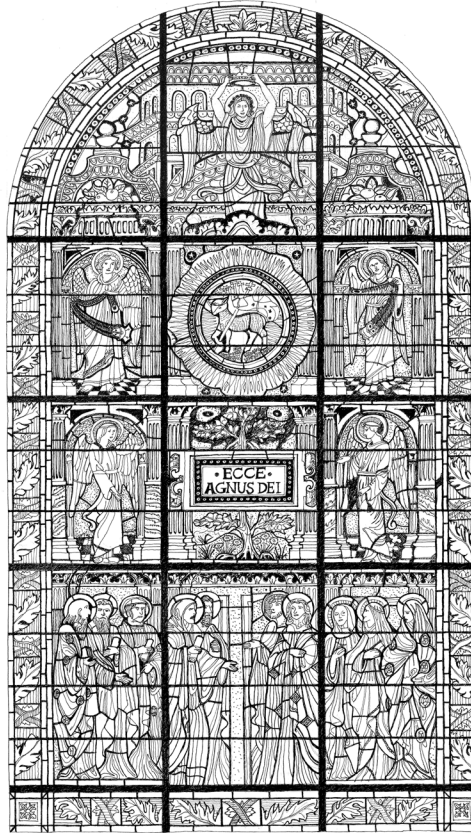


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Grant 2011

THE SEVENTH SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I
JULY 16, 2023 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



HOLY COMMUNION: RITE I

10:30 A.M.

OPENING VOLUNTARY

In Mystery and Wonder
I. Aria

Dan Locklair (b. 1949)

INTROIT

Turn Thy Face from My Sins
Andrea White, *soprano*

Thomas Attwood (1765-1838)

Turn thy face from my sins, and put out all my misdeeds.
Make me a clean heart, O God, and renew a right spirit within me.
Cast me not away from thy presence, and take not thy Holy Spirit from me.

Text: Psalm 51:9-11. Music: Thomas Attwood (1765-1838)

THE WORD OF GOD

The people stand and sing the processional hymn.

THE PROCESSIONAL HYMN 367

When Morning Gilds the Skies

Laudes Domini

When morning gilds the skies, my heart, awaking, cries,
May Jesus Christ be praised!
When evening shadows fall, this rings my curfew call,
May Jesus Christ be praised!

When mirth for music longs, this is my song of songs:
May Jesus Christ be praised!
God's holy house of prayer hath none that can compare
With Jesus Christ be praised!

No lovelier antiphon in all high heaven is known
Than Jesus Christ be praised!
There to the eternal Word the eternal psalm is heard
May Jesus Christ be praised!

Ye nations of mankind, in this your concord find:
May Jesus Christ be praised!
Let all the earth around ring joyous with the sound:
May Jesus Christ be praised!

Sing, suns and stars of space, sing, ye that see his face,
Sing, Jesus Christ be praised!
God's whole creation o'er for aye and evermore
Shall Jesus Christ be praised!

Words: Joseph Barnby, 1868. Music: *Laudes Domini*

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen.***

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

The people kneel.

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***

The people sit for the reading of God's Word.

THE LESSON

Romans 7:21–23, 8:7–17

²¹ So I find it to be a law that when I want to do right, evil lies close at hand. ²² For I delight in the law of God, in my inner being, ²³ but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. ⁷ For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸ Those who are in the flesh cannot please God. ⁹ You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also

give life to your mortal bodies through his Spirit who dwells in you.¹² So then, brothers, we are debtors, not to the flesh, to live according to the flesh.¹³ For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live.¹⁴ For all who are led by the Spirit of God are sons of God.¹⁵ For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!”¹⁶ The Spirit himself bears witness with our spirit that we are children of God,¹⁷ and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

Soldiers of Christ, Arise

Festal Song



1. Sold - iers of Christ, a - rise, and put your ar - mor on,
2. Strong in the Lord of hosts, and in his might - y power:
3. Stand then in his great might, with all his strength en - dued,
4. From strength to strength go on, - wrest - le, and fight, and pray:
5. That, hav - ing all things done, and all your con - flicts past,



strong in the strength which God sup - plies through his e - ter - nal Son.
 who in the strength of Je - sus trusts is more than con - quer - or.
 and take, to arm you for the fight, the pan - o - ply of God.
 tread all the powers of dark - ness down, and win the well - fought day.
 ye may o'er - come, through Christ a - lone, and stand com - plete at last.

