

ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. Paul 2011

THE SIXTH SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I
JULY 17, 2022 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

OPENING VOLUNTARY

Toccata X
Matthew Wilkinson, *organ*

Georg Muffat (1653-1704)

THE INTROIT

Call to Remembrance

Richard Farrant (1530-1580)

Call to remembrance, O Lord, thy tender mercy and loving kindness,
Which hath been ever of old.
O remember not the sins and offenses of my youth:
But according to thy mercy think thou on me, O Lord,
For thy goodness.

Words: Psalm 25:5-6. Music: Richard Farrant (1530-1580). Public domain.

THE WORD OF GOD

The people stand and sing the processional hymn.

THE PROCESSIONAL HYMN 282

Praise, My Soul, the King of Heaven

Lauda anima

Praise, my soul, the King of heaven; to His feet thy tribute bring:
Ransomed, healed, restored, forgiven, ever more His praises sing;
Alleluia, alleluia! Praise the everlasting King.

Praise Him for His grace and favor to our fathers in distress:
Praise Him still the same as ever, slow to chide and swift to bless;
Alleluia, alleluia! Glorious in His faithfulness.

Father-like He tends and spares us; well our feeble frame He knows;
In His hand He gently bears us, rescues us from all our foes.
Alleluia, alleluia! Widely yet His mercy flows.

Angels, help us to adore Him; ye behold Him face to face;
Sun and Moon, bow down before Him, dwellers all in time and space.
Alleluia, alleluia! Praise with us the God of grace.

Text: Henry F. Lyte, 1834; alt.; based on Psalm 103. Music: *Lauda anima*, John Goss, 1869. Public domain.

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit for the reading of God's Word.

THE LESSON

Genesis 18:1-14

¹The LORD appeared to Abraham by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. ²He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth ³and said, "O LORD, if I have found favor in your sight, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree, ⁵while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham went quickly into the tent to Sarah and said, "Quick! Three seahs of fine flour! Knead it, and make cakes." ⁷And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate. ⁹They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." ¹⁰The LORD said, "I will surely return to you about this time next year, and Sarah your wife shall have a son." And Sarah was listening at the tent door behind him. ¹¹Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. ¹²So Sarah laughed to herself, saying, "After I am worn out, and my lord is old, shall I have pleasure?" ¹³The LORD said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?'" ¹⁴Is anything too hard for the LORD? At the appointed time I will return to you, about this time next year, and Sarah shall have a son."

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

The One Thing Needful, That Good Part

Winchester New

The one thing needful, that good part, which Mary chose with all her heart,
I would pursue with heart and mind, and seek unwearied till I find.

But oh! I'm blind and ignorant, the Spirit of the Lord I want,
To guide me in the narrow road, that leads to happiness and God.

O Lord, my God, to thee I pray, teach me to know, and find the way,
How I may have my sins forgiven, and safe, and surely get to heaven.

My mind enlightened with thy light, that I may understand aright,
The glorious gospel mystery, which shows the way to heav'n and thee.

Hidd'n in Christ the treasure lies, that goodly pearl of so great price,
No other way but Christ, there is to endless happiness and bliss.

O Jesus Christ, my Lord and God, who hast redeemed me by thy blood;
Unite my heart so fast to thee, that we may never parted be.

Text: Benjamin Ingram (1712-1772). Music: *Winchester New*, adapted from Musikalishesh Hanbuch, Hamburg, 1690.

THE GOSPEL

Luke 10:38-42

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

People **Glory be to thee, O Lord.**

³⁸Now as they went on their way, Jesus entered a village; and a woman named Martha received him into her house. ³⁹And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. ⁴⁰But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things; ⁴²one thing is needful. Mary has chosen the good portion, which shall not be taken away from her."

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

O Day of Peace that Dimly Shines

C.H.H. Parry (1848-1918)

Tim Hudson, *trumpet*

O day of peace that dimly shines through all our hopes and prayers and dreams,
Guide us to justice, truth and love, delivered from our selfish schemes.
May swords of hate fall from our hands, our hearts from envy find release,
Till by God's grace our warring world shall see Christ's promised reign of peace.

Then shall the wolf dwell with the lamb nor shall the fierce devour the small;
As beasts and cattle calmly graze, a little child shall lead them all.
Then enemies shall learn to love, all creatures find their true accord;
The hope of peace shall be fulfilled, for all the earth shall know the Lord.

Words: Carl P. Daw (b. 1944). Music: C.H. H. Parry (1848-1918), arr. Richard Proulx. ©1992 G.I.A. Publications, Inc.

All are invited to stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King, Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan (1880-1986)

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord,
Hosanna in the highest.

All kneel. The celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

O Lamb of God, that takest away the sins of the world, have mercy upon us.
 O Lamb of God, that takest away the sins of the world, have mercy upon us.
 O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion.

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

The congregation is invited to sing the following hymns.

COMMUNION HYMN 204

Humbly I Adore Thee

Adoro Devote

Humbly I adore thee, verity unseen,
 Who thy glory hidest, 'neath these shadows mean;
 Lo, to thee surrendered, my whole heart is bowed,
 Tranced as it beholds thee, shrined within the cloud.
 Taste, and touch, and vision, to discern thee fail;
 Faith, that comes by hearing, pierces through the veil.
 I believe whate'er the Son of God hath told;
 What the Truth hath spoken, that for truth I hold.
 O memorial wondrous of the Lord's own death;
 Living Bread, that givest all thy creatures breath,
 Grant my spirit ever by thy life may live,
 To my taste thy sweetness never failing give.
 Jesus, whom now veiled, I by faith descry,
 What my soul doth thirst for, do not, Lord, deny,
 That thy face unveiled, I at last may see,
 With the blissful vision, blest, my God, of thee.

