purity.

Cause our faith to rise, cause our eyes to see Your majestic love and authority.

Words of power that can never fail; Let their truth prevail over unbelief.

Speak, O Lord, and renew our minds; help us grasp the heights of Your plans for us.

Truths unchanged from the dawn of time, that will echo down through eternity.

And by grace we'll stand on Your promises; and by faith we'll walk as You walk with us.

Speak, O Lord, till Your Church is built and the earth is filled with Your glory.

CCLI Song # 4615235 Keith Getty | Stuart Townend © 2005 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect* Terms of Use. All rights reserved. www.ccli.com CCLI License # 28933

THE SERMON

Chart and Compass

The Rev. Brian K. McGreevy

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; and grant us thy salvation.

Endue thy ministers with righteousness; and make thy chosen people joyful.

Give peace, O Lord, in all the world; for only in thee can we live in safety.

Lord, keep this nation under thy care; and guide us in the way of justice and truth.

Let thy way be known upon earth; thy saving health among all nations.

Let not the needy, O Lord, be forgotten; nor the hope of the poor be taken away.

Create in us clean hearts, O God; and sustain us with thy Holy Spirit.

THE COLLECT OF THE DAY

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, hear our prayer.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer*.

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer*.

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, *hear our prayer*.

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, *hear our prayer*.

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, *hear our prayer*.

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, *hear our prayer*.

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, *hear our prayer*.

Surround with kindness those who are bereaved. Lord, in your mercy, hear our prayer.

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, *hear our prayer*.

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Let us bless the Lord. *Thanks be to God*. The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen*.

MUSICAL OFFERING

If With All Your Hearts Johnathan White, tenor Felix Mendelssohn

If with all your hearts ye truly seek me, Ye shall ever surely find me, Thus saith our God. Oh! that I knew where I might find him,

That I might even come before his presence.

Text: Deuteronomy 4:29. Music: Felix Mendelssohn from "Elijah," Published by G. Schirmer, Inc.

THE DOXOLOGY Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: Old Hundredth, melody from Pseaumes octante trois de David, 1551, alt.; harm after Louis Bourgeios (1510-1561).

Continuing with ... America

Our fathers' God, to thee, author of liberty, to thee we sing. Long may our land be bright with freedom's holy light; Protect us by thy might, Great God, our King. Amen.

Music: America, in Thesaurus Musicus, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you. *And with thy spirit.* Let us pray.

THE CLOSING HYMN 564

How Firm a Foundation

Lyons

How firm a foundation, ye saints of the Lord, is laid for your faith in his excellent word! What more can he say than to you he hath said, to you that for refuge to Jesus have fled?

"Fear not, I am with thee; O be not dismayed! For I am thy God and will still give thee aid; I'll strengthen thee, help thee, and cause thee to stand, and sanctify to thee thy deepest distress.

"When through the deep waters I call thee to go, the rivers of woe shall not thee overflow; For I will be with thee, thy troubles to bless, and sanctify to thee thy deepest distress.

"When through fiery trials thy pathway shall lie, my grace, all-sufficient, shall be thy supply; The flame shall not hurt thee; I only design thy dross to consume, and thy gold to refine.

"The soul that to Jesus hath fled for repose, I will not, I will not desert to his foes;

That soul, through all hell shall endeavor to shake, I'll never, no, never, no, never forsake."

Music: Arranged, 1822 from J. Michael Haydn. K. in John Rippon's Selection of Hymns, 1787, alt.

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE

Allein Gott in der Höh' sei Ehr' All Glory Be To God On High Johann Gottfried Walther



142 Church Street | Charleston, SC 29401 (843) 722-7734

Church Office Hours

8:30 a.m. - 4:30 p.m. Monday through Thursday 8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, Rector
The Rev. Andrew R. O'Dell, Senior Associate
The Rev. Marc R. Boutan, Assistant for Pastoral Care
The Rev. Brian K. McGreevy, Assistant for Hospitality Ministry
The Rev. Dr. William P. Rhett, Priest Associate
The Rev. Gerry L. McCord, Deacon

Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, Youth Minister
Patricia M. Gould, Director of Music
Amy Watson Smith, Director of Ministry to Children and Families
Staff contact information is available at stphilipschurchsc.org/staff

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Martha Freshley, *Senior Warden*, mfreshley@stphilipschurchsc.org, (c) (843) 297-7530 Todd Brown, *Junior Warden*, tbrown@stphilipschurchsc.org, (c) (843) 270-4131 Reid Davis, Joanna Ghegan, Guv Gottshalk, Elizabeth Hagood, Bob Kunes, Robby Marion, Kat Phillips, Connie Rink, Sam Robinson, Bill Warlick *Additional vestry contact information is available at stphilipschurchsc.org/vestry*

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