Text: Charles Wesley (1707-1788)

Music: FESTAL SONG, William H. Walter (1825-1893)

THE GOSPEL

Matthew 13:1-9, 18-23

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

People **Glory be to thee, O Lord.**

¹ That same day Jesus went out of the house and sat beside the sea.² And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach.³ And he told them many things in parables, saying: “A sower went out to sow.⁴ And as he sowed, some seeds fell along the path, and the birds came and devoured them.⁵ Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil,⁶ but when the sun rose they were scorched. And since they had no root, they withered away.⁷ Other seeds fell among thorns, and the thorns grew up and choked them.⁸ Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty.⁹ He who has ears, let him hear.¹⁸ Hear then the parable of the sower:¹⁹ When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path.²⁰ As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy,²¹ yet he has no root in himself, but endures for a while, and when tribulation or persecution

arises on account of the word, immediately he falls away.²² As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful.²³ As for what was sown on good soil, this is the one who hears the word and understands it.”

After the Gospel, the priest says

The Gospel of the Lord.

*People **Praise be to thee, O Christ.***

THE SERMON

Militant Christianity

The Rev. Justin C. Hare

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

This Is the Day

John Rutter (b. 1945)

This is the day, the day which the Lord hath made: we will rejoice and be glad in it.
O praise the Lord of heaven: praise him in the height.
Praise him, all ye angels of his: praise him, all his host.
Praise him, sun and moon: praise him, all ye stars and light, let them praise the Name of the Lord;
For he shall give his angels charge over thee: to keep thee in all thy ways.
The Lord himself is thy keeper: the Lord is thy defense upon thy right hand;
So that the sun shall not burn thee by day: neither the moon by night.
The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul.
The Lord shall preserve thy going out and thy coming in: from this time forth for evermore.
He shall defend thee under his wings.
Be strong, and he shall comfort thine heart; and put thou thy trust in the Lord.

Text: Samuel Medley (1738-1799). Music: Francis Wood (1824-1872)

All are invited to stand and sing

THE DOXOLOGY HYMN

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS

H. Willan (1880-1968)

Holy, holy, holy Lord, God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High,
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

H. Willan (1880-1968)

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.

The congregation is encouraged to sing all hymns.

COMMUNION HYMN 361

Thou Art the Way

St. James

Thou art the Way: to thee alone from sin and death we flee;
And he who would the Father seek, must seek him, Lord, by thee.

Thou art the Truth, thy Word alone true wisdom can impart;
Thou only canst inform the mind, and purify the heart.

Thou art the Life: the rending tomb proclaims thy conqu'ring arm;
And those who put their trust in thee nor death nor hell shall harm.

Thou art the Way, the Truth, the Life: grant us that way to know,
That truth to keep, that life to win, whose joys eternal flow.

Text: Raphael Courteville, 1697. Music: George Washington Doane, 1824, alt.

COMMUNION HYMN

Come, Behold the Wondrous Mystery

Boswell, Papa, Bleecker

Come, behold the wondrous mystery in the dawning of the king
He, the theme of Heaven's praises, robed in frail humanity
In our longing, in our darkness, now the light of life has come.
Look to Christ who condescended, took on flesh to ransom us

Come, behold the wondrous mystery, He, the perfect Son of Man.
In his living, in his suffering, never trace nor stain of sin
See the true and better Adam come to save the hell-bound man.
Christ, the great and sure fulfillment of the law in him, we stand

Come, behold the wondrous mystery, Christ, the Lord upon the tree
In the stead of ruined sinners hangs the Lamb in victory.
See the price of our redemption, see the father's plan unfold.
Bringing many sons to glory, grace unmeasured, love untold.

Come, behold the wondrous mystery, slain by death, the God of life
But no grave could e'er restrain Him. Praise the Lord, He is alive!
What a foretaste of deliverance, how unwavering our hope.
Christ in power resurrected, as we will be when he comes.
What a foretaste of deliverance, how unwavering our hope.
Christ in power resurrected as we will be when he comes.

Words and music: Matt Boswell, Matt Papa, Michael Bleecker. © 2012 Bleecker Publishing. Used by permission. CCLI# 28933

COMMUNION HYMN

And Can It Be?

Sagina

And can it be that I should gain an interest in the Savior's blood?
Died he for me, who caused his pain? For me, who him to death pursued?
Amazing love! how can it be that thou, my God, shouldst die for me?
Amazing love! how can it be that thou, my God, shouldst die for me?

He left his Father's throne above, so free, so infinite his grace!
Emptied himself of all but love, and bled for Adam's helpless race!
'Tis mercy all, immense and free, for O my God, it found out me.
'Tis mercy all, immense and free, for O my God, it found out me.

Long my imprisoned spirit lay fast bound in sin and nature's night.
Thine eye diffused a quickening ray; I woke: the dungeon flamed with light!
My chains fell off, my heart was free, I rose, went forth, and followed thee.
My chains fell off, my heart was free, I rose, went forth, and followed thee.

