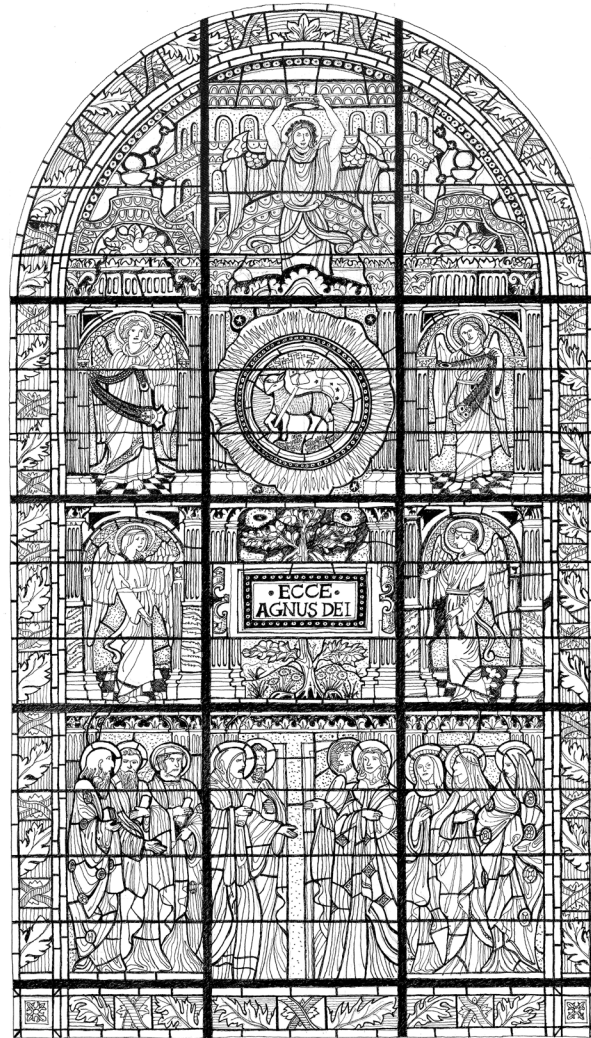


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. Paul 2011

THE EIGHTH SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I
JULY 18, 2021 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

THE PRELUDE

Dear Lord and Father of Mankind

Martin Hotton (b. 1946)

Folk Tune

Percy Whitlock (1903-1946)

THE INTROIT

Oculi Omnium

Charles Wood (1866-1926)

Oculi omnium in te spirant Domine:

Et tu das escam illorum

In tempore opportune.

Gloria tibi Domine. Amen.

The eyes of all wait upon thee, O Lord;

And thou givest them their meat

In due season.

Glory be to thee, O Lord. Amen.

Words: Psalm 144:15. Music: Charles Wood (1866-1926)

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

THE OPENING HYMN 345

The King of Love My Shepherd Is

St. Columba

The King of love my shepherd is, whose goodness faileth never;
I nothing lack if I am his, and he is mine forever.

Where streams of living water flow, my ransomed soul he leadeth,
And where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love he sought me,
And on his shoulder gently laid, and home, rejoicing, brought me.

In death's dark vale I fear no ill with thee, dear Lord, beside me;
Thy rod and staff my comfort still, thy cross before to guide me.

Thou spread'st a table in my sight; thy unction grace bestoweth;
And oh, what transport of delight from thy pure chalice floweth!

And so through all the length of days thy goodness faileth never:
Good Shepherd, may I sing thy praise within thy house for ever.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23

Music: *St. Columba*, Irish melody

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit for the reading of God's word.

THE LESSON

Ephesians 2:11-22

¹¹ Therefore remember that at one time you Gentiles in the flesh, called "the uncircumcision" by what is called the circumcision, which is made in the flesh by hands—¹² remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵ by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶ and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷ And he came and preached peace to you who were far off and peace to those who were near. ¹⁸ For through him we both have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰ built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹ in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²² In him you also are being built together into a dwelling place for God by the Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN 498

Where Cross the Crowded Ways of Life

Gardiner

Where cross the crowded ways of life, where sound the cries of race and clan,
Above the noise of selfish strife, we hear thy voice, O Son of Man.

In haunts of wretchedness and need, on shadowed thresholds dark with fears,
From paths where hide the lures of greed, we catch the vision of thy tears.