Text: St. Thomas Aquinas, c. 1260, Hymnal Version, 1939
 Music: Benedictine Plainsong, Mode V, 13th century

COMMUNION HYMN 294

Sing, My Soul, His Wondrous Love

St. Bees

Sing, my soul, his wondrous love, who, from yon bright throne above,
 Ever watchful o'er our race, still to man extends his grace.
 Heav'n and earth by him were made; all is by his scepter swayed;
 What are we that he should show so much love to us below?
 God, the merciful and good, bought us with the Saviour's blood,
 And, to make our safety sure, guides us by his Spirit pure.
 Sing, my soul, adore his Name! Let his glory be thy theme:
 Praise him till he calls thee home; trust his love for all to come.

Text: Anonymous, 1800. Music: John B. Dykes (1823 - 1876)

COMMUNION HYMN

To God Be the Glory

To God Be the Glory

To God be the glory, great things he hath done;
 So loved he the world that he gave us his Son,
 Who yielded his life an atonement for sin,
 And opened the life-gate that all may go in.

Refrain: Praise the Lord, praise the Lord; let the earth hear his voice!
 Praise the Lord, praise the Lord; let the people rejoice!
 O come to the Father through Jesus the Son,
 And give him the glory; great things he has done.

O perfect redemption, the purchase of blood,
 To every believer the promise of God;
 The vilest offender who truly believes,
 That moment from Jesus a pardon receives. *Refrain*

Great things he has taught us, great things he hath done,
 And great our rejoicing through Jesus the Son;
 But purer and higher and greater will be
 Our wonder, our transport, when Jesus we see. *Refrain*

Words: Fanny J. Crosby, 1875, alt.

Tune: (TO GOD BE THE GLORY 11 11 11 11 with refrain): William H. Doane, 1875.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN 554

Lead On, O King Eternal

Lancashire

Lead on, O king eternal, the day of march has come;
 Henceforth in fields of conquest thy tents shall be our home:
 Through days of preparation thy grace has made us strong,
 And now, O King eternal, we lift our battle song.

Lead on, O King eternal, till sin's fierce war shall cease.
 And holiness shall whisper the sweet Amen of peace;
 For not with swords loud clashing, nor roll of stirring drums,
 But deeds of love and mercy, the heavn'ly kingdom comes.

Lead on, O King eternal: we follow, not with fears;
 For gladness breaks like morning where'er thy face appears.
 Thy cross is lifted o'er us; we journey in its light:
 The crown awaits the conquest; lead on, O God of might!

Text: Ernest W. Shurtleff (1862-1917)

Music: *Lancashire*, Henry T. Smart (1813-1879)

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

Ciaccona in C minor, BuxWV 157

Dieterich Buxtehude (1637-1707)

Matthew Wilkinson, *organ*

ANNOUNCEMENTS

- **Choir camp** registration for children entering 2nd–12th grades is now open! Camp will be a great introduction to our program for new choristers, and the perfect refresher for those returning. It will also be a great trial run for those who'd simply like to see what choir is all about. We will play games, engage in musical activities, and start prepping for the year. Lunch is provided. Sign up at stphilipschurchsc.org/events or scan the QR code below. Questions? Contact Zippy Hood at (854) 429-1942 or zhood@stphilipschurchsc.org.



Canterbury and St. David Choirs (4th-12th grades)

- August 3, 10:00 a.m.–12:30 p.m.
- August 27, 10:00 a.m.–12:30 p.m.

St. Cecilia Choir (2nd and 3rd grades)

- August 27, 11:00 a.m.–12:30 p.m.

- **CPR/AED course** with Doug Ringer will be at St. John's Chapel on Hanover St. at 10:00 a.m. on August 6. This class focuses on the American Heart Association chain of survival: recognition of a cardiac emergency, 911 call, quick CPR administration, and early use of an AED. All St. Philip's clergy and most of the staff have already done the course, and we would like to get as many parishioners trained as possible. Email Doug Ringer at ringdoug@gmail.com to sign up.
- **Endless Summer Youth Group** movie and game nights have begun! Rising 6th–12th-graders, come join the fun in the Parish Hall from 6:00 to 8:00 p.m. on Friday, now through August 12.
- **Theology on Tap**, a gathering for young adults, will meet on Tuesday, July 26, at 7:00 p.m. at Henry's on the Market. Park for free in the church lot, and bring a friend to enjoy apps (provided), beverages of your choice (cash bar), and meaningful conversation about life and God.

Save the Date:

- August 13-22 ~ Choir residency at St. Paul's Cathedral-London (prayers welcome!)
- September 11 ~ Rally Sunday (Sunday school resumes)
- September 22-25 ~ New Wineskins Conference (newwineskins.org)
- October 21-23 ~ Anglican Women's Retreat at St. Christopher (adosc.org)
- October 28-30 ~ Parish Retreat at Kanuga

Please check your email inbox or visit stphilipschurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*
Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*
Patricia M. Gould, *Organist & Choirmaster Emeritus*
Zippy R. Hood, *Associate for Music*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Christopher L. Walchesky, *Organist & Choirmaster*
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