No condemnation now I dread: Jesus, and all in him, is mine!
Alive in him, my living Head, and clothed in righteousness divine,
Bold I approach the eternal throne, and claim the crown, through Christ my own.
Bold I approach the eternal throne, and claim the crown, through Christ my own.

Words: Charles Wesley (1707-1788). Music: *Sagina*, Thomas Campbell (1777-1844)

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

THE PROCESSIONAL HYMN

Christian, Dost Thou See Them

King's Weston

1. Christ-ian, dost thou see them on the ho - ly ground,
 2. Christ-ian, dost thou feel them, how they work with - in,
 3. Christ-ian, dost thou hear them, how they speak thee fair?
 4. "Well I know thy trou - ble, O my ser - vant true;

how the powers of dark - ness rage thy steps a - round?
 striv - ing, tempt - ing, lur - ing, goad - ing in - to sin?
 "Al - ways fast and vi - gil? Al - ways watch and prayer?"
 thou art ve - ry wea - ry, I was wea - ry too;

Christ-ian, up and smite them, count - ing gain but loss,
 Christ-ian, nev - er trem - ble; nev - er be down - cast;
 Christ-ian, ans - wer bold - ly: "While I breathe, I pray!"
 but that toil shall make thee some day all mine own,

in the strength that com - eth by the ho - ly cross.
 gird thee for the bat - tle, watch and pray and fast.
 Peace shall fol - low bat - tle, night shall end in day.
 and the end of sor - row shall be near my throne."

Text: attr. St. Andrew of Crete (660–732), tr. John Mason Neale (1818–1866)

Music: *King's Weston*, Ralph Vaughan Williams (1872–1958)

THE DISMISSAL

The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

"Concertino" on *Sagina* Christopher Tambling (1964–2015)

SERVING IN WORSHIP

Preacher

The Rev. Justin C. Hare

Lector

Jimmy Bailey

Ushers

Colton Karch, Drake Rogers,
Margaret Newman-Crowson, Jimmy Bailey

Greeters

Polly Dickson, Tammy Gottshalk, Lauren Gottshalk

Chalice

Gerry McCord, Bill Warlick, Malcolm Rhodes

Acolyte Mentor

Brendan O'Shea

Acolytes

John Gardner, Madeline Gardner, Miles Gardner,
Micah Gardner, Neely Bennett Lauffer

Altar Guild

Betsy Grimbball, Cam Stuhr

Flower Guild

Becky Barber, Anne Crawford, Marsee Lee,
Allison McAdams, Kim Meyer, Toni Rhett,
Cordes Simpson, Martha Stoney, Pat Wardlaw

ANNOUNCEMENTS

The Adult Forum Summer Series, Ray Vander Laan’s “Walk as Jesus Walked,” led by Steve Graudin and Guv Gottshalk, continues weekly through August 6 at 9:30 in the Parish Hall. Each session will include a 20-minute video followed by discussion. Childcare is not available for the summer series.

St. Philip’s Day at Water Mission: Bring your family and friends to Water Mission in North Charleston this Saturday, July 22, at 10:30 a.m. for a tour, scavenger hunt, empathy exercise, and a presentation of ideas for how you can help the global water crisis. This event is designed for 5th graders and older, but all are welcome. Email Home Missions Team member Becky Barber at jpbarb9@aol.com to register.

Sunday Sundaes ice cream social is next Sunday, July 23, from 3:00 to 5:00 p.m.! Come on out to the Parish House lawn and let’s beat the heat together with a cool treat and a water slide. You won’t want to miss this opportunity to catch up with friends you’ve been missing over the summer or meet some new friends while the kids of the parish are having a blast and connecting with friends, too. Ice cream lovers of all ages are welcome to attend! Please register by Thursday so we know how many to prepare for (stphilipchurchsc.org/events).



La Gonâve Haiti Partners 2023 Conference will be held at St. Philip’s July 27–29. Your presence and participation at the conference will strengthen the connection with our world mission partner as we work together to forge ahead despite the shadows of violence, economic despair, and political unrest in Haiti. The \$75 registration fee includes the Legacy Fund Reception (held at the French Quarter Inn) on Thursday evening, light breakfast and lunch on Friday and Saturday, plus dinner and networking on Friday evening. Conference materials are also included. Register at lagonavepartners.org/2023-conference.

Save the Date

- August 5 ~ St. Philip’s Day at Hope to Home
- August 27 ~ “Goodbye, Summer” Summer Send-Off
- September 1 ~ Night at the Riverdogs with the Anglican Diocese of South Carolina
- January 18–20, 2024 ~ Mere Anglicanism Conference

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week’s news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipchurchsc.org/staff

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