From tender childhood's helplessness, from woman's grief, man's burdened toil,
from famished souls, from sorrow's stress, thy heart hath never known recoil.

The cup of water giv'n for thee still holds the freshness of thy grace;
Yet long these multitudes to see the sweet compassion of thy face.

O Master, from the mountain side, make haste to heal these hearts of pain;
Among these restless throngs abide; O tread the city's streets again;

Till sons of men shall learn thy love, and follow where thy feet have trod;
Till glorious from thy heav'n above shall come the city of our God.

Music: William Gardiner, from *Sacred Melodies*, 1815. Words: Frank Mason North, 1905

THE GOSPEL

Mark 6:30-44

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

People **Glory be to thee, O Lord.**

³⁰ The apostles returned to Jesus, and told him all that they had done and taught. ³¹ And he said to them, "Come away by yourselves to a lonely place, and rest a while." For many were coming and going, and they had no leisure even to eat. ³² And they went away in the boat to a lonely place by themselves. ³³ Now many saw them going, and knew them, and they ran there on foot from all the towns, and got there ahead of them. ³⁴ As he went ashore he saw a great throng, and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things. ³⁵ And when it grew late, his disciples came to him and said, "This is a lonely place, and the hour is now late; ³⁶ send them away, to go into the country and villages round about and buy themselves something to eat." ³⁷ But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread, and give it to them to eat?" ³⁸ And he said to them, "How many loaves have you? Go and see." And when they had found out, they said, "Five, and two fish." ³⁹ Then he commanded them all to sit down by companies upon the green grass. ⁴⁰ So they sat down in groups, by hundreds and by fifties. ⁴¹ And taking the five loaves and the two fish he looked up to heaven, and

blessed, and broke the loaves, and gave them to the disciples to set before the people; and he divided the two fish among them all. ⁴² And they all ate and were satisfied. ⁴³ And they took up twelve baskets full of broken pieces and of the fish. ⁴⁴ And those who ate the loaves were five thousand men.

After the Gospel, the priest says

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Jesus, the Compassionate One

The Rev. William K. Christian III

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; ***that we all may be one.***

Grant that every member of the Church may truly and humbly serve you; ***that your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons; ***that they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world; ***that there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake; ***that our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble; ***that they may be delivered from their distress.***

Give to the departed eternal rest; ***let light perpetual shine upon them.***

We praise you for your saints who have entered into joy; ***may we also come to share in your heavenly kingdom.***

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

With a Voice of Singing

Martin Shaw (1875-1958)

With a voice of singing declare ye this and let it be heard. Alleluia.
Utter it even unto the ends of the earth. The Lord hath delivered his people. Alleluia.
O be joyful in God, all ye lands, O sing praises to the honor of his Name,
Make his praise to be glorious.

Words and Music by Martin Shaw (1875-1958)

All are invited to stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King, Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

All remain standing as the celebrant continues with the Eucharistic Prayer.

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord,
Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion.

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

The congregation is invited to sing the following hymns.

COMMUNION HYMN

What a Friend We Have in Jesus

Erie

What a friend we have in Jesus, all our sins and griefs to bear!
What a privilege to carry everything to God in prayer!
O what peace we often forfeit, O what needless pain we bear,
All because we do not carry everything to God in prayer!
Have we trials and temptations? Is there trouble anywhere?
We should never be discouraged: take it to the Lord in prayer!
Can we find a friend so faithful, who will all our sorrows share?
Jesus knows our ev'ry weakness—take it to the Lord in Prayer!
Are we weak and heavy-laden, cumbered with a load of care?
Precious savior, still our refuge—take it to the Lord in prayer!
Do thy friends despise, forsake thee? Take it to the Lord in prayer!
In his arms he'll take and shield thee, thou wilt find a solace there.

Public domain

1. Dear Lord and Fa - ther of man - kind, for - give our fool - ish
 2. In sim - ple trust like theirs who heard, be - side the Sy - rian
 3. O Sab - bath rest by Gal - i - lee! O calm of hills a -
 4. Drop thy still dews of qui - et - ness, till all our striv - ings
 5. Breathe through the heats of our de - sire thy cool - ness and thy

ways! Re - clothe us in our right - ful mind, in
 sea, the gra - cious call - ing of the Lord, let
 above, where Je - sus knelt to share with thee the
 cease; take from our souls the strain and stress, and
 balm; let sense be dumb, let flesh re - tire; speak

pur - er lives thy ser - vice find, in deep - er rev - erence,
 us, like them, with - out a word, rise up and fol - low
 si - lence of e - ter - ni - ty in - ter - pret - ed by
 let our or - dered lives con - fess the beau - ty of thy
 through the earth - quake, wind, and fire, O still, small voice of

praise, in deep - er rev - erence, praise.
 thee, rise up and fol - low thee.
 love! in - ter - pret - ed by love!
 peace, the beau - ty of thy peace.
 calm, O still, small voice of calm.

Text: John Greenleaf Whittier (1807-1892), alt.
 Music: REPTON, Charles Hubert Hastings Parry (1848-1918), alt.

COMMUNION HYMN

I Am the Bread of Life

I Am the Bread of Life

I am the bread of life; they who come to me shall not hunger;
 They who believe in me shall not thirst.
 No one can come to me unless the Father draw them.

Refrain: And I will raise them up, and I will raise them up,
 And I will raise them up on the last day.

The bread that I will give is my flesh for the life of the world,
 And they who eat of this bread
 They shall live forever, they shall live forever. *Refrain*

Unless you eat of the flesh of the Son of Man
 And drink of His blood, you shall not have life within you,
 You shall not have life within you. *Refrain*

I am the resurrection; I am the life.
 They who believe in me, even if they die,
 They shall live forever. *Refrain*

Yes Lord, we believe that you are the Christ,
 The Son of God who has come into the world. *Refrain*

Words: Suzanne Toolan (b. 1927); adapt. of John 6
 Music: *I Am the Bread of Life*, Suzanne Toolan; arr. Betty Pulkingham (b. 1928). © 1970, 1975 Celebration. ARR.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all

faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

THE RECESSIONAL HYMN 479

Love Divine, All Loves Excelling

Hyfrydol

Love divine, all loves excelling, joy of heav'n, to earth come down,
Fix in us thy humble dwelling, all thy faithful mercies crown.
Jesus, thou art all compassion, pure, unbounded love thou art;
Visit us with thy salvation, enter ev'ry trembling heart.

Come, almighty to deliver, let us all thy life receive;
Suddenly return, and never, nevermore thy temples leave.
Thee we would be always blessing, serve thee as thy hosts above,
Pray, and praise thee without ceasing, glory in thy perfect love.

Finish then thy new creation; pure and spotless let us be:
Let us see thy great salvation perfectly restored in thee:
Changed from glory into glory, till in heav'n we take our place,
Till we cast our crowns before thee, lost in wonder love and praise.

Music: Rowland Hugh Prichard c. 1830. UBP.

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE

Ein Siegesgesang Israels

Praise the Lord with Drum and Cymbal

Sigfrid Karg-Elert (1877-1933)

ANNOUNCEMENTS

- **Georgia Boy Choir** is giving a concert at St. Philip's this Wednesday, July 21, at 5:30 p.m. You won't want to miss this opportunity to hear the beautiful sounds of this internationally known choir performing songs from their new album, "SOLACE—Post Tenebras Lux."
- **Choir camp** registration for children and youth first grade and up is open! Scan the QR code at right or visit stphilipchurchsc.org/events to learn more and register. Camp dates: Tuesday, August 3—Thursday, August 6 (10:30 a.m.-12:30 p.m.). Questions? Contact Pat Gould at (843) 364-9552 or pgould@stphilipchurchsc.org.
- **You're invited to go to London next summer** with the St. Philip's Choir as they serve as the resident choir of St. Paul's Cathedral August 15–21, 2022. Deposits of \$250 are due at the end of August 2021. If you have questions or would like to reserve your spot, contact Pat Gould at (843) 364-9552 pgould@stphilipchurchsc.org.



Backpack and School Supply Drive, in partnership with Tricounty Family Ministries, is August 8. Drop-off in the church office begins August 2. Visit stphilipchurchsc.org/backpack or scan the QR code at right for a printable supply list and information about volunteering.



Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*
Patricia M. Gould, *Director of Music*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Christopher L. Walchesky, *Assistant Director of Music*

Staff contact information is available at stphilipschurchsc.org/staff

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Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick

Additional vestry contact information is available at stphilipschurchsc.org/vestry

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